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# Connecticut Baptist Annual



1912

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EDWARD K. NICHOLSON, PH.D., President

CHAS. EDW. PRIOR, Treasurer

EIGHTY-NINTH ANNUAL REPORT  
OF THE  
**Connecticut Baptist Convention**

AND THE  
NINETY-THIRD ANNUAL REPORT  
OF THE  
**Connecticut Baptist Education Society**

TOGETHER WITH  
REPORTS OF OTHER AFFILIATED SOCIETIES; CONFERENCE OF THE BAPTIST  
MINISTERS; BAPTIST YOUNG PEOPLE'S UNION; WOMAN'S BAPTIST  
FOREIGN MISSION SOCIETY; WOMAN'S AMERICAN BAPTIST  
HOME MISSION SOCIETY; BAPTIST SOCIAL UNION



ALL MEETINGS HELD WITH  
**First Baptist Church, New Haven**  
REV. FREDERICK LENT, PH.D., *Pastor.*  
October 14-16, 1912

NEXT ANNUAL MEETING WILL BE HELD WITH  
**First Baptist Church, Meriden**  
REV. BURTT N. TIMBIE, *Pastor.*  
October 13-15, 1913



REV. A. B. COATS, D.D., Secretary and Superintendent of Missions  
722 Asylum St., Hartford. Telephone Connection.

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## MINISTERS AND POST OFFICE ADDRESSES

[Those designated by \* without pastoral charge.]

[Those designated by † are engaged in the work of the Convention.]

Adams, J. H.	Rockville.	Dennis, J. H.	Norwich.
Adams, H. F., M.A.	New London.	Deojay, J. A.	Banksville.
Adams, A. W.*	Norwich.	Deskin, G. W.	Greenwich.
Aiken, W. A.	Noank.	Dibble, T. L.*	New Canaan.
Alexander, J.*	New Haven.	DiDomenica, A.†	New Haven.
Alley, H. B.*	Greenwich.	Drew, D. H.	Springfield, Mass.
Anderson, H. E.	Old Mystic.	Drury, Lucian*	North Stonington.
Atha, G. R.	Groton.	Dunn, C. V.	Stepney.
Baker, H. D.	Pomfret Center.	Edborg, Ture	New Haven.
Barone, John†	Waterbury.	Elder, J. A.	New London.
Bartlett, E. M.	Canton.	Eldredge, C. F.*	Niantic.
Bates, W. E.	Mystic.	Elmer, E. B.*	West Hartford.
Bayliss, E. L.	New Haven.	Engberg, P. E.*	Bridgeport.
Beardsley, Edwin*	Waterbury.	Fennell, W. G., D.D.	Hartford.
Benoit, B. F.†	Putnam.	Felton, J. E.	Fairfield.
Bergh, J. O.*	New Haven.	Flanders, C. K.†	Hartford.
Bickford, A. A.	Shelton, R.F.D.	Foster, H. S.	Winsted.
Blackmore, R.*	Hartford.	Frederick, C. H.	South Windsor.
Boutwell, A. H.	Bridgeport.	Frederickson, P.*	Quaker Hill.
Boardman, B. G.	Waterford.	Frink, L. W.*	Norwich.
Bowman, J.*	New Haven.	GaNun, J. G.*	New Haven.
Bronson, W. A.	Clinton.	Garnett, T. W.*	Ansonia.
Brown, J. P.*	New London.	Gazsi, Stephen	Bridgeport.
Brown, J. R., Ph.D.	Bridgeport.	Garst, J. U.	Thompson.
Brown, T. E., D.D.	New Britain.	Gates, E. E.	Ansonia.
Brown, Wm.*	Ansonia.	Genung, G. F., D.D.	Brooklyn.
Buddington, O. G.	West Mystic.	Giuffrida, R.†	Meriden.
Bugbee, B. C.	Warrenville.	Goff, A. E.*	East Lyme.
Burbridge, P. B.*	Ansonia.	Goodsell, H. B.*	Killingly.
Byrd, J. O.*	Hartford.	Gough, Alvin*	Chesterfield.
Carpenter, A. H.*	Hartford.	Graffam, A. D.	Moosup, R.F.D.
Challberg, Dan.	Hartford.	Grant, James*	New Haven.
Chandler, A. J.*	New London.	Gray, W. V.*	New London.
Chappell, G. C.	Montville.	Hammarberg, J. O.	Bridgeport.
Chase, J. N.*	Deep River.	Harris, W. O.	Stamford.
Chipman, W. P., D.D.	Talcottville.	Harris, J. E.	Ansonia.
Clark, F. G.	Long Hill, R.F.D.	Harrod, W. A.	Hartford.
Coats, A. B., D.D.†	Hartford.	Hartley, R. G.	So. Norwalk.
Coburn, F. E.	Chester.	Hastings, S. G.*	West Suffield.
Collins, P. S.	No. Ashford.	Hawkins, Mack	Stratford.
Cooper, F. H.	Andover.	Higgins, J. W.	Packerville.
Cunningham, F. A.	Rowayton.	Hoag, J. W.	New Haven.
Cunningham, F. O.*	Norwich.	Holt, C. S.*	Stamford.
Curtis, L. B.	Stafford.	Huber, J. C.	Meriden.
Darrow, E. W.	W. Willington, R.F.D.	Hunter, J. M.*	Meriden.
Davis, Geo. E.	Tariffville.	Husted, E. W.	Danbury.
Davis, H. S.*	Bethel.	Hyde, E. R.	Middletown.
Delzell, S. W.	Union City.	Ingborg, E.*	New Haven.

Jackson, J. C.*	New Haven.	Richardson, J. W.	Stamford.
Johanson, W.*	Bridgeport.	Rideout, C. F.	Bridgeport.
Johnson, L. S.*	New Britain.	Ringrose, Geo. E.	Lyme.
Johnson, Leonard	Hartford.	Ritzmann, Wm.*	Bridgeport.
Johnson, Leroy*	Greenwich.	Roan, H. P.	Ansonia.
Johnson, William*	Ansonia.	Roca, A.†	Hartford.
Keese, Frederick	New Britain.	Rose, F. B., Ph.D.*	New Haven.
Klingsberg, J. E.	New Britain.	Rowley, W. F.	Willimantic.
Klugh, David, D.D.	New Haven.	Sage, E. C., Ph.D.*	New Haven.
Koehler, L. H.	Hartford.	St. John, Edwin*	Brooklyn.
Koenig, Otto	New Haven.	Scott, John*	Deep River.
Kohler, Wilhelm	Meriden.	Scoville, James*	Bridgeport.
Kohler, W.*	Bridgeport.	Sheldon, John	New London.
Lackey, J. N.	Hartford.	Sherman, C. M.	New Haven.
Lent, F., Ph.D.	New Haven.	Sherman, R. H.	So. Coventry, R.F.D.
Lester, G. H.*	Hartford.	Sloat, H. B.	Waterbury.
Loomis, E. L.	Moosup.	Smith, Leonard*	Mansfield Center.
Luddington, F. D.	Uncasville, R.F.D.	Smith, W. A.	Suffield.
Lundeen, A. O.	Meriden.	Stock, A. H.*	E. Cornwall.
Macintosh, D. C.*	New Haven.	Stone, G. M., D.D.*	Hartford.
Mackinnon, W. D.	Branford.	Stubbert, J. R.	Putnam.
McNally, C. R.	New London.	Swaffield, W. D.	Danielson.
Marshall, H. B.*	Winsted.	Swanson, Wm.	Bridgeport.
Marston, G. B.	Stonington.	Tate, W. A.	Yalesville.
Martucci, Louis†	Bridgeport.	Taylor, A. R. B.*	Milford.
Mayo, N. M.*	New Haven.	Taylor, J. O.*	Hartford.
McLean, H.*	Hartford.	Thayer, W. T.	Wallingford.
Miner, George H.*	Mystic.	Thomas, R. A.*	Stratfield.
Moffett, Geo. L.	Montowese.	Thompson, H. M., D.D.	Hartford.
Molin, K.*	Hartford.	Thompson, A. C., D.D.	Bridgeport.
Morton, W. N.	Bridgeport.	Timbie, B. N.	Meriden.
Musson, J. W.	Meriden.	Todd, A. B.	Torrington.
Newman, H. A.	Waterbury.	Traver, H. R.*	Hartford.
Newton, Wm. F.†	New London.	Trick, R. D.	Essex.
Nichols, R. A.*	Waterbury.	Tucker, J. D.*	New Haven.
Nicholson, Geo. W.*	Bridgeport.	Very, J. R.	Norwich.
Nyc, B. F.	Yantic.	Viets, A. P.*	Waterbury.
Payne, J. W.*	Jewett City.	Vought, J. F.	Waterbury.
Phelps, Dryden W.*	New Haven.	Ward, J. G.	Norwich, R.F.D.
Pierce, H. D.	So. Woodstock.	Warren, Kimbal, D.D.	Hartford.
Potter, E. W.	Jewett City.	Wers, L. W.*	Norwalk.
Powell, A. C.*	New Haven.	White, H. J., D.D.	Hartford.
Prindle, N. B.	Norwich, R.F.D.	Wilcox, A. J.*	Uncasville.
Purvis, F.	Hadlyme, R.F.D.	Williams, B. W.	Milford.
Quayle, Wm.	Voluntown.	Williams, Jacob*	Milford.
Reed, C. M.	East Lyme.	Woodbury, W. E.	Bristol.
Reed, I.	Waterbury.	Woods, S. D.	Cheshire.
Reid, Geo. D.	Shelton.	Wright, Washington*	Hartford.
Remington, B. D.	Colchester.	Wright, P. C.	Norwich.
Remington, G. W.*	Winsted.		



## OFFICERS OF THE CONVENTION

*President*

EDWARD K. NICHOLSON

*First Vice-President*

CAPT. E. F. WILCOX

*Second Vice-President*

S. O. PRESTON\*

*Secretary*

REV. A. B. COATS, D.D.

*Treasurer*

CHAS. EDW. PRIOR

*Auditor*

ALFRED SPENCER, JR.

*Trustees*

## For three years.

W. J. Grippin

H. A. Hull

A. J. Shipley

W. H. Rogers

H. H. Dickenson

W. H. Douglas

W. J. Trevithick

Rev. P. C. Wright,

Rev. G. W. Nicholson

Rev. Fred'k Lent, Ph.D.

Rev. W. G. Fennell, D.D.

Edward E. Bradley

Robert Hay

## For two years.

Frank Bishop

Wm. O'Neil

Rev. H. M. Thompson, D.D.

R. W. Dearnly

E. M. Wightman

Andrew Thompson

E. G. Sumner, M.D.

Hon. L. J. Storrs

A. H. Condell

Rev. J. H. Messenger

Rev. W. A. Smith

Rev. C. R. McNally

Rev. W. T. Thayer

## For one year.

Rev. O. G. Buddington

Robert Palmer

J. Walter Davis

Frederick Gallup

James L. Case

Robert P. Wilbur

Rev. H. J. White, D.D.

Rev. J. W. Hoag

Rev. J. R. Stubbett

Rev. J. A. Elder

Rev. G. M. Stone, D.D.

Rev. T. E. Brown, D.D.

Rev. W. N. Morton

\*Deceased.

*Executive Committee*

Rev. G. W. Nicholson	Rev. J. R. Stubbart	Rev. H. M. Thompson, D.D.
Rev. F. Lent, Ph.D.	Rev. P. C. Wright	Rev. H. J. White, D.D.
Wm. O'Neil	J. L. Case	H. H. Dickenson

*Committee on Investments*

Chas. Edw. Prior	William J. Grippin	Hadlai A. Hull
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## ACT OF INCORPORATION.

RESOLUTION INCORPORATING THE GENERAL CONVENTION OF THE BAPTIST CHURCHES IN THE STATE OF CONNECTICUT AND VICINITY— PASSED MAY, 1824.

*Resolved by this Assembly:*—That Asa Wilcox, Jonathan Goodwin, Augustus Bolles, Joseph B. Gilbert, Robert Francis, Elisha Cushman, Roswell Burrows, Oliver Wilson, John Turney, Jeremiah Brown, Claudius L. Collins, Rufus Babcock, Wm. H. Manning, and Wm. Quiner, and their associates, be, and they are hereby made and constituted a body politic and corporate, by the name of the *General Convention of the Baptist Churches of Connecticut and Vicinity*, and by that name they and their successors shall and may have perpetual succession; shall be capable of suing and being sued, plead and being impleaded, in all suits of what nature soever, may have a common seal, and the same alter or change at pleasure; and may also have, purchase, receive, hold, and convey away estate, real, personal, or mixed, the annual income of which shall not exceed three thousand dollars. *Provided* that said income, whatever may be the amount thereof, be annually expended and appropriated to the purposes designated in said petition.

Said Convention may from time to time, elect a president and such other officers and agents as they may find necessary or convenient; may make by-laws respecting the number, qualifications, and duties of their officers and members, prescribe the mode of election, and admission of members, the time, place, and manner of holding their meetings; the number necessary to form a quorum, and all other by-laws and regulations the said Convention may deem necessary for the government and due regulation of its concerns, to promote and secure the essential objects of said Convention as expressed in their constitution, not repugnant to the laws of this State or of the United States.

The first meeting of said Convention shall be holden at the Baptist Meeting House in the city of Middletown, in the county of Middlesex, on the second Wednesday of June, A. D. 1824, at nine o'clock in the forenoon.

This act of incorporation, or any part thereof, may be altered, amended, or repealed, at the pleasure of the General Assembly.

*Resolved by this Assembly:*—That said corporation be hereafter called and known by the name of "*The Connecticut Baptist Convention.*"

RESOLVE IN ALTERATION, PASSED JUNE 15, 1899.

*Resolved by this Assembly:*—That the corporation known by the name of The Connecticut Baptist Convention, duly incorporated by the General Assembly of this state, May session, 1824, may hereafter have, purchase, receive, hold, and convey estate, real, personal, or mixed, the annual income of which shall not exceed twenty-five thousand dollars.

## RESOLVE IN ALTERATION, PASSED APRIL 2, 1909.

*Resolved by this Assembly:*—That the resolution incorporating The Connecticut Baptist Convention be and it hereby is amended by adding at the end thereof the following: "Said Convention may accept and hold, absolutely or as trustee, such funds as may be given, devised, or bequeathed to it, to be held by it in such manner or way as may be directed by the instrument making such gift, devise, or bequest, when such funds, or the income therefrom, or reversion thereof shall be for the benefit of said Convention or individuals or churches affiliated therewith."

## CONSTITUTION OF CONVENTION.

---

ARTICLE I. The name of this body shall be THE CONNECTICUT BAPTIST CONVENTION.

ARTICLE II. The object of this Convention shall be to promote the preaching of the Gospel, and the organization and maintenance of Baptist Churches and Sunday-schools in the State of Connecticut.

ARTICLE III. This Convention shall consist of delegates from the Baptist Churches in Connecticut, of the same faith and order as the present associated Baptist Churches. Each of such churches as shall have contributed to the funds of the Convention during the year last preceding the annual meeting, may be represented by its pastor and one delegate for every one hundred and fraction of one hundred resident members, provided that no church shall be entitled to more than five delegates besides its pastor. Every church having one or more schools connected therewith may elect and send an additional delegate to represent each such school.

ARTICLE IV. The officers of the Convention shall be a President, two Vice-Presidents, Secretary, Treasurer, and Auditor; all of whom shall be elected annually by ballot, and whose duties shall be specified in by-laws adopted by the Convention.

ARTICLE V. There shall be a Board of Trustees, not exceeding thirty-nine (39) in number, one-third of whom, after the first election, shall be chosen annually by ballot. At the first election they shall be chosen in classes of one, two, and three years. At least one-third of the trustees shall be laymen. The Trustees, together with the officers of the Convention, shall constitute a Board of Management, in which shall be vested all the privileges and authority of the Convention when the Convention is not in session. The duties of the Board of Trustees shall be specified in by-laws adopted by the Convention.

ARTICLE VI. The Constitution may be altered or amended by a two-thirds vote of all the delegates present at any annual meeting, after one year's previous notice.

### BY-LAWS FOR GOVERNMENT OF THE MEETINGS OF THE CONVENTION.

I. The Convention shall meet on Tuesday preceding the third Wednesday in October, at 10 o'clock A.M., and the morning shall be devoted to the transaction of business in the following order:

1. Calling to order.
2. Reading of the Scriptures and Prayer.
3. Address of the President.
4. Calling Roll of Delegates.

5. Report of Trustees.
6. Report of Treasurer.
7. Election of Officers.

Tuesday afternoon and evening shall be devoted to the mission work of the Convention. Reports shall be heard from the Superintendent of Missions, from the Committee on the State of the Churches, and from the Committee on Sunday-schools, together with addresses upon these interests. The annual sermon, if any be provided, shall be preached at such hour as Committee of Arrangements shall decide. Wednesday morning the Connecticut Baptist Education Society will hold its annual session. Wednesday afternoon shall be devoted to reports of committees and to miscellaneous business.

2. The President shall appoint all committees unless otherwise ordered. Standing committees shall be appointed as follows: (1) On Arrangements for Next Year. (2) On Sunday-Schools. (3) On Obituaries. (4) On New Churches. (5) On Temperance. (6) On State of the Churches. (7) On Home and Foreign Mission Work; and such other committees as may be deemed necessary or expedient.

3. The Committee of Arrangements shall endeavor to provide that the meetings of the Woman's Missionary Societies may not be held during the hours the Convention is in session. The annual reports of their meetings may be read in open meetings of the Convention, and by the vote of the Convention may be spread upon the minutes.

4. No objects other than those provided for by the Constitution shall be presented at the annual meeting, unless by the unanimous consent of the Convention.

5. The proceedings of the Convention shall be regulated by the ordinary rules governing deliberate assemblies.

6. The minutes shall be read and approved before the adjournment of the Convention,

#### BY-LAWS OF THE BOARD OF TRUSTEES

1. The Board of Trustees shall hold three meetings during the year; one immediately after the session of the Convention, one in the month of April, and one on the day preceding the next meeting of the Convention. Other meetings may be called by the Secretary at the request of the President, or five members of the Board.

2. The President of the Convention shall preside at all meetings of the Board; in his absence the First Vice-President shall preside, in the absence of President and First Vice-President, the Second Vice-President shall preside; and in the absence of all three the Board shall choose a President *pro tem*. The Secretary shall be *ex officio* Secretary of the Board.

3. At the first meeting of the Board each year, it shall elect from its members an Executive Committee of fifteen (15), including the President, the two Vice-Presidents, Treasurer, Secretary, and Auditor. It

shall also appoint a Finance Committee of three. It may appoint other committees if deemed expedient.

4. At a meeting of the Board in October, the Board of Trustees may appoint a Superintendent of Missions, who shall have the general oversight of the work of the Convention under the direction of the Board or of its Executive Committee. The salary of the Superintendent shall be fixed by the Board, and his year of service shall be from the time of his appointment till the next subsequent meeting of the Convention.

5. The Board may, at any of its regular meetings, appoint such missionary or missionaries, for evangelistic work within the state, and for such terms of service as it may deem expedient.

6. The Board shall have power to provide means for raising funds for the Convention; also to dispose of said funds according to the provisions of the Charter and the Constitution.

7. The Board of Trustees, immediately after the adjournment of the Convention, shall, through its Secretary, send to each church and pastor in the state, a printed circular, setting forth the number of missionaries appointed by the Convention, the amount of money required to meet the yearly expenditure, together with the approximate amount each church should contribute.

8. All appropriations in aid of churches and for payment of missionaries shall be made by the Board in accordance with the regulations laid down in the by-laws.

9. The Board shall make report of all its transactions to the Convention at its annual meeting.

#### THE EXECUTIVE COMMITTEE.

1. The Executive Committee shall meet at least four times during the year in the months of October, January, April, and July, and at any other time at the call of the President and Secretary. They shall consider and report upon all applications for aid. When the Board is not in session its authority shall vest in the Executive Committee, but no contract or agreement made by the Executive Committee shall remain in force beyond the time of the next ensuing meeting of the Board of Trustees unless approved by the Board, except in such cases as have been referred to the Executive Committee for final action.

2. The Executive Committee shall make full report of all its transactions to the next ensuing meeting of the Board of Trustees.

#### DUTIES OF OFFICERS AND FINANCE COMMITTEE.

1. The President shall preside at all meetings of the Convention, of the Board of Trustees, and of the Executive Committee.

2. The Vice-Presidents shall perform the duties of the President during his absence.

3. The Treasurer shall have charge of the funds of the Convention. He shall be the custodian of the securities of the Convention, and shall

keep a careful record of all permanent, conditional, and special trust funds, with a brief statement of the conditions under which they are held and the particulars concerning their investment. He shall keep each class of funds separate and distinct from every other, and from the several funds of the Convention. He shall prepare a monthly statement of the condition of the treasury and submit the same to the Executive Committee through the Secretary. He shall execute all financial documents, and when necessary, affix thereto the seal of the Convention unless the Board of Trustees shall otherwise specifically direct. He shall make payments out of the treasury only upon the written order of the Secretary. Whenever required by the Executive Committee he shall give bonds to such an amount as they may direct.

4. The Secretary shall keep a faithful record of all the meetings of the Convention, of the Board of Trustees, and of the Executive Committees. The quarterly reports of the churches aided by the Convention, and of the missionaries employed, shall be made to the Board through him, and he shall prepare, for each meeting of the Board and of its Executive Committee, a statement of the business which needs to be brought before it. He shall draw orders on the treasury only as authorized by the Board of Trustees or its Executive Committee.

5. The Auditor shall audit the accounts of the Treasurer and make a report thereof to the Convention once a year, and each quarter if required by the Board.

6. The Finance Committee shall have charge of, and approve by their signature, the investment of all the trust funds of the Convention subject to the approval of the Executive Committee. They may require of the Treasurer, statements of all transactions relating to trust funds, and of current receipts and expenditures whenever they deem it necessary. They may authorize the temporary transfer by the Treasurer of the funds of the Convention from one class to another whenever they may deem it necessary. They may, with the Secretary, direct the payment of amounts, not exceeding fifty dollars, in exigencies that cannot await the action of the Board of Trustees or of its Executive Committee. Under no circumstances shall any of the funds of the Convention be loaned to any officer, legal advisor, or member of the Executive Committee, or to any corporation or business enterprise in which any of them is personally interested.

#### RULES TO GOVERN APPROPRIATIONS.

1. All churches assisted by the Convention shall make their quarterly reports to the Board through the Secretary. All appropriations to churches shall be made quarterly, and no application for aid will be considered until the report of the church has been received. Quarterly reports must be sent in during the first weeks in October, January, April, and July.

2. Appropriations will be made to churches only when such churches



have settled pastors, and when they shall have made, within the year preceding, contributions for at least three objects of benevolence, including the Domestic Mission work of the Connecticut Baptist Convention, and when they shall have satisfied the Board that their methods of raising funds are systematic, and best adapted for securing the largest possible revenues from their local constituencies.

3. No appropriation shall be made to any church, when in the judgment of the Executive Committee the pastor of the church is not considered worthy of such aid. It is therefore recommended that any church, without a pastor, applying for aid, shall confer with the Superintendent of Missions, or the Executive Committee, before the choice and settlement of a pastor.

4. No appropriation shall be recommended or be made toward the erection of any house of worship until the approval of the plan by the Executive Committee shall have been secured; and in all cases where such appropriations amount to \$500 or more, the church or society so aided shall execute to the Convention a deed of trust of the property, which shall be held by the Convention until such time as the Board of Trustees shall deem it expedient to reconvey the property.

5. No appropriation shall be made to a church until its application has been approved by a Missionary Committee representing the association within whose territory the church is located; said committee to be elected by the association, or, in case of failure to elect, appointed by the President.

6. The quarterly appropriations of the Board shall not exceed one-fourth of the reasonably assured regular annual revenue from the churches and individuals and invested funds of the Convention, except upon the basis of definite pledges sufficient to cover the excess. The revenue is to be estimated by the average receipts of the Convention from aforesaid sources, for the three years immediately preceding.

#### THE SUPERINTENDENT OF MISSIONS.

The Superintendent of Missions shall have the general oversight and care of the entire work of the Convention under the direction of the Executive Committee. He shall visit the churches aided by the Convention as frequently as may be, consistently with his other duties. He shall investigate any new enterprises that should be brought to the attention of the Board and report the same. He shall, as opportunity may offer, present the claims of the Convention before the churches and receive subscriptions and collections for the Convention. He shall be present at all meetings of the Board, and of the Executive Committee, to counsel and advise in all their actions, but shall have no vote. He shall advise the churches aided by the Convention on all matters in which his advice is asked, but he shall not pledge the Convention to any pecuniary aid except as authorized in each case by the Board of Trustees or by its Executive Committee.

## AMENDMENTS.

These By-Laws, except such as refer to the duties of the Treasurer and of the Finance Committee, may be changed or additions made thereto at any meeting of the Board of Trustees by a majority vote.

Such of the By-Laws as refer to the duties of the Treasurer and of the Finance Committee shall be of equal binding force with the provisions of the Constitution, and can be changed only by a two-thirds vote of all the members present at the annual meeting of the Convention, and after one year's notice.

## GENERAL RESOLUTION.

All resolutions, or parts of the same heretofore adopted by the Convention, Board of Trustees, or Executive Committee, which are inconsistent with the provisions of this Constitution and By-Laws are hereby repealed.

## CHURCHES CONTRIBUTING.

All churches sending delegates to the Convention are bound by their obligations to God and their brethren to make annual contribution to its treasury, and none, large or small ought, in any case, to fail in this important duty. They are requested to be very particular and exact in their appointment of delegates and designation of funds, and see that these funds are placed in the treasury, and published in the minutes of the Convention.

## LEGACIES.

FORM OF A LEGACY.—I also give and bequeath to THE CONNECTICUT BAPTIST CONVENTION *dollars, lands, houses, or other property*, for the purpose of the Convention, as specified in the act of incorporation. And I hereby direct my executor or executors to pay said sum to the Treasurer of said Convention, taking his receipt for it, within months after my decease. [If *real estate* is devised, describe the *premises* with exactness — both lots and buildings.]

FOR THE BUILDING FUND.—I give and devise to THE CONNECTICUT BAPTIST CONVENTION *money, lands, houses, bonds—as the case may be—* for the Building Fund, to aid in procuring or paying for suitable Houses of Worship for Mission Churches.

A similar form will answer for THE CONNECTICUT BAPTIST EDUCATION SOCIETY. Only be careful to specify the name.

EIGHTY-NINTH ANNUAL SESSION

# Connecticut Baptist Convention



NEW HAVEN, CONN., October 15, 1912.

The eighty-ninth annual meeting of the Connecticut Baptist Convention was held in the meetinghouse of the First Baptist Church of New Haven on the above date.

President Nicholson called the Convention to order at 10 a.m.

Rev. James Grant led the devotional service; all joined in singing "My Jesus as Thou Wilt." After reading a portion of Phil. 3, Mr. Grant led in prayer. Singing, "Rock of Ages."

President Nicholson announced the following committees to report at this session:

*On Nomination of Officers*—Rev. J. R. Stubbert, Rev. H. F. Adams, Dr. C. F. Boutwell, Dea. J. G. Burnet, Edward E. Bradly, Robert Manrose.

*On Enrollment*—Rev. G. B. Marston, Rev. J. H. Adams, Charles A. Hart, Frederick W. Klein.

*On Place and Preacher*—Rev. Edgar R. Hyde, Rev. W. P. Chipman, Rev. A. H. Boutwell.

*On Resolutions*—Rev. H. M. Thompson, Rev. G. W. Nicholson, Rev. O. G. Buddington, Rev. J. W. Hoag, Rev. W. A. Swaffield, Rev. P. C. Wright.

Rev. Frederick Lent, Ph.D., pastor of the entertaining church, welcomed the Convention as follows.

## ADDRESS OF WELCOME.

*Mr. President and Members of the Convention:*

It is a rare privilege to be pastor of a church like this and welcome a body like this. It is twenty-one years since this church has entertained this Convention. This is not because we did not like to

entertain you, but we thought we could not do it; we thought our auditorium was too small, and our homes were too few; and we used to think that it was the annual Baptist picnic. But this has passed by; this is now a delegated body, and we see a new consciousness awaking in India, China, Turkey, Italy, and in our own State. The time has not yet come when the world has become old and the romance has gone, but we are really at the beginning of things. If Job could not be present when the foundations of the world were laid, we can be present when God is ushering in a new world. And so we welcome you heartily. Our people are willing and glad to do what they can. And I give you a welcome from all the city churches as well as our own; all have helped. You are genuinely welcomed, and may God bless abundantly the session of the State Convention.

President Nicholson replied as follows:

#### RESPONSE TO WELCOME.

I know that the Convention will second me in saying that we are very grateful even now for the welcome given us; and before we are through we shall appreciate more what is being done. It is fitting that the meetings should be in New Haven, because here some of the most critical questions are to be fought out. We want to express our thanksgiving now, and later will express our appreciation for what we have received.

#### PRESIDENT'S ADDRESS.

"The object of this Convention shall be to promote the preaching of the Gospel, and the organization and maintenance of Baptist Churches and Sunday schools in the State of Connecticut."

This is the statement of the Constitution of the Convention. The duties of the officers and members of the Convention are to accomplish this object as so set forth. It is for them to consider how best the preaching of the Gospel can be promoted, and organize and maintain Baptist Churches. If conditions in the State change, the method of the accomplishment of the purposes must be changed to meet those conditions. There must first, then, be considered the economic state in order that the necessities may be determined.

For eighty-eight years the Convention has been in existence. During those eighty-eight years Connecticut has grown from a State having a population of less than three hundred thousand to one having a population of nearly twelve hundred thousand; it has changed from a State largely agricultural to one almost entirely manufacturing; the character of the population is no longer "Yankee," but is largely foreign born or of foreign parentage. Cities have grown disproportion-

tionately. In 1820 New Haven had 8,327 people, in 1910, 133,605. In 1820 Bridgeport was not in existence, but in 1830 it had a population of 2,800, in 1910 a population of 102,054. In 1820 Hartford had 6,003, in 1910, 98,915. Waterbury increased from 2,882 in 1820 to 73,141 in 1910. On the other hand, in 1820 Ashford had 2,778, in 1910, 668; Bozrah in 1820, 1,083; in 1910, 861. Canaan in 1820, 2,332; in 1910, 702. Canterbury decreased from 1,984 to 868.

It would be possible to go through the entire list of towns and find the same changes, cities growing by leaps and bounds, country places losing the few persons they once had. With these changes new problems have arisen. There has been a readjustment of the population through the wisdom of the Almighty, and there must be a readjustment by His workers of the methods for evangelizing and Christianizing that population. The President's address this year is an attempt to show some of these problems and present some suggestions of attempts at their solution.

First. Between 1900 and 1910 fifty-three towns in this State lost in population. In many of these towns there are Baptist Churches, the constituency of which has been lessened and the ability of which has been weakened. It is growing more and more difficult for them to maintain services or even to maintain church organization. At the same time, there are still members who desire and who should have some relations with a Baptist Church. Shall these who are remaining be deprived of the guidance of a pastor and the comfort of church services? If not, how is the Convention to assist them?

Second. Large sections of the country places which have lost their American inhabitants are being settled by foreigners of various nationalities. These sections are outside of all missionary endeavor, but are the people to be abandoned? Some instances have come to our attention where the pastors of churches in the vicinity have attempted to aid these persons, but without the language and the trust that comes from a speaking of the same tongue, it is very difficult. What is the best way to reach these people?

Third. The growth of the cities has presented a number of problems. One of these is the erection of new church edifices in new and unevangelized sections of the cities and in the suburbs of those cities. There are groups of earnest Christians in these localities which would become the nuclei of important centres with a little encouragement. Shall the Convention give this encouragement?

Fourth. There are churches staggering along under a load of debt and expense which has been incurred without fault, but which has become a discouragement, until failure seems inevitable. With some assistance from the Convention, these loads can be lifted and the church go forward to success and triumph. How shall this assistance be given?

Fifth. The foreign population in our cities is one of the greatest problems. The City Mission Commission of The Northern Baptist Convention made an invaluable report in May, in which this problem is brought very prominently to the front, and the rapid increase of population is compared with the much slower increase in Baptists. Many of the figures used here are taken from that report. Connecticut has for example 1,114,756 population. Twenty-eight per cent. of this, or 312,131, are foreign born. Of these 24 per cent., or 74,911, are in the two cities of Bridgeport and New Haven. These persons are pouring into this territory with such rapidity that the question is as to whether we will assimilate them or whether we will be assimilated by them. There are thousands of Hungarians in the city of Bridgeport. There is one Baptist missionary there with about eighty in his church. There are thousands of Italians there with one missionary and a few feeble members of his church. It would be interesting, if possible, to carry these figures much further, but enough has been said to show this problem, as it faces the Connecticut Baptist Convention. How can we alter conditions and do our part toward evangelizing our own State, where, without exaggeration, there are 100,000 persons without protestant evangelization?

These are a few of the problems which have arisen by reason of the altered economic conditions in the State. As was said in the first place, it is the duty of the officers and members of this Convention to adapt the work of the Convention to these economic conditions, so that the preaching of the Gospel may be promoted and churches and Sunday schools be organized and maintained.

The Board of Trustees with the officers have considered many of the problems, and after consultation and conference the President would make the following suggestions:

1. Commence a campaign of education to instruct the Baptists of this State as to the importance of the work of the Convention. There is a great deal of ignorance regarding the Convention, and all of the churches and all of the individual members of those churches must learn that the Convention is the machinery by which they can carry on their State missionary work, and do their share toward the maintenance of the integrity of their State. This is to be accomplished in the following way:

- a. The President should appoint a committee of not more than five persons to investigate the conditions and the religious needs of the State as they can be considered by this Convention, and place the facts learned by it in printed form for use through the State, the expense to be borne by the Convention.

- b. The Board of Trustees should be divided into groups of three persons, and the various churches be divided into as many groups as there are groups of trustees. These groups of trustees should be

held personally responsible for active, energetic, individual education in their respective groups. Much of the success of the work during the coming year will be dependent upon the work of this committee and these groups.

2. Raise as great an amount as possible for State work. The report last year shows that through the churches there was given to missionary purposes, outside of the State, \$32,933.24, not including anything considered in the item "other objects" \$11,081.29. To State Missions there was contributed through the churches, \$6,896.99. Of the nearly \$33,000 sent out of the State, there was returned for missionary work among the more than 300,000 foreigners, \$3,296.66. The Convention paid out this amount and \$3,070.09 in addition, making a total of \$6,366.75 spent by Baptists in this State among the foreign born, or a little over two cents apiece. Not very much evangelistic work can be done with two cents a person.

This State has been one of those to whom the Home Mission Societies have looked for assistance in the work through the South and West, and properly, for conditions were formerly such that this State should contribute largely to the evangelization of the unevangelized portions of our own country. This is no longer true.

Connecticut, from being in the position of a "giving State," has reached a position where it must be a "receiving State." If the contributions to out-of-the-State Missionary Societies are to continue, then those societies must return even larger amounts in order that the evangelization of Connecticut may not be rendered impossible by its excess of generosity. In ten years Connecticut increased its contribution to The American Baptist Home Mission Society nearly 120 per cent., to the Women's Home Missionary Society nearly 10 per cent., to the Publication Society nearly 80 per cent. The increase in gifts has been magnificent. The Convention itself now receives 52 per cent. more than it did in 1900. If the figures are carried back twenty years they are even more startling. Nevertheless, the work to be accomplished is of such magnitude that our endeavors must be greatly augmented. Once more let it be said: Either our gifts must be largely transferred from out-of-the-State missions to State missions, or the out-of-the-State missions must realize that Connecticut is a debtor State and not a creditor State.

3. This brings us to another feature of the work. The budget and apportionment systems have been elaborated throughout national and state missions. It is the belief of your President that Baptistically the method adopted is incorrect. Without determining arbitrarily the amount for each church, in proportion to the amount believed necessary for the work, the church should itself first determine the gross amount it can raise and the budget be determined upon the total of these amounts, basing expenditures upon income



rather than income upon expenditures. It is therefore recommended that, while it is too late to adopt the plan for this year, *a committee be appointed to devise ways and means for accomplishing this purpose another year.*

4. Committee work under the present method is productive of valuable reports. There is, however, a vast amount of work to be done throughout the State which should be cared for by working committees. It is recommended that a committee be appointed which shall consider and recommend what committees shall be appointed as being essential for efficient work and defining their duties. This committee shall report to the Board of Trustees, and such committees shall thereupon be appointed by it.

5. Because of congested living conditions, it is becoming increasingly difficult to secure invitations from churches to entertain the Convention. It is recommended that the plan of entertainment to be adopted be for the entertaining church to provide lodging and breakfast for ministerial delegates and that there be a uniform charge for lay delegates. The individual churches should in all cases pay the expense of their delegates to the Convention.

These recommendations have been made only after a careful study of conditions. They are recommendations to be adopted by the Convention only after the most exacting examination. The President is anxious for the great success of Christianity and the Baptist denomination throughout the world. He believes that under the conditions which are confronting both Christianity and the denomination today, the preliminary complete evangelization of the State is essential to the evangelization of the world. New situations confront us. We must adapt our gifts, our labor, ourselves to those conditions. God on high is reigning over us with the certainty that this world and the people therein shall be His. God on high works through us, His servants, and all of our intelligence, our labor, our money must be used for what is for the best interests of His kingdom. Let not selfish interests rule in us, let not sentiment alone inspire us; let the interests of the Kingdom be paramount. May God direct us that those interests be cared for in the best way.

Rev. A. B. Coats, D.D., presented the printed program, which was adopted.

Rev. A. B. Coats, D.D., read the report of the Board of Trustees.



## REPORT OF THE BOARD OF TRUSTEES.

The Board of Trustees of the Connecticut Baptist Convention begs leave to submit the following report:

In giving a report of the year's work we are fully conscious that we can set down only a small and, it may be, a comparatively unimportant part of what has been attempted and what has been accomplished. The finer things of our work, the whole-hearted devotion of the laborer to his task, his zeal and noble self-sacrifice, his earnest toil in the face of great obstacles, his simple faith and constant supplication to God for wisdom and patience and needed grace, can not be expressed in words. They have gone to fill up the measure of the things hidden in the knowledge of God and to be revealed in the final consummation when His Kingdom shall come and His will be done on earth as it is in heaven.

We record with gratitude that during the year the ranks of the Board have not been depleted by death, the personnel remaining the same as at the beginning of the year with the single exception of the Rev. Geo. D. Gould of Rockville, who has removed from the State. Besides the regular meetings of the Board and the Executive Committee there have been two special meetings of the Committee and an informal meeting of the Board at the invitation of President Nicholson. All these meetings have been well attended and commendable interest has been shown in the work of the Convention.

## GENERAL CONDITIONS.

The cause throughout the State may in a general way be designated as prosperous despite the fact that this year as for several successive years in the past, so far as present reports show there has been a decrease in our membership. This constant decline is not quite so ominous as may at first appear. The basing of apportionments in part on membership has led to a revision of the list of members in many churches and scores of those whose membership was but nominal have been dropped. More than fifteen hundred names have been stricken from the rolls within three years. One church in the eastern part of the State, which had a membership last year of 193, reports 89 as "erased," reducing the membership nearly one-half. This is such an easy and expeditious way of getting rid of the dead branches that one is led to fear, if unusual care is not exercised in cutting out the dead wood, that also which has still in it the power of life may likewise be cut off. This whole question of the non-resident membership in our churches is confessedly one of great perplexity. The effort made by the New England States a few years ago to abate the evil was not largely successful. Some of the Western States are now engaged in the same task. At a meeting of the Secretaries held at Des

Moines last May steps were taken looking toward a general movement along this line in all the States of the North.

Aside from losses from this cause the work in the State has been fairly successful. The number of baptisms already reported would seem to indicate that gains from that source will be nearly or quite equal to that of recent years.

#### THE BIBLE SCHOOL PROBLEM.

A much more serious portent in the affairs of the churches than the decline in church membership to which attention has been drawn is the falling off in the attendance of the Bible schools. This matter is vital. The great source of supply from which we draw in building up the churches is the Bible school. Sixty-one per cent. of those added to the churches by baptism last year came through the Bible school.

The falling off in attendance is serious enough to set us asking very earnestly for the cause and when that is discovered just as earnestly seeking to correct the fault. The fault may be in the methods which no longer attract, or in a diminished source of supply of Bible school material. Both causes no doubt are at work. Our methods are antiquated, we are behind the times. It is to be confessed that as a Convention we have not been doing much along this line.

Earnest voices of warning have not been wanting but we have not heeded. It is time to wake up. When affairs are as critical as our own we can no longer afford to leave any ground unworked—surely not ground which promises so rich reward for our tillage as this.

But this is not by any means the chief cause of our declining membership. We are again facing the tremendous changes going on continuously in the population of the State. Bible schools are declining with the decline of the American population. The child of the foreigner possesses the land. All about us is the swarming childhood from which Bible schools are built up, but it is untaught—shall we also add unsought? Graded schools and graded lessons, important as they are, are surely secondary to the more important thing of getting the pupils to grade and to teach. Methods in the school are all right but methods outside the school are the crying need—methods of reaching the tens of thousands of children thronging the streets of our cities and towns and even the country lanes and roads.

The matter is too urgent to wait until a missionary who speaks the language of the parents of these children can be sent on the field.

Twenty years would hardly suffice with the most hearty co-operation of all the Protestant denominations of the State to place a missionary on every needy field and in the meanwhile these children are growing up. If ever they are to be reached it must be within the

next few years. However ignorant of the English tongue the adult foreigner may be, his children, whether born here or in the old home, through the agency of the public school very quickly learn to understand English as well and often better than they do their own mother tongue. A kindly heart, a burning desire to do the work, a loving persistency of effort which will not be denied,—these are things most needed just now. We recommend the most careful consideration of this important matter and urge a state-wide campaign to get the children of the alien into the Bible schools of the American Church.

#### PASTORAL UNREST.

The unrest in the pastoral relation characteristic of recent years still continues. During the year sixteen pastors have left the State and four have resigned and are without a charge. One, the Rev. James Balfour Connell, missionary pastor at Bloomfield, has died. Seventeen pastors have come into the State and six have changed pastorates in the State while four have been ordained.

#### TRUST FUNDS AND ANNUITIES.

Annuities amounting to ten thousand five hundred dollars have been added during the past year to the funds of the Convention. Final adjustment of the Hull estate in Cheshire has added \$22,521.46 to our trust funds, and a further addition of eight hundred dollars from the Asher P. Chapman estate for the benefit of the First North Stonington church has come into our hands.

#### FINANCES.

The condition of the treasury will be more fully shown by the report of the Treasurer which is to follow. Last year the offerings of the churches and missions amounted to almost eight thousand dollars. The Apportionment Committee determined to ask this year for gifts averaging fifty cents per resident member. This would mean an aggregate of more than ten thousand dollars and if received would enable us to meet all current expenses and still further reduce the debt. Not a few of the churches have met the request and some have exceeded the amount asked. It is greatly to be desired that when the returns are all in we shall be found at least to have paid our running expenses.

#### THE FIELD AND THE WORKERS.

Aid in some sort has been given during the year to one colored church, one Hungarian church, four Swedish churches, and twenty-two English speaking churches. In all these fields, faithful, and in some cases highly successful work has been done. This is especially true

of the Canton field under the pastoral care of Rev. E. M. Bartlett who is making his influence felt not only in the immediate village but in all the surrounding country. In November Evangelist Flanders began a series of meetings here which resulted in greatly reviving the church and in a number of conversions. Eight have been baptized during the year and four received by letter, making an increase of twelve over last year.

Another field where the work is successfully carried on is that of the Eastford and Westford churches. Early in January the Rev. P. S. Collins and his helpful family moved on to this field and undertook the work. Immediate results showed that the right man was in the right place. Congregations have grown and increase of interest is manifest everywhere. The Westford church has come into possession of a fund of three thousand dollars within the past year, the income from which will greatly aid them in meeting their financial obligations. The Bible school has been revived and all departments of the work quickened. At East Killingly the long-sought union of the Baptist and Free Baptist churches has at last been brought about. Early in the summer the Rev. E. M. Rollins resigned and left the field. Evangelist Flanders was sent to take up the work. His patience and tact at last brought the churches into harmonious relations and the union has been accomplished. This was the only Free Baptist church in the State. Delegates from the united body will doubtless be present at this meeting of the Convention.

The Mission work in the Haddam church at Shailerville has continued to develop. Services under the direction of Pastor Coburn of Chester have been maintained during the year. A good Sunday School has also been organized. While this work is carried on entirely outside the remaining membership of the Haddam church, the people in the vicinity are interested and give material aid in its support. Services should undoubtedly be maintained on this field for another year.

The field of the Third Norwich church presents many peculiar difficulties. The church has had a most unfortunate history in recent years and has suffered accordingly. Six months ago the church asked for aid in support of the pastor, Rev. R. F. True. A committee appointed to examine into the matter decided to advise that aid be given, but in order to protect the Convention made as the condition on which aid should be granted that the property be turned over to the Convention and some nominee of the Convention be elected to serve on the Board of Trustees of the church. Both these demands were met and at the suggestion of the Executive Committee the Secretary of the Convention was made a member of the Board of Trustees. The pastor has since resigned and left the field. There is undoubted need of a Baptist work in Greenville where the church

is situated and the problem is being carefully studied to find some possible solution.

Speaking of the Montauk Ave. church, New London, the report of the Board last year said: "In order to save the property and conserve the work on this important field, the Board has found it expedient to guarantee the payment of principal and interest on the ten-thousand-dollar mortgage for a term of years. It is believed that the future will fully justify this unusually large expenditure of money." The results on that field this year show ample fulfillment of this prophecy. The whole interior of the church building has been remodeled largely by the voluntary labor of the pastor and members of the church. The current expenses have been met and the membership largely increased. The large mortgage debt is still a heavy burden but present indications lead us to believe that a way out of the difficulty will be devised. Pastor Adams is a man honored of all and should have our heartiest sympathy and support.

The final settlement of the Hull will contest brings the experiment on the field at Cheshire to the crucial test. The church building is now undergoing repairs and as soon as a pastor is found the work will be pushed vigorously.

The cause at East Cornwall, Cornwall and Cornwall Hollow and at North and South Colebrook is precarious. At Cornwall Hollow, Rev. B. F. Nye preached for several months with very good congregations and a Bible school was carried on. At South Colebrook the church has been supplied for several months by the pastor of the Congregational church at Riverton. That arrangement is still in force. This brings up the whole subject of co-operation with other denominations in the care of contiguous weak churches. The matter will be discussed a little further on in this report. Three of the churches aided this year are now pastorless, West Hartford, Plainville, and Bloomfield. Bantam, Old Lyme, Eastford and Westford, Sterling Hill, Tariffville and South Woodstock have changed pastors during the year.

In the early summer Pastor Valerius resigned the charge of the Swedish church in Hartford to go to Minnesota, which had long been coveting his gifts. The church was supplied by a student during the summer but now they have called the Rev. Dan Challberg and he is already settled on the field. The Rev. Thure Edborg, pastor of the New Haven Swedish church, has been compelled by reason of ill health to resign that field and will close his work there the last of the year.

#### MISSIONS.

At the urgent request of the Italians of Bridgeport for a missionary to be sent to the field early in the spring, Mr. Luigi Martucci was sent to them and immediately the work had a new impetus. After

some weeks it was thought expedient that Mr. Martucci should be ordained. A meeting of the Permanent Council of the Fairfield Association was called and after careful examination voted to ordain. Encouraging results have been attained and the promise of the future is good.

The new chapel at Meriden for the use of the Italians of that city has been built and an immediate gain has been the result. At Hartford and New Haven and Waterbury the work has become so firmly established that we always look for good reports concerning it and are never disappointed. Owing to the burning of the First Baptist church of Waterbury, where we met in Convention one year ago, the Italians of that city have found themselves without a suitable meeting place and are taking steps looking toward the building of a chapel. A good lot, favorably located, has been secured and a considerable payment made on it and the brethren are industriously at work raising the money to erect the building.

The Hungarian work continues to be very full of interest. The church at Bridgeport has about doubled its membership during the year. The demands of the field have become so great that a worker of wider experience than Missionary Kiss has been found essential and the Rev. Mr. Garzi has been called to the pastorate. This releases Mr. Kiss for other service. He ought to be retained in the state to do missionary work among the Hungarians in South Norwalk, Derby, Waterbury, and Torrington if the necessary funds can be raised for his support.

The Home Mission Society has co-operated in this missionary work and is contributing the sum of three thousand three hundred and twenty-five dollars in aid of work among the Italians, the Swedes, the French and the Hungarians.

#### THE EVANGELISTIC AND COLPORTAGE WORK.

Evangelist Flanders and Colporteur Newton have been actively engaged in their respective fields and with good success. The work is of such a character that tabulated results can not be secured. They have labored faithfully and well, and their praise is in the mouths of all. Three weeks ago Mr. Flanders was taken seriously ill and has been obliged to cancel all his immediate engagements. He is still very sick, and it is quite uncertain when he will be able to take up his task again.

#### CO-OPERATION.

Under the stress of modern conditions the Protestant denominations have been drawn into a unity of fellowship in service previously unknown. The watchwords of the present hour are Unity, Federation, Co-operation. Already in this state steps have been taken

in this direction. The Willington experiment has proven eminently successful. A like arrangement in other quarters is under consideration. The Rev. E. J. Ayers, a Methodist brother, is preaching for the Lebanon church. The church at East Thompson is greatly enjoying the services of the Rev. J. K. Moore, pastor of the Congregational church at Thompson, and the Rev. J. K. Knott, pastor of the Congregational church at Riverton, is preaching for the church at South Colebrook. On the other hand the pastor of the Warrentown church is supplying the Congregational church at Ashford, and the Rev. H. B. Goodsell, formerly pastor at Eastford and Westford, is now preaching for the Congregational church at Killingly.

In some of our fields it is becoming practically impossible to place a Baptist minister as pastor. One of two courses is open to us, either to close the doors of the church or unite with a church of some other denomination in support of a pastor who may or may not be a Baptist. One of the questions which ought to be decided at this meeting of the Convention is whether or not we shall grant aid to a church in support of other than Baptist ministers but who are supplying Baptist churches.

#### THE MEASURE OF OUR TASK.

This very incomplete review of what has been wrought out during the year will be sufficient at least to emphasize how great is the work we have to do. "The Examiner" in an editorial in a recent issue speaking of the importance of the State Convention has this to say: "We are living in crucial times. The foreigner, benighted, ignorant, superstitious, schooled by ages of oppression to low ideals, is swarming in upon us. He must be both Christianized and Americanized, lest our cherished institutions perish. Our rural communities are being transformed by his coming and by the vast industrial changes that the last few years have wrought. Our weakened rural churches, the source of supply for our best religious life, must be saved and ministered unto in their dire need. Strategic points must be seized and occupied. Virile churches, young and old, must have timely help in constructing or equipping adequate houses of worship and in the discharging of burdensome debts. The state must be evangelized from end to end by evangelists, safe, sane, intelligent and consecrated. Churches must be counseled and directed in times of trial, and aided in securing and supporting pastors. The young must be safeguarded against the alluring temptations of our day, and community betterment must be sought along Christian and other uplifting ways."

The chosen instrumentality for the accomplishing of this vital work is the State Convention. In all these directions we are and have been through the years actively engaged. The passing years have in no way lightened the task, but on the other hand it is ever growing more



insistent and more vital. The vast industrial, social and economic changes referred to in the article quoted have not reached their limit. Revelations are coming thick and fast which go to show that one of the most important mission fields of the world is not beyond the sea or in the distant West but here under our very feet. The great incoming tide of emigration does not flow far from the channel through which it enters. The four states of Massachusetts, Rhode Island, Connecticut and New York contain a larger proportion of foreigners than any other section of the Union. Thirty-one per cent. of the population of Massachusetts are foreign born, and the foreign born make up thirty-two per cent. of the population of Rhode Island, —twenty-eight per cent. of the population of Connecticut and twenty-nine per cent. of the population of New York. Nowhere else in the United States can we find anything like it. The South has no foreign problem and the West has it in far lesser degree than here. In the territory of these four States under consideration is a population in excess of fourteen million, at least sixty per cent. of whom are the foreign born and their children.

In view of these facts is it not at once apparent that a great crisis has come upon us? It was considerations like these which led the City Mission Commission in its report to the Northern Baptist Convention last summer to say: "Is not the time near at hand when we should leave more largely the uplift of the Negro population of the South to the two and a quarter millions of Baptists of the South that the Baptists of the North may be more free to devote their energies to the Christianization of the alien host so largely segregated above the Mason and Dixon Line and east of the Mississippi River? Moreover, the question is being raised by some whether there may not be some re-adjustment between the ratio of expenditure by the national societies in the West and in the East so as to permit of larger appropriations for the foreign work in the East in view of the very favorable development of certain of the Western States." It is these conditions, too, which led that Committee at the close of its report to utter these words of solemn warning: "The great cities of the East are not safely Christian, surely not safely Protestant. Shall these cities repeat the experience of Alexandria and Carthage or of the early Christian cities of Asia Minor? They will unless the Protestant Church can make an adjustment."

That we are becoming awake to these important matters is more and more apparent. The ringing words of the President's address has found an echo in all our hearts. His high call to service and to renewed consecration and enlarged giving will surely meet a quick response and we may hope to have entered upon a year which shall witness marked advance in all the lines of our missionary activity.

For the Board,

A. B. COATS, *Secretary.*



# SUMMARY OF REPORTS FROM AIDED CHURCHES

CHURCHES.	PASTORS.	Weeks of Service.	Baptized.	Added by Letter, Etc.	Member-ship.	Sermons Preached.	Prayer Meetings.	Pastoral Visits.	Expenses.	BENEVOLENCE.					Paid by Convention.
										State Missions.	Home Missions.	Foreign Missions.	Other Objects.	Total Be- liever-ence.	
Bantam .....	R. J. Bennett .....	13	..	..	41	25	20	101	\$156 00	..	..	..	..	..	30
Barnstable .....	R. A. Barton .....	24	..	..	36	18	11	24	306 96	\$8 00	..	..	..	..	100 00
Bloomfield .....	J. B. Connell .....	13	..	..	50	18	11	24	37 42	10 00	..	..	..	..	13 00
Canter .....	E. M. Bartlett .....	52	8	4	50	106	84	172	247 41	14 00	..	\$13 00	16 50	45 50	100 00
Colchester .....	B. D. Remington .....	48	5	..	51	75	34	119	246 75	30 00	..	..	12 00	19 00	100 00
Eastford .....	P. S. Collins .....	39	3	5	50	39	..	99	248 65	30 00	22 00	..	5 00	57 00	45 00
East Killingly .....	F. M. Rollins .....	25	..	..	58	43	12	107	110 97	2 12	..	..	..	..	90 00
Haddam Mission .....	F. E. Coburn .....	51	2	..	..	47	9	55	18 60	6 00	1 00	1 00	..	2 12	100 00
Old Lyme .....	N. B. Prindle .....	52	3	..	45	49	3	45	246 50	6 00	7 00	1 00	..	12 50	100 00
Ledyard .....	G. E. Kingrose .....	26	..	..	61	71	7	87	252 54	..	..	..	..	14 00	75 00
Old Lyme .....	C. H. King .....	51	2	..	40	106	25	134	375 00	1 00	..	..	..	11 61	75 00
Milford .....	R. W. Williams .....	34	..	9	3	86	31	555	442 04	12 00	11 00	8 00	..	10 65	106 00
Naugatuck .....	R. F. True .....	40	..	3	60	67	..	85	716 73	..	..	..	..	43 50	133 33
Plainville .....	C. L. Buckingham .....	39	..	1	68	68	39	206	596 71	5 00	10 00	10 00	..	26 50	75 00
Plainville .....	Geo. D. Reid .....	51	1	..	119	75	46	415	1 012 36	42 43	42 43	43 53	..	195 30	120 00
Sterling .....	H. E. Anderson .....	13	..	..	..	36	12	30	147 67	15 00	..	..	3 00	18 43	30 00
Sterling .....	P. S. Collins .....	18	..	..	57	36	17	155	107 79	23 00	..	..	..	25 00	50 00
Tariffville .....	A. D. Gaffan .....	10	..	..	..	23	..	254	150 00	25 00	..	..	..	25 00	30 00
Tariffville .....	Geo. E. Davis .....	26	..	..	47	34	23	465	254 21	25 00	25 00	30 00	38 18	118 18	100 00
Torrington .....	A. B. Todd .....	53	10	7	160	87	54	113	565 60	79 50	7 00	13 00	..	99 80	133 34
West Hartford .....	M. C. Tunison .....	34	7	4	68	76	32	62	161 50	20 00	17 50	59 50	17 80	114 80	62 50
South Woodstock .....	H. D. Pierce .....	43	..	..	81	122	45	171	420 65	17 00	4 35	4 35	..	33 20	100 00
Voluntown .....	P. S. Collins .....	38	1	..	40	32	..	40	75 00	2 00	..	..	..	50 84	80 00
Westford .....	P. S. Collins .....	22	..	..	19	19	..	50	45 00	5 84	..	..	..	8 24	41 67
South Cort .....	John H. Knott .....	52	9	5	44	112	51	762	156 90	38 50	20 00	..	59 65	128 15	300 00
Bridgewater .....	Wm. Kiss .....	52	7	5	86	186	100	737	1 292 19	34 00	5 00	20 00	80 64	136 64	100 00
Bridgewater .....	N. E. Valerius .....	34	3	5	119	132	62	233	963 45	..	..	27 00	90 30	130 30	80 00
Hartford .....	C. H. Lager .....	18	..	..	78	135	75	220	823 45	5 00	..	..	5 60	40 00	40 00
New Haven .....	Ture Edborg .....	50	1	1	78	135	75	241	1 047 35	10 00	15 00	..	121 85	132 28	100 00
Waterbury .....	H. A. Newman .....	47	..	..	67	150	62	241	1 047 35	10 00	15 00	..	19 00	44 00	160 42
Totals .....	Totals .....	1165	69	69	1638	2226	940	5918	\$15,192 80	\$466 38	\$236 51	\$240 38	\$578 68	\$1,521 95	\$2,825 26

\*Eight weeks on last year.

## REPORTS FROM MISSIONARIES.

Missionaries.	Field of Labor.	Weeks Employed.	Baptized.	Sermons Delivered.	Prayer Meetings Conducted.	Other Addresses.	Pastoral Visits.	Paid by Convention.	Paid from Other Sources.
John Barone..	Waterbury ....	52	3	52	52	32	963	\$410 00	\$410 00
John Barone..	Bridgeport ....	22	2	22	.....	11	121	55 50	55 50
John Barone..	Bristol.....	24	.....	21	.....	6	215	21 67	21 67
B. F. Benoit...	Putnam.....	52	.....	150	117	1	1,195	155 55	155 55
A. Di Domenica	New Haven ...	52	15	52	51	.....	1,003	400 00	400 00
R. Giuffrida...	Meriden.....	50	.....	88	50	34	524	350 00	350 00
R. Giuffrida...	Bristol.....	25	.....	26	.....	.....	78	18 00	18 00
A. Roca. ....	Hartford.....	*39	11	78	39	.....	1,200	75 00	690 00
Paul Skokan...	Torrington....	19	2	20	20	.....	167	76 00	76 00
Luigi Martucci	Bridgeport ....	28	4	29	30	4	162	175 00	175 00
	Totals.....	363	37	538	359	88	5,628	\$1,736 72	\$2,351 72

\* Nine months.

*Voted,* That the report be adopted.

*Voted,* That the President be authorized to appoint a committee of five to revise the by-laws, and the ultimate authority be with the Board of Trustees, to whom this shall be referred.

Charles Edward Prior, the Treasurer, presented his report.

*Voted,* That the report be accepted with the privilege of adding any sums that may come before the printing.

Rev. J. R. Stubbett, chairman of the Nominating Committee, presented the following report:

## REPORT OF NOMINATING COMMITTEE.

*President*—Edward K. Nicholson, Ph.D., Bridgeport.

*First Vice-President*—Capt. E. F. Wilcox, Mystic.

*Second Vice-President*—S. O. Preston, New Haven.

*Secretary*—Rev. A. B. Coats, D.D., Hartford.

*Treasurer*—Charles Edward Prior, Hartford.

*Auditor*—Alfred Spencer, Jr., Hartford.

*Voted,* That the report be accepted.

*Voted,* That these men be elected by acclamation; and they were declared elected.

Rev. E. W. Potter presented the report of the Committee on Nomination of Trustees. These were elected by acclamation.

An offering was received amounting to \$36.00.

Singing, "All Hail the Power of Jesus' Name."

Rev. H. M. Thompson read Phil. 2 and offered prayer.

Rev. T. Edwin Brown, D.D., preached the annual sermon, taking for his text Matt. 1:23—"His name Immanuel, which being interpreted is, God with us."

The words with which Matthew and Luke begin their separate stories of the life of our Lord are strictly speaking poems, the first Christmas carols—the earliest Christian hymns. They are the lyrical idyls of spiritual rapture breaking forth from the heart of the Church over the discovery that her Lord was divine. The text is but one of many illustrations of the supreme place which Jesus held in the religion of the evangelists and of those for whom they wrote. It lifts the prophet's words to a realm of meaning to which they never soared in the prophet's thought. The most important word is the name of the Child—Immanuel—"With us *God*." The emphasis is on God; not on us, the needy race, but on God who comes to supply the needs of the needy race. To this evangelist the divine sonship of Jesus was something essential to His person; something which enters into the very constitution of His being; something which was born with Him and without which He could not have been what He was; something which connects Him functionally, fundamentally, immediately with God; something which makes His presence with us, the guarantee, the equivalent, the very presence of God Himself. The child in the Bethlehem manger, at whose birth of Mary angel choristers sang, was Immanuel—With us God. This writer, who now sees in the birth of Jesus the fulfilment of an ancient prophecy, and the rightful bestowal of an ineffable name, had not always in his thought or his words given this supreme name to the Master he loved and followed. It was through their fellowship with the human Christ that all the Apostles except Paul learned to know the Divine Christ. The earliest pictures we have of Jesus are not in the Gospels, but in the Epistles or in the Book of Acts. On the day of Pentecost, Peter affirms that God has exalted the glorified and risen Christ to be a Prince and a Saviour. "He by the right hand of God exalted, and having received from the Father the promise of the Holy Spirit hath poured forth this which ye see and hear." The beloved disciple, who once leaned his head familiarly on his Master's bosom, calls Him King of Kings and Lord of Lords and the Alpha and Omega—the

beginning and the ending of human history. Paul—who of all disciples—saw the glorified Christ, and heard Him speak from the throne, wrote to the Colossians that “Jesus is the image of the invisible God—the first born of the whole Creation, that by Him were all things created that are in heaven and in earth, visible and invisible, whether they be thrones or dominions or principalities or powers, all things were created by Him and for Him, and He is above all things, and by Him all things consist; and He is the head of the body the Church.” To the Ephesians Paul wrote, “God has placed Christ far above all rule and authority and power, and every name that is named, not only in this world, but also in that which is to come, and He hath put all things in subjection under His feet, and gave Him to be head over all things to the Church.” Paul wrote to the Philippians, that “Jesus Christ though in form of God, did not snatch, as at a prize to hold on to, His equality with God, but became a man, a servant, in His human life of service, going even to a felon’s death—yet God has highly exalted Him, and given Him a name above every name, that at the name of Jesus every knee shall bow and every tongue shall confess that Jesus Christ is Lord to the Glory of God the Father.” This was the faith of the first Christians. The centre of these letters of Paul, Peter, James, John, is the Divine Jesus Christ. Their theme, their inspiration, their aim, was God in Christ. In His name they were written. They are musical with His praises, witnesses of His power. When the Gospels were written the whole atmosphere of the Christian life was luminous with the Godhood of the Christ. Each separate scribe was an artist painting the holiest shrine of a perfect human life, yet conscious all the while of the divine life that fills it. This bit of heavenliest hue in our text is a sample of the whole.

And the self-consciousness and self-affirmation of the Christ answer back to the claim His disciples make for Him. They are the very source of that claim, and its justification at the bar of religious reason and spiritual intuition. In His association with the men who were dearest to Him, He always acted as if He were king. He claimed love, trust, obedience, above all that were due to father or mother, husband or wife. He said He was meek and lowly in heart, and yet He assumed to be above everybody and everything. Above the Scriptures, the Sabbath, the temple, above Moses and Solomon, and the prophets, He erected His throne, and with His own hands set the crown of universal sovereignty on His own head. He claimed to be sinless. He claimed to be pre-existent. He claimed a relation with the Father, unique, and unshared by other sons of men. He claimed that when the days of His humiliation are over He is to be all powerful. “All authority hath been given unto me, in heaven and on earth.” He is to be omnipresent. “Lo, I am unto you always, even to the end

of the ages." He claimed to be the final judge. "The Son of Man shall sit upon the throne of his glory, and before him shall be gathered all nations, and he shall separate them one from another as the shepherd divideth the sheep from the goats." He claimed to be an object of worship, "The Father hath committed all judgment unto the Son, that all men should honor the Son, even as they honor the Father." The Godhood of Jesus Christ is the atmosphere and substance of the entire New Testament. The Son of Mary was Immanuel—"With us God."

And this Divine Christ lives not alone in the pages of the New Testament, and by the testimony of a book, He lives in Christian history. The first disciples were conscious of an energy working with them and in them, and through them, accomplishing wonders in them and by them. They said that energy was Christ—the Spirit of God, the Spirit of Christ, God with them. That energy conquered the very Jerusalem which had crucified Christ—laid hold of the brain and heart of an obstinate, persecuting Jew, and made him the messenger of a Universal Gospel. That energy worked through the country bordering on the Mediterranean and conquered its way through every community it encountered, and did not rest until it had planted its standards in the Imperial City. Only 120 years after the crucifixion, Justin wrote: "There is not one single race of men, whether Barbarians or Greeks, or whatever they may be called, nomads, or vagrants or herdsmen dwelling in tents, among whom prayer and giving of thanks are not offered through the name of the Crucified Jesus." The Divine Christ, the Spirit of Christ, God in Christ who is God with us—God revealing, God atoning, God renewing, God abiding forever, this Divine Christ is the clue to human history. The God-man figure of the Son of Mary has grown to be colossal. He walks down the centuries with the stride of a conqueror. Nineteen hundred years have passed since He hung upon the cross. And during all these years He has been "lifting the gates of empire off their hinges and turning the stream of history into new channels." Lecky was right, "Christ has done more to regenerate and soften mankind than all the disquisitions of philosophers, and all the exhortations of moralists."

Two views of Jesus men had at the beginning—two views they have today. One view of Him said, "He is a man, a great man, without doubt the best who ever lived, but only a man, a shining light like John the Baptist, a tender-hearted patriot like Jeremiah, a fearless messenger from heaven like Elijah, a Hebrew Buddha or Confucius or Seneca or Epictetus, very great, and very wonderful, but still a man only." The other view of him: "He is Lord and Christ, the Desire of the Nations, the Giver of Eternal Life, the Son of the Eternal, God with us, unapproached, unrivalled, uncreated, by whom all things were made, 'very God of very God.'" Emerson held the first, the lower view. He said:

"I am the owner of the sphere,  
Of the seven stars and the solar year,  
Of Cæsar's hand and Plato's brain,  
Of Lord Christ's heart and Shakespeare's strain."

Charles Lamb held the other, the higher view. "If Shakespeare should come into the room," he said, "we should rise to greet him: but if that Person should enter, we should fall on our knees and kiss the hem of his garment." From Pentecost until now the great masses of Christian men and women have worshipped Christ as God. In each century indeed, and in each year in each century there have been those who have thought Him a man only. But the conquering view, the view that has made martyrs and missionaries and world servants, the view that has held renewal and redemption and salvation for the lowest and the vilest, the view that has promoted freedom, vindicated the rights of reason and the personality and supremacy of conscience, has been the view that sets the Crown of Deity upon the head of Christ as Immanuel, With us God. See the men who have made history: Peter, Paul, John, Ignatius, Tertullian, Anselm, Aquinas, Francis of Assisi, Savonarola, Luther, Calvin, Knox, Whitfield, Wesley, Edwards, Beecher, Gladstone, Bright, Washington, Lincoln. These men followed Christ, loved Him, trusted Him, worshipped Him, fell on their faces before Him, crying, "My Lord and my God." In Christ's name and by Christ's strength they lived and acted. Their inspiration came straight from the Divine Christ, with them and in them. Abolish the men, and the centuries in which they lived are shorn of their glory. Abolish the Christ, whose true name even in His cradle was Immanuel—With us God—and you abolish the men. And though for an hour, or even for an era, the lower view of Christ may be an increasing tendency, or even the prevalent view, if history is a philosophy teaching by example, we may be sure that the great tidal wave of Christian conviction which as in the past, so in the future, will flood the world with light and blessing, with civilizing, transforming, saving power, will be the conviction that Christ is God, manifest in the flesh, the word who is God and who was God, God with us now and with us always—even to the end of the ages. Oh, if we ourselves by our own convictions may be drops in that onrushing wave!

Brothers, you are doubtless wondering why this simple, perhaps trite statement of a commonplace, elementary fact of Christian faith and life has been brought to you today. "Lest we forget. Lest we forget." For this commonplace truth is fundamental truth. We are tempted to forget. We are in danger of forgetting. Many have forgotten or denied. The Connecticut Baptist Convention is assembled to ask what service may we do for our Master, and how may we best perform our tasks? We know full well the cry of clamoring

needs, the sights of the Pelion of foreign immigration piled upon the Ossa of inadequate treasuries, depleted church memberships, shifting rural populations and congested cities. We are staggered by the hugeness of our tasks, dizzied by the whirling suddenness with which they have emerged, and confused by their multiplicity and intricateness. And we may well pause a while to look over the certificates of our capital stock, and authenticate to our faith the signature that makes them valid. We may well count over our accumulated reserves and get deeper sense of the reality of the presence of our Invisible Comrade, our Divine Co-worker, our Chief Partner, God. Was the spiritual insight which led our evangelist to apply the word of an ancient prophet, as the fitting description of his Master and his Master's mission—an insight into reality? God, with us. Is that true? God who is the Eternal Spirit, Maker of all things, Father of all spirits, revealing Himself in the Christ of Bethlehem and Calvary and Olivet and Pentecost—working, by the Holy Spirit of Christ, the saving and revolutionary changes in personal and collective life which have issued in Christian character and Christian history? Is it true that this God is with us yet? It is true. God is with us. God in Christ is in the world and with us. The tasks at which we toil are His tasks, not alone because He sets us at them, but because He toils with us in them. The interests for which we pray are His interests. The men and women who come to us from afar, as if Macedonia clamoring for help could not wait longer for it—but had crossed the Aegean to Paul at Troas—these all are sons and daughters of God, brothers and sisters of the Christ. The Providence that brings them to us is His Providence. God in Christ, with all that Nazareth and Capernaum, and the Sea of Galilee, and Gethsemane, and Calvary, and the deserted sepulchre, and Olivet and Pentecost declared Him to be, God in Christ is with us, working in us, working through us, working apart from all our human work; with us yet—not superannuate, not abdicate, not cloistered, not on a journey—no uninterested God, living in some little corner of His universe—no vicar, taking God's place, no regent, substituting God's reign,

"No fable old, nor mythic lore  
Nor dream of bards and seers,  
No dead fact stranded on the shore  
Of the oblivious years;  
But warm, sweet, tender, even yet—  
A present help is He."

And this God with us, is the God who in revealing Himself in the person and character and work of Christ, is fulfilling his eternal and abiding purpose. Silently, irresistibly that purpose pushes forward and upward to the predestined result. The life of Christ, the world-



wide work of the Spirit of Christ, the presence of God in Christ in humanity all are executing God's majestic plan, formed in wisdom and love, and fixed in His eternal decree. Here Christianity rests, or it rests nowhere. You must blot God's handwriting out of creation, out of the Bible, out of the human conscience; you must blot the God and Father of our Lord Jesus Christ out of history, and out of existence, before you can annul God's ancient decree. "To Him every knee shall bow." Here is comfort, courage, cheer, the upholding of weak hands, the strengthening of feeble knees. Oh, brothers, comrades, go down deep and build upon this rock foundation. Go up into the heights of eternal government to rest and be strong. Oh that for our vast tasks we may have as the most real of all realities—a vast sense of the Christian God, the Christlike God—God inseparable from us and from the people we try to help and from the tasks we try to do, God in Christ with us and in us always. Immanuel—With us God. He is our Might.

He, too, is our Message. That Christ Jesus came into the world to save sinners, that God is in Christ reconciling the world unto Himself, are still the only facts and forces adequate to the highest life. No less than the men of Jerusalem and Antioch and Rome, do the men of New York and London and Pekin need for their salvation the Almighty power of the Almighty Spirit of the Almighty Christ. Not by education, not by environment, not by any will of the flesh or will of man, but by new life and light from God—do men even now discern and enter the Kingdom of Heaven. Every man who knows himself and his need, like Horace Bushnell, will cry out of the depths, "God is what we want—not a man." The Church must proclaim a divine Saviour, since the world still needs Him. Modern builders, like the ancient ones, may set him at naught. He is still "the head of the corner." For in none other is there salvation, "for neither is there any other name under heaven that is given among men wherein we must be saved, but his name" and the infinite redeeming forces for which His name stands. It still takes omnipotence to create, to keep alive, to ensure the growth of Christian character.

We are debating now with noisy words the function and the message of the Christian Church and the Christian Ministry. Surely we are not saying too much in saying that the Church is continually to be giving to men, and to be keeping alive in their thoughts and affection and wills the truth that God is with us, His children—a revealing, atoning, renewing God of love and righteousness and justice, a God who comforts, a God whose feelings can be grieved by our sins and sorrows, our failures and neglects. This God lives in the world where His children live. His presence may be realized in the very thick of human affairs. The interests of busy, suffering, defeated, victorious men are His interests. He is God, not only of the cloister



and the sanctuary, but of the open air, the daily round, the common task. In all the moral aspects of the life men live together He is intimately concerned. All life is religious in the purpose and with the presence of God—this is our Message. To give it forcefully and fruitfully must be our constant, our chief concern. And yet!

Not long ago an American political leader addressed a company of laboring men, and commented on the following sentences: "What is required today is unselfish leadership in the struggle which the masses are making; and herein lies the opportunity of the Church." Said the distinguished speaker, "If the Church cannot do this work, the Church has no right to be. We have the right to expect the Church to be the leader for the betterment of the conditions, physical, spiritual and intellectual of the masses of the people." Here is one of those half truths, which unexplained makes a whole untruth. Human welfare in the largest sense is our business. We are to serve men. We are to be as our Master, not ministered unto, but ministering. But we must be men's servants as Paul was—for Jesus' sake—under His orders. The message of the Church is a message of service. It must awaken the desire to give loving help in all needed ways to needy men. But as has been well said, "While all works of helpfulness lie within the circle of the Church's inspiration, not all lie equally near the centre." Our business is chiefly with God and the Soul, with the Soul and God, and with human character to be fashioned for leadership in any cause of righteousness—by the truth, the Spirit, the direct action in us of the Spirit of Christ—God with us. We are not as ministers and churches to be fighting the battle of the capitalist against the laborer, or of the trades union against the employer. Oh, we have greater business than that to do. In a lately published essay, written by a Christian pastor, you may read, "The proper education of the minister is an important element in church efficiency. The fundamental conception of the minister's training should be changed from that of a man with a message, to that of a leader of a social group with a definite religious and moral function." Isaiah, Paul, Luther, Judson, Spurgeon, Beecher, Brooks, were men with a message. Has the task of the messenger ended? Has the apostle no further function? Is the overseer all we need? Have you no message? Have you no commission from Christ? Is there yet no more light to break forth out of God's word—and are no men to be called, as you and the fathers of the Christian ministry were called, to be bearers of that light? These criticisms made upon the Church are signs of peril. Deep in her heart the Church is aware that her spiritual mission is her supreme mission. Yet she is affrighted. The incessant outcry of the popular reformer and various other pressures from without are eating into her faith, and she seems determined to surrender that which alone is her distinguishing and special greatness, that she

serves the world with the Gospel of her Lord. Who will declare this Gospel—this life—humanity's one hope—when the Church ceases to be a Church with a message? Brothers, for the sake of Christ, for the sake of the great world for which He died, whose most vital interests we would serve in Christ's name, let us defend and assert our right to be men with a message. Let us refuse in the face of sneer and criticism, and even of the most piteous pleadings of human wants, to regard ourselves or our ministry or our churches as social failures because we will not make ourselves partisans in any class conflict, tie ourselves up to any industrial or social program, or turn the preacher's study into a mere office for business administration or his pulpit into a platform for political or economic or social reform. One of the very sanest of teachers as to our vexed social problems is Professor Peabody of Harvard. Listen! "Are the theological seminaries to be converted into sociological laboratories, and the churches to be reorganized into reform clubs and socialist brotherhoods? On the contrary, the province of the Church and its ministry remains where it has always been, among the themes and problems which are timeless and eternal. To see the facts of life in the light of an eternal purpose, to lift the agitations of humanity into their spiritual significance, to direct the wills of men from greed to sacrifice, and from hate to love, that is the sufficient work of the religious leader. The pressing need of a time like ours is not for technical, clinical, or even expert workers, but for interpreters, revealers, seers, not overwhelmed by details, but gifted with breath and horizon of mind." More and more as philanthropy increases and practical helpfulness is an increasing demand must the Church keep God and His redemption at the fore. In religious history the earliest ideal of a universal service of mankind starts with the idea of the universal sovereignty of God. And in a time when philanthropy has become the contest of rival politicians we must reaffirm our foundations and build on them. We may be so concerned for brotherhood as to forget whose children we are. We may be so anxious for the Kingdom as to forget that it is God's Kingdom. The Kingdom of God, says Harnack, "is the reign of the Holy God in individual hearts. It is God Himself with you in His power." As Jesus said, "The Kingdom of God is within you." God with us—that, made real, is everything. When "in the solemn midnight, centuries ago," the shepherds of Bethlehem lay on the dewy ground

And glimmering under the starlight the sheep lay white around,  
When the light of the Lord streamed o'er them, and lo! from the  
heaven above,  
An angel leaned from the glory and sang his song of love:

He sang—What? What did he sing?

“He sang, that first sweet Christmas,  
The song that shall never cease—  
Glory to God in the highest—  
On earth good will and peace.”

We must make God great, near, immanent, indwelling. We must bring men face to face, heart to heart, will to will with God in Christ—with Christ as God—the with us, God—the for us, God—the in us, God—God, Redeemer, Renewer, Consoler, Sovereign. So shall we bring religion and good will and peace, to the home, the workshop, the market, the polling booth. So shall we promote that most of all needed social conscience and consciousness, a social conscience that has in it some faith in God, some love of Christ, some sense of obligation to the spiritual factors of civilization, some true social justice which is in loyalty to those spiritual verities which are the source of all permanent civic righteousness, as they are the source of all religious life.

“Lord God of Hosts, be with us yet—  
Lest we forget, lest we forget”—

our Might or our Message.

After singing “A Mighty Fortress is Our God,” Rev. J. P. Brown pronounced the benediction, and the Convention adjourned until 2.30 p.m.

## TUESDAY AFTERNOON.

The Convention reassembled at 2.30 p.m. President Nicholson in the chair.

After singing “Christ for the World We Sing,” Rev. Burt N. Timbie led the devotional service, reading Deut. 20: 1-9.

*Voted*, That Rev. W. S. McIntyre be given five minutes sometime this afternoon to present the work on Sabbath Observance.

The report of the Committee on “The State of Religion in the Churches” was presented by Rev. O. G. Buddington.

REPORT OF COMMITTEE ON THE STATE OF RELIGION IN  
THE CHURCHES.

At the outset this committee confess to a profound sense of being unequal to their task. The state of religion in the 153 Baptist churches of Connecticut is not found by a lumped estimate of religion in these churches taken together or separately. To know exactly and fully the state of religion would be to know that of each of 26,000 individual human souls making up the membership of our Baptist churches. No individual Christian knows the state of his own soul, much less do others, and in the nature of the case can be known only by an Omniscient God.

To obtain even a partial knowledge allowances must be made for possible bias of human judgment in both observer and compiler.

This report is based on such information as is possessed in general by the committee, supplemented by that furnished by a half-dozen representative and successful pastors located in different sections of the State. One of these brethren, speaking for cities and rural districts, sees most encouragement in the former. In the cities he thinks the interest fairly well sustained and hopefully encouraging, especially in the Bible schools, and in some of the churches where anticipated work is to be taken up among the foreign population. In many churches in the rural districts he speaks of a spiritual decadence grievous to contemplate. Inefficient leadership, wrong managing by one or more unworthy members of the church, absolute lack of training in the grace of giving, and a general deadness, is mentioned as a manifestation of conditions.

Another pastor, speaking for the city in which he lives, sees encouragement in an increased attendance upon the church services, a degree of hopefulness in the Bible schools and conformity to higher ethical standards in business; but he acknowledges a lack of progress because of churches being located in non-protestant communities, and because of the failure of their membership to realize changed conditions requiring a change of policy in relation to the foreign population. On the whole, he thinks that the churches of his city are only "marking time," and expresses some anxiety concerning the future because of a gradual weakening in the financial support of some of the stronger churches. Other brethren in different sections of the State report no material change from the condition of former years, especially in the rural districts, but find some encouragement in the work in the cities among the foreigners.

Another pastor kindly placed at the disposal of the committee a summary of answers (concerning conditions) to a dozen questions which he had asked of each of the churches in his association. These questions and answers are among the most comprehensive and exhaustive of tabulated results furnished the committee. His questions

covered conditions as to increase by baptism, attendance upon Sunday services and prayer meetings, interest in Bible schools and Young People's Societies, results from special evangelistic effort and from The Men and Religion Movement, and concerning the number of persons representing different nationalities who attended services in English-speaking churches and Bible schools.

If the limits of this report permitted the committee would be glad to incorporate his communication in full, but it must suffice to say that while the answers show a low state of religion in some cases, yet taken altogether they present the most hopeful aspect of any section reported from the State. In our efforts to strike an average for these varying reports from the field, we find ourselves in the sombre hues of blended lights and shadows. When face to face with conditions and seeing them as they are (and in so far as they are seen otherwise than they are, so far does this report become valueless), but taking them as we find them there appears no marked change throughout the State from the condition of former years, and there lingers with us a profound conviction that the Baptist churches of our commonwealth need a great spiritual uplift. No relief can be found by resorting to that practice condemned by the apostle of "comparing ourselves with ourselves." There is but one standard of comparison, and that is the one set by the Divine Master. If the required standard of godliness in the New Testament be set against the worldliness of the present-day membership in our churches; if its burning zeal be put against present-day indifference; if its Christ-serving be put against the present self-serving; if its loyal obedience to Jesus Christ be set over against the present-day repudiation of His authority; if its churches which went forth "conquering and to conquer" world empires be put against a supine surrender to the world of the present day, then have we cause "to sit in sackcloth and ashes and cry mightily unto God."

In saying this we do not forget to recognize and to praise God for that faithful few of God's elect found in our churches—that remnant of which prophets spoke, by which Jehovah wrought, and by which He must usher in the better day for the Baptist churches of Connecticut. But looked at as a whole, our case is not one for surface treatment. Our ill is deep-seated and chronic. Too many modern methods treat the symptoms and not the system. Organic disease requires organic treatment. Comparison of the treatment required has been likened to the need of that for the worn-out soil and the abandoned farms of our commonwealth. We are much exhorted to adopt these modern methods for the renovation of our run-down churches. But to recover worn-out soil, in its ultimate, is to effect renovation by restoration. It is to renew by putting back into the soil what selfish generations have been taking out. Ours it

is to reproduce again virgin soil. It is first of all to restore the one all-inclusive essential for the begetting of a congenial soil, and the creation of an atmosphere for spiritual generation and growth, and that indispensable essential is persistent, persevering, prevailing PRAYER. "I will be inquired of by the house of Israel." Our fathers inquired. In the Baptist meetinghouse at Hartford on October 30, 1823, at 1:30 p.m., the constitution of this Convention was adopted, and with it six resolutions were passed, three of which pertained to prayer. The second reads: "RESOLVED, That we earnestly recommend to the churches to assemble on the First day of each month to pray for the divine blessing on Missionary exertion."

In the later records of their meetings like recommendations to the churches are found. In the Stonington Union Association, the pastors and church workers have expressed their conviction that the solution to the problem of revived churches lies in the restoration of prayer to first and largest place. For the past two years, under the direction of the missionary committee of the association, they have conducted what they have called "A campaign of prayer." During that period days of prayer and fasting have been set apart sometimes for pastors, sometimes for churches. Last fall and winter six union prayer meetings were held, two being held simultaneously each month for three months in the upper and lower sections of the association. Also nearly all the Sunday schools of the association participated in a simultaneous prayer-service, closing the school session once a month for three months. The pastors on the first Sunday of the year preached simultaneously from one prayer text. Following this, a Week of Prayer was observed by the churches. Prayer was made the topic of sermons, of prayer meetings, and other special gatherings. Blessed fruitage has followed in spiritual awakening, and increase by baptism above the record of former years; and the end is not yet, for it is safe to say, that there is a perfect unanimity among pastors and church workers in that association in the belief that they have taken up God's ordained way concerning that which He has purposed and promised. By no means is it the claim of these brethren that all is done, for they have well called it "A campaign of prayer," and the closing words of the committee's report are that "the campaign of prayer is still on."

A physician when asked by a patient broken down with nervous prostration, "How long, doctor, will it take me to get well?" answered, "Tell me how long it took you to get sick." Even an Omnipotent God takes time, sometimes, to cure some spiritual ills.

Our final word is, restore prayer to the supremacy as a prevailing agency with God, given it in Old Testament and New. Give to it the place given it by Jacob, by Daniel and Elijah, and by the disciples at Pentecost. Exalt it to the place given it by our

Divine Lord when under the stars, on mountain side, He prayed the night long, and when in the dawning of His crucifixion day, weighed down with a world's sin, He thrice agonized in prayer.

O. G. BUDDINGTON,  
GEORGE F. GENUNG,  
A. H. BOUTWELL,  
W. N. MORTON,  
N. B. PRINDLE,

*Committee.*

*Voted*, That the report be accepted.

Rev. W. S. McIntyre was introduced and spoke five minutes on "Sabbath Observance."

#### TIDINGS FROM THE FIELD.

Rev. L. L. Zboray presented the work of the Hungarians.

The past year I have visited 628 mission fields, and feel that I am acquainted with this work. I am now visiting fields in four States. Hungary is sending the material here for us to transform into Christian men and women. The people are naturally Baptist in view. They are simply asking you to give them a chance, not for money; "put us in a place where we can help ourselves and we will fill up your empty pews with new blood." We want to get them ready for you and our gain is your gain; and we will give you more than you give us. You can win the foreigners; no one wants to go to the bad place, but do not know how to avoid it.

Rev. I. W. Reed represented the work among the Colored people.

I want to bring you the greetings of the loyal colored people of this State. All the churches of our union have reported substantial gains by baptism and otherwise. There are forces at work amongst us that hinder badly, such as the theater, social games, and Sabbath desecration. There are some individual churches that have internal strife, and especially among the younger churches; we need the sympathy and co-operation of the white churches.

Rev. J. E. Klingberg told of the work among the Swedish Churches.

There is much to encourage from a spiritual point of view. The young people have done their best to win others to Christ. The prayer meetings are very helpful, and more so than in the past. The ministers have been true to the Gospel of Jesus. We want to



hear the old, old story. From the material point of view, everything is more encouraging. All have houses of worship. We feel that there is work in the State for a missionary speaking our language, and we appeal to the State Convention to help us furnish such a worker.

Rev. Frederick Keese spoke of the German work in the State.

The Home Mission Society was the means of leading me to Christ,—I am a debtor to the English-speaking churches. The German churches endeavor to pass on the Bible truth which you have committed to us. Slowly but steadily we gain ground in our churches. We are looking more closely at the applicants for membership. Doctrinal sermons do not attract our people so much, but a righteous life does attract them. We have as many in our Sunday schools as there are members in a church. The past year we have raised \$6,500 in the four German churches.

The Italian churches were represented by Rev. Rolando Giuffrida.

There was a convention of Italian Baptists in Bridgeport recently; 40 missionaries attended and gave a splendid report of their work. There are 59 Italian missions in the United States; 42 of these have a membership of 1,499, with an average attendance of 2,082; the Sunday school enrollment reaches 3,497, and last year they raised \$5,562. Our work in this State is going forward very nicely. The Italians coming here know nothing of the Gospel of Christ, and we are teaching them the Gospel which will make them true American citizens.

Singing, "Oh! Saviour, Precious Saviour."

Rev. Charles L. White spoke of "The Northern Baptist Convention," presenting the work of the Foreign and Home Mission Societies and of the Publication Society.

Rev. H. M. Thompson, D.D., pronounced the benediction and the Convention adjourned until 7 p.m.

## TUESDAY EVENING.

At 7 p.m. Rev. Wm. F. Newton conducted the praise service, and gave some account of the colporteur work.

Solo by Mr. Smith.



The President's address was discussed, first by Rev. W. G. Fennell, D.D., in an address on "Co-operative Work."

My desire is that we federate the weak churches in a way to further the Kingdom of God,—that is, join Baptists and Congregationalists, or Baptists and Methodists. It is not a loss of identity, for that is guarded on every side. I am a Baptist. I plead for the union of these interests rather than to let them die altogether. The Kingdom of God demands it. I plead for this because I would not be outdone by others who are ready to work with us. I have faith to believe that our views and convictions will live as long as theirs. Then we can better reach the ends for which we were established; we are not to teach Baptist principles alone, but to teach righteousness. There is need of work in the country places. And we want to preserve our position and identity as the cities grow towards the little places. Trolleys are going to the little places, and new interests are awakening, and the churches will be needed there, and it is difficult to start again if we let them die out. A failure to do this is to interpose hindrance at an especially critical time. All the foreigners coming here will be sadly puzzled and confused if they see us divided and wrangling among ourselves. And in the mission fields this principle is in operation, showing that the Baptists have accepted this principle of comity,—shall it not be used in the State?

President Nicholson suggested different ways this matter can be dealt with.

Rev. C. R. McNally presented the following motion:

That this Convention instruct its Board of Trustees that it be made the policy of the Board wherever the interests of the Kingdom of God will be best conserved by such a policy, to co-operate with other denominations in the support of a church, where otherwise no Baptist Church could be maintained.

The motion was discussed by Nott, Buddington, Morton, Stubbett, Dennis, McNally, White, Newton and Darrow.

The motion was adopted.

President Nicholson asked Dr. Coats to take the chair for a time.

The first question presented by the President was taken up, and it was voted, That a committee of five be constituted to investigate conditions and learn what can be done.

An Italian chorus, from the Italian church of this city, sang in their own language.

The discussion of the President's address was continued in an address by Chas. Edw. Prior on "They of Italy," Heb. 13:24.

The Italians are all about us; they are doing all kinds of work and make a success of all. In all there are at least three and one-half millions of them in America, and Connecticut has nearly 100,000 of them. At first they expected to return to sunny Italy, but they come with their families expecting to make this their home. They are taking possession of America as the Irish did fifty years ago. By reviewing Peter's experience with Cornelius, the centurion of an Italian band, the speaker showed that as a people we need to gain a vision of God's plan so that we can thank God for sending this people to us. They are mere children in things pertaining to God. For generations they have asked for bread and have been given a stone. They come starved spiritually and it should be our joy to give them the truth. Work among them is foreign and home mission work combined. Emigrants returning from America to Italy begin work for Christ in their own towns or give most valuable aid to the work already begun. We do not half appreciate the value or importance of this work, nor have we the enthusiasm we ought to have. We need to come into a living touch with these people; it is not enough to send missionaries to them. It is well to take them into the home and let them feel the warmth of a pure Christian home.

The President in his address made some suggestions. The first was, "How can we secure an increased proportion of missionary money in this State?"

*Voted*, That a committee of five be appointed by the President to take up with the Home Missionary Society the question of the properly increased appropriation for the work of the Convention.

The second question was with regard to a change of apportionment.

*Voted*, That a committee of five be appointed by the President to advise ways and means for changing the apportionment from the methods now in use to have the churches determine their limit of ability and base the budget on that.

The third recommendation was with regard to the entertainment of delegates.

*Voted*, That the Board correspond with the churches and see how they feel about paying expenses of delegates.

*Voted*, That in view of the severe illness of Clifton K. Flanders, who has served the Convention for six years as State Evangelist, our Secretary be instructed to convey to Bro. Flanders and his family an expression of our sympathy and the assurance that we are bearing him up in our prayers.

Singing by chorus of Immanuel Baptist Church of New Haven.

Rev. Guy C. Lamson pronounced the benediction and the Convention adjourned until Wednesday afternoon.

### WEDNESDAY AFTERNOON.

President Nicholson called the Convention to order at 2:45 p.m.

After singing, "My Country 'Tis of Thee," Rev. P. C. Wright led the devotional service, reading Eph. 2.

*Voted*, That we sustain the Apportionment Committee in sending out the apportionment for the extra amount needed for the Northern Baptist Convention.

Rev. A. B. Coats, D.D., read the following resolution presented at the meeting of the Board of Trustees concerning the means of seeking help from the Convention:

*Whereas*, our Baptist polity is such that under it churches may incur financial obligation without conference with any denominational representative which at the time or later they feel ought to receive denominational sanction and backing, and,

*Whereas*, such action is not infrequently the result of purely local and personal reasons or not in harmony with the broadest ideals of comity or progress, be it resolved:

This Convention can assume no liability for any financial obligations, whether by way of mortgage or otherwise, unless such obligations have been definitely authorized by the Board of Trustees.

*Voted*, That this resolution be adopted.

Rev. J. G. Ward, as chairman of the Committee on Obituaries, presented their report.

## REPORT OF COMMITTEE ON OBITUARIES.

God's work goes forward, even though from time to time He calls the workers to receive their reward, and we miss them from our midst.

REV. ROBERT ERASTUS TURNER.

The first one to hear the summons after our last meeting of the Convention was Rev. R. E. Turner, who answered the call the very day the Convention closed—October 18, 1911. Born in Ledyard, Conn., in 1852, he was for some years a carpenter, and then a contractor; but in 1891 began his work as pastor of the churches at Lebanon and Fitchville, and continued as pastor of these churches until laid aside by his last sickness, which was long and severe. He was a very industrious man, and very quick to think and act.

REV. ROBERT JOHN ADAMS, D.D.

Rev. R. J. Adams was born in North Granville, N. Y., September 1, 1827, baptized at the age of 17, and went home November 25, 1911. He was graduated from Williams College in 1853, and from Rochester Theological Seminary in 1855. He was ordained pastor of the Wallingford (Conn.) Baptist Church in October, 1855, and continued in service with that church for 14 years. He was then pastor of the Second Church, Holyoke, Mass., 17 years, and at Stoughton St. Church, Boston, for seven years. These 38 years in the pastorate do not by any means cover the services of his long and useful life. Very early in his ministry he espoused with great ardor and devotion the cause of Christian education, more particularly as related to secondary schools of learning. He was a builder. His work everywhere shows material and spiritual results. The spacious and elegant Second Baptist Church of Holyoke is a monument to his sagacity as a pastor. He was a builder in every sense. He was also a preacher and a prophet. As a preacher he was vigorous in thought and manner, earnest, scriptural, conservative, and strongly evangelical. He held the traditional doctrines and polity of the Baptists with clearness and conviction, and preached the good news of salvation through a crucified and risen Redeemer with joy and exultation. As a pastor he was faithful, industrious, methodical and sympathetic. He made the leadership of the Church his business, and devoted himself to the work with seriousness, great executive ability and effectiveness. The record of his three pastorates exhibits periods of notable growth, both material and spiritual, for these churches.

## WARREN O. BARNES.

W. O. Barnes died at the Baptist parsonage at Gay Head, Mass., February 15, 1912. He was born in Chicopee, Mass., July 20, 1849, and united with the State St. Baptist Church, Springfield, Mass., during the pastorate of Rev. A. K. Potter, D.D. From that time he entered church missionary work, and was engaged in New York, and many places in New England. From 1905-1907 he was the colporteur in this State, and was faithful in a position that has many difficulties and exacting duties. He was a beautiful, gentle and lovable Christian gentleman.

## REV. T. M. MERRIMAN, M.A.

Rev. T. M. Merriman died in Somerville, Mass., March 7, 1912, in his 90th year. He was born in Charleston, Que. At the age of 15 he volunteered in the British militia and served about two years. He graduated from the Canada Baptist College in 1844. He held pastorates in all the New England States, also in California and Michigan. His pastorate in Connecticut was at Salem. He was in the Christian Commission from 1863-1865, and the following year was a professor of history in Lasell Seminary. He was the author of a number of brief books on historical and religious subjects. In his pastoral work he was faithful and earnest, and always a student in lines of church history. Personally he was gentle, sincere, earnest and utterly devoted to his ideals.

## REV. JAMES BALFOUR CONNELL.

Rev. J. B. Connell entered into rest at Hartford, March 25, 1912. He was born in Edinburgh, Scotland, September 19, 1850. He studied civil engineering. Came to this country in 1870, and lived first in New London. He was employed on the Norwich line boats and later at the Palmer mill in Montville, where he was converted and united with the Baptist Church. He had a great interest in Bible study and Christian work, and at length studied for the ministry and was ordained at Greenville, Conn., June 25, 1884, and held pastorates at Moodus, twice at Cromwell, at Olivet, Hartford and Bloomfield, and also supplied at Tariffville and Wethersfield. With the exception of one pastorate in Jamaica, N. Y., his entire ministry was given to this State. He was a man of great fidelity to his work, studious, able as a speaker, and consecrated to the service to which he was called. His last years were handicapped by the loss of sight, but his services were in constant demand as supply in some of the larger churches of Hartford and vicinity, and as a lecturer upon Robert Burns and other themes dear to a Scotchman's heart.

## REV. CHARLES E. SIMMONS.

The passing of Rev. Charles E. Simmons, May 5, 1912, bereaves a beautiful home of a noble husband and father. He was 77 years young. He was born October 13, 1834. He was a graduate of Worcester public schools, Worcester Academy, Shelburne Falls Academy, Colgate College and Hartford Theological Seminary. Between his college and seminary courses, he enlisted at the beginning of the Civil War in the Twenty-fifth Massachusetts Volunteers. He fought for the nation at Antietam, Cold Harbor and the Wilderness, also in Burnside's campaign in North Carolina, and in Hooker's campaign in Virginia. A wounded leg confined him amid the miseries of Libby prison. After the war he preached as a layman at North Spencer and later took pastoral charge at Southwick, Mass., was pastor at Thompson, Conn., from November, 1876, for nine months, and at South Windsor from 1878-1881. He founded the Mount Olive Church of Worcester, now known as the John St. Church. In 1880 Mr. Simmons became chaplain of the Worcester county jail, serving faithfully in every particular for 26 years. He had three sons and two daughters. One of the sons is deacon of the Newton Square Baptist Church of Worcester. Two of the sons are Baptist ministers; one of them, Edward B. Simmons, is assistant pastor of the Judson Memorial Church.

Time would fail if we tried to tell of all who have been devoted workers. But it may not be out of place to briefly refer to a few, even though others not mentioned may be just as worthy of remembrance.

MRS. STEPHEN GOODWIN HASTINGS, wife of one who has faithfully served in two pastorates in this State, went to California in the fall of 1908 with the hope that health might be restored so that she could again aid her husband in the work they both loved so well. But the effort was in vain, and she was called home December 1, 1911.

DEACON M. V. B. BRAINARD of the Montville Union Church, after many years of faithful service, heard and obeyed the summons "Come home," November 21, 1911.

MRS. ANNA B. M. HERR, widow of the late Rev. J. D. Herr, D.D., died in December, 1911. He had been twice pastor of the Central Baptist Church of Norwich. During their residence in Norwich she had endeared herself to a host of friends by her admirable qualities of mind and heart.

The First Baptist Church of Norwich sustains a great loss in the death in March, 1912, of DEACON ERASTUS H. GARDNER, who had been a member of the church for 34 years. He spent an hour in consultation with his pastor concerning the work and interests of the church,

and then went to the church property, where he dropped dead, probably within 20 minutes of the time he left his pastor.

MRS. PHOEBE MARSHALL, widow of Rev. Jabez Marshall, died at the home of her son, Rupert Marshall, at Long Branch, N. J., April 25, 1912. She was born in Staffordshire, England, August 3, 1834, and had been a resident of this country nearly 40 years. During her husband's long ministry of 52 years she was a great helper, and led a beautiful Christian life. Her husband held the pastorate of the Moodus Church longer than any other pastor. He died in 1906.

The wife of REV. A. DiDOMENICA finished her loving labors for the Italians, March 6, 1912.

J. G. WARD,

*For the Committee.*

*Voted,* That the report be adopted.

Rev. P. C. Wright, as chairman of the Committee on Bible Schools, presented their report.

#### REPORT OF COMMITTEE ON BIBLE SCHOOLS.

There are several reasons why, as Baptists, we should lead in Bible school work. We believe the Bible contains the message of God to men concerning eternal life; that it has special efficacy in awakening a soul to a proper conception of its condition, and to the hope in Jesus; that it is the sole guide in matters of faith and practice; that we should teach and practice loyalty to it. Of all Christians WE should be the most diligent students of its sacred pages.

What do the records of our Bible schools reveal?

They reveal that in half our schools at least there is a lack of interest. About half of them show a decrease in membership. We feel convinced that with a proper interest there is no necessity for such a proportion of the schools to lose their membership.

Another glance at the reports quite certainly indicates that the adult members of our churches are not found in the Bible school. The Convention Minutes for the two preceding years show that the total membership of the Bible schools is about 8,000 less than the membership of our churches. After making due allowances it seems certain that a small percentage of the adult members of the churches are finding interest in the school. This one delinquency on the part of our people will explain several striking weaknesses at present existing in nearly all our schools, among them being the loss of boys and girls just entering upon maturity, a period when they need most the truth of God.



What shall be done about the matter?

Shall we make good recommendations from year to year and have them printed in the annual, straightway to be forgotten? This has been our custom.

Your present committee wishes to make just one recommendation, namely, that the Board of the Connecticut Baptist Convention shall take measures to inform itself accurately as to the condition and needs of the Baptist Bible schools of the State, and shall further take such steps as shall in its judgment be found necessary and possible to make their work more efficient in the interests of the Kingdom of God.

P. C. WRIGHT,  
JOHN R. BROWN,  
*Committee.*

*Voted,* That the report be adopted.

Rev. G. B. Marston, as chairman of the Committee on Temperance, presented their report.

#### REPORT OF COMMITTEE ON TEMPERANCE.

A study of conditions throughout the State, and the country for that matter, does not reveal the advance in the cause of temperance as the optimism of a few years ago would seem to expect. There have been no remarkably great additions to the prohibition or dry districts, or sections of the country at large, or States where local option prevails.

However, there have been hopeful signs and gains in quarters where it was not looked for. These are the efforts and regulations on the part of great corporations toward compulsory total abstinence on the part of their employees. This is noticeably so in the case of a railroad corporation, which, after a disastrous wreck, where it was charged that a liquor-drinking engineer was responsible, ordered all its employees to abstain from the use of liquor while on duty, or off duty; violation of this edict meaning instant dismissal from the service. Another railroad corporation has decided to cease the sale of strong drink on all its trains and dining-car service on all of its lines east of Pittsburgh.

In contrast to this we would call to your attention the article in a fairly recent number of the "Watchman," which under the caption "Travelling Barrooms" stated that "the dining and lunch cars of our leading railway systems are practically saloons on wheels." In this article a railroad which is not very distantly related to the life of this State was specifically mentioned. A particular train is singled out as especially obnoxious, and this statement is followed by the quota-



tion, "Why they call the man in charge the conductor instead of the bartender is difficult to understand."

A study of local State conditions does not show any gain in the number of no-license towns, the fact is that conditions in this respect are about the same as for the past twenty years. A decided falling off of the no-license vote is seen in the results of the latest campaigns. This is due, no doubt, to the lax enforcement of the laws, to the increase of the foreign vote, largely license, and the utter indifference of a lot of good people, and aided not a little by subtle encroachments upon no-license communities by means of special exemption.

We wish to register our disapproval, and yours also, if you see fit, of the recently enacted "Summer Hotel Bill," whereby in no-license towns, upon petition of a certain percentage of the voters of that town, a hotel may have a license to sell liquors for the summer months of the year. The plea is that such a privilege is necessary in order to meet the demands of the automobile tourists and other transient or regular patrons.

We condemn this law as a bit of special legislation which cuts the nerve and saps the life out of all effort toward establishing permanent conditions of community cleanliness.

As a committee we have sought to get into touch with the Connecticut Temperance Union, and do again recommend it to the Convention.

During the Convention year just past, there has been no session of the legislature, and so there has been no legislation nor legislators to watch. If that shall be the duty of any committee you may appoint for the coming year, we suggest that the watching be not confined to the Hartford ends of the lines, but that it take in the other ends of the lines, as these lines, reaching from the uttermost, center at the capitol. Back in the political party caucus until we have direct primaries is to be determined the kind of and character of the men who are to determine our laws.

One of the great needs, however, is law enforcement. We believe the saloon to be notoriously lawless. Into the hands of your committee has fallen a digest of the liquor laws of the State in their various relations. It does seem that a rigid enforcement of these laws would be sufficient to drive some of those conducting the business into prison and possibly the business itself out of the State.

Your committee has been conscious of certain limitations, all of which work to the disadvantage of any committee on temperance.

(1) In the first place, its personnel differs from year to year, and hence no one committee has any definite knowledge of the plans or policies initiated by any previous committee.

(2) In the second place, there is the unavoidable crossing of interests with all specially appointed committees on social service, Sabbath observance, or legislation.

(3) Again, since only alternate years are legislative years the new committee is handicapped in having no preparatory work or definite policy upon which to proceed during legislative years.

Therefore, we recommend that the usual procedure in appointing the Temperance Committee, whereby it consists wholly of new members each year, be discontinued.

We recommend that a committee of nine members, five of whom shall be laymen, be appointed by the President this year, in classes of one, two and three years, the terms of but three of the committee to expire in any one year.

We recommend that this committee be empowered to speak for and to act for the Convention in matters of excise, both in regard to new laws and law enforcement, and in matters of the Lord's Day observance as related to the liquor traffic; that it co-operate with the Secretaries of the Lord's Day League and the Connecticut Temperance Union. And that said committee be the representative for the Baptists of Connecticut in all matters of the social welfare of the commonwealth. We recommend that this committee be called the Committee on Social Service.

We recommend for your indorsement the so-called "State Farm for Drunkards" bill and the "One to a Thousand" bill, suggested by the Connecticut Temperance Union, which are to be considered by the legislature of 1913.

G. B. MARSTON,  
J. WILBOR RICHARDSON,  
C. M. THOMPSON,

*Committee.*

*Voted,* That the report be received and its recommendations referred to the Executive Committee.

Rev. A. G. Lawson, D.D., as chairman of the Committee on Home and Foreign Missions, presented their report:

#### REPORT OF COMMITTEE ON HOME AND FOREIGN MISSIONS.

The twentieth century is making history; we front great world changes, economical and educational, industrial and social, affecting multitudes of people, but the greatest world changes are occurring in the field of religion. Human progress is not always moral progress; the skyscraper elevator will lift us upward but not heavenward, the

Panama canal will speed the world's commerce but will not prove that man is lost and worth saving or that the one power to save him is the Gospel of God.

With Terence, the Roman, "I am a man and nothing that concerns man do I deem of indifference to me," but with Paul, the Christian, more earnestly I say, "I am debtor to the Greeks and to the barbarians, to the wise and the unwise." The missionary spirit is one yesterday, today, and forever, the one spirit of Christ; home and foreign are terms of method and administration—hasten the day when we shall cease to use them. The missionary is not so much he who goes to the far East as he who goes out of himself to save another in city or state, in the nation or the world. Measured by motive, under the searchlight of spirit, a worker with the Italians, in New Haven, may be the equal of any worker on the globe, and he will soon learn not to limit his work to New Haven or Connecticut or America, for the field is the world.

We need the world view to gain true proportions of values and the right balancing of service in weighing the many and varied demands made upon us. Connecticut is as dear to God as California or China, and America as sure of His love as Africa or Asia, but when we scan closely the many appeals, the principles which governed our Lord arise before us and we are saved from the aim to exalt our town above our State, or our State above our nation, or our nation above the world, or our race above the races of mankind.

Some of the changes are epoch making. China is a republic, whose president openly commends the work of Christian missionaries, saying to them: "As members of one great family, with one heart and one soul, we should all exert ourselves to promote the strength, the prosperity and the happiness of the republic of China." His chief adviser, a western man, is in fullest sympathy with Christianity, and his first mate is Dr. Sun, a wonderful man, as noted for his unselfishness as for his patriotism.

Japan also has been making history. When the late emperor came to his throne it was in the sixteenth century life, but when he died Japan was one of the leaders of the twentieth century. "Let popular assemblages be established far and wide, and let public opinion decide public questions; . . . let us destroy the evil usages of the past; let us build on the foundations of the great principles of heaven and earth. . . . We wish to bring about such changes as never were before in our country, and we ourselves shall lead the way." These words at his inauguration shine now with royal splendor. He welcomed men and women of western culture, some of whom were Christ's disciples. Under his leadership and in one generation Japan has traversed three centuries. The hermit Korea through missionary endeavor has become the heroic

Korea, while Cuba, Porto Rico and the Philippines, in a dozen years, have come to number Christ's disciples by the hundred thousand. In these countries as in Alaska great trials have fallen on our missionary workers during the year, but the hotter the fires the purer the gold from which the dross is burned away.

"It is about as easy to convert a Mohammedan as to pull a tooth from a live tiger," yet even the Moslem world is being moved and at different points doors are being opened. Today, the 16th of October, is the centenary memorial of Henry Martyn, known throughout the East as "The Man of God," and by common co-operation it is set apart as a day of prayer for the Moslem world. We would recommend that, following this report, special prayer be offered for this object.

The Men and Religion Movement in our own land culminated in the accumulation of great power for good and the Missionary Educational Movement has made notable advances. Ten years ago but one society had a mission study class, this year forty-seven boards in Canada and the United States united in such study, while one and a quarter million study books and similar literature have been published and used in this decade.

Our Northern Baptist Convention is steadily advancing; we are now one throughout the North in effort to support our aged ministry, and we have now the co-operation of Christian bodies on a scale never before witnessed or dreamed of in any land.

The "Home Missions Council" unites the whole country in a great home mission campaign and the "Federal Council of the Churches of Christ in America" brings together thirty-two denominations, including the most numerous bodies in the land, all these families of Christ's followers in one compact for the salvation of the world. The quadrennial session of the council is to be held in Chicago in December, and Baptists are honored by their Executive Committee in being invited to name the next president.

From godliness to geography and grammar may seem to be a far cry, but the Gospel as the power of God brings a bundle of benefits to man. Increase of territory as well as truer knowledge of the earth's surface and the greatest advances ever made among men we owe to the missionary at home and abroad. Better still, to seek a people unclothed and savage, to restore them to God and to grow among them the best fruits of the highest civilization is a form of gain that cannot be computed in dollars and dimes. Clothed and in their right mind means commerce and education, language and refinement, art and industry, schools and churches, Christian homes and holiness of personal character.

Burma and India are England's today, not because of Clive and Hastings and the East India Company, but because of Carey and

Judson and Havelock's saints. The old-time great American desert, blossoming as a rose garden, and the golden northwest is ours, not because of presidents and politicians, but because of Marcus Whitman and Alfred Bennett and John M. Peck. Attila and his Huns were called "The Scourge of God," but Carey and Judson and Rice, Bennett and Peck and Whitman were the grace of God; they founded cities whose walls were salvation and whose gates were praise. Pagodas are being lighted by electricity, but better than that the gifts for our foreign mission society from the poor saints in Burma are only exceeded by those of wealthier saints in New York and Massachusetts.

To compute the highest advance in culture and health the world is divided into four groups, Teutonic, Mediterranean, Levantine and Oriental. The highest degree noted with comfort, enjoyment and growth most widely extended is in the Teutonic group, where one-fifth of the world's population has four-fifths of the world's wealth. This effect has its cause in the fact that the stronger members of the Teutonic group have made the best use of the Word of God, the Church of God and the Lord's Day. They have learned that by exporting truth they gain room for larger areas of truth.

Every tenth American is black, for the negro has "looked into the face of the white man and lived." This is their year of jubilee; emancipated fifty years ago they have come up by hosts into citizenship and Christian service. They have fifty banks, with capital and deposits of \$7,000,000, and are estimated to own \$600,000,000 of property in the southland. Through educational and missionary effort they have grown and now have 36,563 churches, in 35,160 church homes worth \$50,000,000; they have raised for church purposes \$7,500,000, and 98 per cent. of these churches are Baptist and Methodist. The south has given but half a loaf for education and that half loaf has not been evenly distributed, for the blacks with one-third of the school population have only had one-fifth of the school money. The best answer to some who sneer at any effort for higher education among them is that in the face of all their difficulties 69.6 per cent. can read and write, a gain of 14 per cent. in a decade, and to point to such men as Booker T. Washington and Professor Du Bois. West and East, North and South, black or white or yellow, the special duty of the Christian is to show the world that kind of man whom God will honor and man will trust, and here "a pint of living faith is worth more than a peck of historic knowledge."

Personality as always has counted heavily this year; we lose General Booth, whose personality and work cannot be replaced; we gain in the East, Dr. Sun, who is another Chinese Gordon. A young woman defeated by ill health from going herself to India saves hard-

earned money, supports native workers and is the agent in God's hands of bringing to Christ over a thousand persons in Northern India. William Whiting Borden, worth five millions of dollars, gives himself to special study in order to become a missionary in China. He emulates the example of Carey who gave himself and his money also for the Kingdom of God. President Taft presses a button in Washington and starts an exposition away to the northwest on the Pacific coast, but that boy who gave his dollar or dime last Lord's Day may start further away to the south and east a native worker or lift another boy out of darkness into Christ's marvelous light. The greatest fruitage of the year is in the men and women brought to God and started working for His kingdom. It is life that begets life.

One of the darkest pages of church history is the loss of the many churches planted along the Mediterranean in southern Europe and northern Africa. To what did they owe their decline and fall? Why should churches founded by the apostles and their co-workers have been blotted out? Because they began to live for themselves and for the letter of the book as against its spirit; hence the edifices they built to honor the truth crumbled away and disappeared or became the tombs of that book they were set to illustrate and extend. The church that starts an every-member canvass for missionary work outside itself will find every element of church need more thoroughly appreciated and provided for. "Christ alone can save the world, but Christ cannot save the world alone" and Christianity does not need high protection, but heartfelt projection to make its way in the world. Jesus kept the world from flowing into His life by the eager force with which He poured Himself into the world's life.

"What these sounds from every quarter,  
Gathering strength as on they roll?  
'Tis the tread of many nations  
Hasting to a common goal.  
What the power that spurs them onward,  
As resistless as the sea?  
His who said, 'If I be lifted  
I will draw all men to Me.'

"Let the mighty host go onward,  
Over plain and desert sand,  
Till they reach the land, the Holy,  
Like the magi, gifts in hand,

Till they come to David's city,  
 To the foot of Calvary,  
 Then all kneeling, all adore Him,  
 JESUS, 'reigning from the Tree.'"

ALBERT G. LAWSON,  
 ELBERT E. GATES,

*Committee.*

*Voted,* That the report be accepted.

Rev. F. O. Cunningham spoke briefly on Evangelism.

The report of the Historical Committee was accepted without reading to Convention.

#### REPORT OF HISTORICAL COMMITTEE.

BAPTIST CHURCH AND SOCIETY OF NEWTOWN, CONN., 1794-1873.

The method of procedure in the organization of the church was simple in its details, as may be seen in the following as copied from the first volume of their records under date of April 10, 1794:

"Newtown, April 10, 1794. At a meeting held at brother Elijah Sherman's at the request of himself and a number of brethren with him, all belonging to the church in South Britain, in order to attend to their circumstances in a religious sense and receive advice with respect to their further proceeding, having made previous application for assistance to two of the sister churches, the church at Stratfield and the second church at Danbury, viz.,

Elder Seth Higby,  
 Brother Jonathan Beers,  
 Brother Daniel Leavenworth,  
 from Stratfield.

Elder Daniel Wildman,  
 Deacon Benjamin Shove,  
 Brother Daniel Wildman,  
 from Danbury.

"Meeting being opened by singing and prayer, Elder Higby chosen moderator and Elder Wildman clerk, proceeded to business. Brethren informed the council of their present circumstances and of the difficulties which they labored under with respect to the enjoyment of church privileges. The council after mature deliberation unanimously agreed to the brethren to become a district church. The brethren after due consideration unanimously fell in with the advice of the council and accordingly assumed the being of a church, and said Council gave them fellowship in said proceeding and considered them



as a church in their fellowship. Brethren from sister churches, Isaac Fuller, Jehiel Hinman and James Cothren, being present by the desire of the Council, took a seat and acted in fellowship with the Council. E. Sherman was appointed to the office of deacon and Abraham Gillett was chosen Clerk." At the end of the first year, April, 1795, the church had a membership of 21. It may be of some interest to read the names: John Sherman, Sarah Sherman, his wife, Elijah Sherman, Sarah Sherman, his wife, Ezra Sherman, Esther, his wife, Cato Freedom, Dorcas, his wife, Amos Platt, Hannah, his wife, Mary Platt, Sarah Platt, Lois Mallory, Abraham Gillett, Hannah Platt, Hannah Sherman, Eunice Brisco, Eunice Gillett, Truman Blackman, Elizabeth Jackson, Ezra Sherman, Elizabeth Jackson.

For several years the records show that the Zoar church and the one in South Britain and the one in Oxford, also the one in Unionville, Southbury, joined hands and alternated in their services. There is no record of the building of their first meetinghouse to be found as yet, but it stood on the corner of what is still known as the Ezekiel Beers place with the modernized name of "Snake Rock farm." A very unpretentious building it was, destitute of steeple as well as of other adornments. We find it recorded that at a society's meeting held February 20, 1850, it was voted to take into consideration the expediency of selling the old meetinghouse, owned by the society, and also take into consideration the erection of a new one. After due deliberation it was voted that we "build a new house if a suitable sum can be obtained" and also voted that the house be located near the burying ground if a suitable site can be obtained, and that \$350 of the church funds be appropriated to the above object. Other moneys were raised for the object proposed and on the 31st day of August, 1850, Mr. Gould Curtis sold to the society for the sum of \$50 the plot of ground on which the building still stands. It was completed in March, 1851, and dedicated April 23 of the same year. The land on which it stands is adjoining the cemetery in the district of Zoar, and the building has been a landmark of more than ordinary interest for the past sixty years.

From the returns made by the church to the Baptist Association of Connecticut from time to time as recorded, there were reported from the year 1828 to the year 1840 inclusive as follows, viz: In 1828, 58 members; 1832, 72 members; 1834, 78; 1837, 73; 1838, 59; 1840, 63 members.

From a revised list of members made in October, 1873, there were 55. In the year 1882 there were received into the fellowship of the church by letter five members and five members by baptism, ten in all.



The last clerk was Ephraim D. Briscoe; and the last entry in the records June 19, 1887. The meetinghouse had not been used as a place of worship for ten years previous to November, 1911, and the church was in that month dissolved by order of the court, and the property was sold for just enough to pay court expenses.

#### THE SECOND BAPTIST CHURCH OF EAST HADDAM.

Elder Simeon Dickenson, pastor of the First Baptist Church of East Haddam, was abundant in labors, and could not be satisfied with the limits of that field, but was ever helping others. Through his labors there was a branch of the First Baptist Church of East Haddam at Killingworth, now Clinton; the Baptist work at Essex was begun by him, and for a time the Essex church was a branch of the First East Haddam, as also the church in that part of Saybrook now called Winthrop.

In reaching out to these more distant fields Elder Dickenson did not neglect the places nearer home. He often preached at East Haddam Landing and some of the members of his church lived there; but the first work of gathering these believers into a church was left to Elder Oliver Wilson of Winthrop, who baptized the first six persons; soon others were baptized, some by Elder Wilson and some by Elder Dickenson, but all became members of the First Baptist Church of East Haddam.

As the numbers increased Elder Wilson wrote a letter to the First Church of East Haddam in behalf of these believers, asking that they be constituted as a branch, with the privilege of receiving letters of dismission to become a separate, independent church if their numbers in the future should become sufficient to justify the action.

The First Baptist Church met with this company January 15, 1815, and after careful examination of their records and articles of faith and covenant, accepted them as a branch on the conditions required.

Between 1815-1824 Elder Oliver Wilson, Elder William Bentley and Elder Simeon Dickenson preached for them from time to time, and God abundantly blessed their labors, so that the six increased to fifty members.

As they gathered for service October 27, 1824, it seemed to them that their numbers were now sufficient so that they should be constituted a church by themselves, and then it was also thought that it would be for the "essential convenience of the branch, and perhaps to others, for a variety of reasons to be thus constituted."

Thirty-seven signed the written request for such dismission; and on the 10th of November delegates gathered from the First Church

at East Haddam, Second Church of Colchester, the First Church at Saybrook and the church at Haddam, and recognized the branch as a church by itself.

Up to this time Oliver Atwood had been the clerk; but on this day Epaphroditus B. Dickenson was chosen clerk, and, so far as can be learned, held that position during the rest of the life of the church.

November 15, 1824, Simeon W. Beckwith was given a "regular license to improve his gifts," and January 28, 1827, he received a letter of recommendation to other churches.

June, 1825, the church voted to unite with the "Convention of Baptists in Connecticut and vicinity," and appointed two delegates. In October of the same year they voted to unite with the New London Baptist Association, and appointed two messengers.

They seem to have had no other settled pastor than Elder Dickenson, with the exception of the year from April, 1827, to April, 1828, when Elder Goff occupied that position. Elder Enoch Green is also mentioned as having baptized two about this time. They accounted Elder Dickenson as their pastor, and he was acting as pastor of the two East Haddam churches at the same time.

When Elder Dickenson became aged he moved to the Landing and united with that church February 10, 1828; and was their pastor until his death, April 17, 1837.

There is no record of their ever having any meetinghouse; most of the services were in the home of Oliver Atwood, though a few were at the schoolhouse and one or two at the townhouse.

December 8, 1828, they voted that "Brother Oliver Atwood shall take the lead in our religious meetings so far as to direct in what way they shall be conducted." There is only one later record in the church books, and that is the baptism of a candidate in December, 1843.

During 1827 and 1828 several took letters to other churches; and the church was growing weaker. In 1832 the Minutes state: "This church is in a low state. Their aged pastor is unable to meet with them but seldom, and they are faint and few. They desire to continue their connection with us, and solicit our prayers." And in 1835 the committee sent to visit them report, "They do but exist."

The weakening process continued until February 23, 1849, when there were received into what is now the Moodus Baptist Church six persons from the Second Baptist Church of East Haddam,—being all that remained of that church.

J. G. WARD,  
D. L. PHILLIPS,  
S. D. WOODS,

*Committee.*

Rev. H. M. Thompson, D.D., as chairman of the Committee on Federation, presented their report:

REPORT OF COMMITTEE ON CONNECTICUT  
FEDERATION OF CHURCHES.

Your committee met the brethren of other denominations at the annual meeting of the federation. The following officers were elected to serve one year: President, Dean Henry Wade Rogers, Yale Law School; Vice-President, Rev. F. W. Greene, Middletown; Treasurer, Rev. Edgar R. Hyde, Middletown; Secretary, Rev. John F. Johnstone, Hartford. A council was formed, which appointed five committees, as follows:

Finance, Charles E. Fay of Stamford, chairman; Sunday Observance, Dean Rogers; Immigration, Prof. W. Bailey of Yale; Sanitation, Rev. J. Edward Newton, New Haven; Temperance, Winslow Russell, Hartford; Social Evil, Rev. E. Miel, Hartford.

The Finance Committee reports considerable printing done for State-wide distribution. Circular letters have been sent to pastors and churches recently, asking for funds to carry on the work of the several committees.

The Sabbath Observance Committee is engaged in examining the laws of other States, with a view to drafting a suitable law for our statute books.

Professor Bailey has employed students to colaborate facts concerning immigration in the several counties of the State. This investigation requires more time and money than has been available to date. I have no report from the Committee on Sanitation, but understand the chairman of the committee will appear in person and present the subject.

The Temperance Committee is seeking to ascertain the views of political nominees, to ascertain their position as to a saloon to a thousand of population, also their views as to a thousand dollar license fee.

The Committee on Social Evil has no report. Our report is chiefly a report of progress.

In behalf of your committee,

H. M. THOMPSON,  
E. R. HYDE,  
J. R. STUBBERT,  
D. S. KLUGH,  
H. J. WHITE,  
R. D. TRICK,  
MYRTON T. SMITH,  
W. J. GRIPPIN,

*Committee.*

*Voted*, That the report be accepted.

*Voted*, That the Committee on Federation as appointed last year be delegates to the Federation of Churches this year. The names are: Rev. H. M. Thompson, D.D., Rev. E. R. Hyde, Rev. J. R. Stubbert, Rev. D. S. Klugh, Rev. H. J. White, D.D., Rev. R. D. Trick, Myrton T. Smith, W. J. Grippin.

In the absence of Rev. P. C. Wright, Rev. W. T. Thayer presented the report of the Committee on Fellowship Meetings.

#### REPORT OF THE COMMITTEE ON FELLOWSHIP MEETINGS.

Through ignorance of its appointment, your committee failed to do the work assigned to it last fall.

After consultation with the President of the Convention, we venture to make the following suggestion for this fall: Instead of preparing for special meetings which will only add to the calls which come to take pastors away from their fields, we request each ministers' conference in the State to make its November meeting a day of prayer for pastors and churches. Let a statement of the New Testament ideal of a minister be made and then prayer for its realization. Let there be frank discussion of the difficulties in the work and definite prayer for wisdom and the Spirit of Christ which will overcome all obstacles and honor God. Let the thoughts of the pastors be called to the promises of God and prayer for their fulfillment.

All of which is respectfully submitted,

P. C. WRIGHT,  
W. E. WOODBURY,  
W. A. SMITH,

*Committee.*

*Voted*, That we accept the report.

Rev. G. B. Marston presented the report of the Committee on Enrollment.

#### REPORT OF COMMITTEE ON ENROLLMENT.

At the very outset we wish to express our appreciation of the systematic and thorough work of the Registration Committee of the entertaining church, which has made the task of your committee easier and simpler.

There were received by that committee before and up to the session of this morning 425 credentials from 120 churches, of whom 336 presented themselves in person distributed as follows:

Association	Number Registered	Pastor	Lay Delegates	Not Reporting	Total
New Haven .....	102	22	80	27	129
Fairfield .....	61	17	44	10	71
New London .....	51	11	40	10	61
Stonington Union ....	27	11	16	17	44
Ashford .....	35	11	24	9	44
Hartford .....	60	18	42	16	76
	<hr/> 336	<hr/> 90	<hr/> 246	<hr/> 89	<hr/> 425

## SUNDAY SCHOOL DELEGATES.

Association	No. Delegates
New Haven .....	21
Fairfield .....	17
New London .....	14
Stonington Union .....	10
Ashford .....	10
Hartford .....	13
	<hr/> 85

Number of meals served at the church was 1,001.

Number of places provided for lodging for delegates was 200.

It is reported to your committee that the attendance at the Tuesday evening session, which was the largest session, was nearly 800 persons.

The Wednesday morning session numbered 500 persons in attendance.

Respectfully submitted,

G. B. MARSTON,  
J. H. ADAMS,  
CHAS. A. HART,  
FREDERICK W. KLEIN,  
*Committee.*

*Voted,* That the report be accepted.

Rev. H. M. Thompson, D.D., presented the report of the Committee on Resolutions:

## REPORT OF COMMITTEE ON RESOLUTIONS.

WHEREAS, The promoters of Sunday baseball, moving pictures and open stores are persistent in their efforts to destroy the restful and sacred character of the Lord's Day;

*Resolved*, That we protest against any change in the law that will legalize Sunday sports, amusements and secular business.

*Resolved*, That we assure the Committee on Temperance of the State Federation of Churches that we will most heartily co-operate in any effort to reduce the number of saloons, hoping for their ultimate eradication.

WHEREAS, We recognize the great importance of our Bible school work and the need of consideration thereof by the Convention, we request the Program Committee of the Convention next year, to divide the time ordinarily allotted to the Education Society between that society and the Sunday school work.

WHEREAS, Our Northern Baptist Convention has declared itself in favor of a program of advance, by which the income of the general and woman's missionary societies shall be increased as quickly as possible to two million dollars annually from the churches, and one million dollars annually in personal gifts, and

WHEREAS, The Committee of the Northern Baptist Convention in charge of this work has declared its conviction that the campaign should be so conducted that State and city missions should be promoted along with the general work, and has stated as its aim the realization of the three-million-dollar ideal within three years, and the ideal of the Laymen's Missionary Movement of ten cents per member per week for all missions within five years, and

WHEREAS, We believe that after a century of missionary effort our forces are still painfully inadequate for such evangelization of the world as the Lord of the church demands; therefore be it

*Resolved*, 1. That we recommend to the churches that with faith and courage they address themselves earnestly to this advance program in behalf of all denominational missions.

2. That we urge each pastor to formulate and put into operation a definite campaign of missionary education.

3. That each church in a committee of the whole, after most prayerful and careful consideration of its conditions, determine an ideal sum for foreign, home, state and city missions, which it would seek to raise.

*Resolved*, That we appreciate the hospitality of the First Baptist Church of New Haven and the Baptists of the entire city. It has been gracefully and cheerfully rendered. Pastor and people have

been untiring in their attentions to our interests. They have thus contributed largely to the spiritual worth and great success of this Convention.

In behalf of your committee,

H. M. THOMPSON,  
G. W. NICHOLSON,  
O. G. BUDDINGTON,  
W. D. SWAFFIELD,  
J. W. HOAG,  
P. C. WRIGHT.

*Voted*, That the report be adopted.

A hearty vote of thanks was given to the entertaining church beside those included in the report.

Rev. E. R. Hyde presented the report of the Committee on Place and Preacher:

*The place*: The First Baptist Church, Meriden.

*Preacher of the annual sermon*: Rev. H. J. White, D.D.

*Alternate*: Rev. Edwin W. Husted.

E. R. HYDE,  
W. P. CHIPMAN,  
A. H. BOUTWELL,  
*Committee.*

President Nicholson appointed the following committees to report next year:

*On Nomination of Trustees*—Rev. A. H. Boutwell, Rev. Geo. D. Reid, Rev. J. A. Elder, Rev. W. A. Aiken, Rev. B. C. Bugbee, Rev. W. E. Woodbury.

*On Obituaries*—Rev. J. G. Ward, Rev. J. W. Payne, Rev. Wm. Swanson, Rev. Geo. D. Reid, Rev. A. B. Todd, Rev. B. C. Bugbee.

*On Bible Schools*—Rev. Lewis Koehler, Rev. C. R. McNally, Rev. C. F. Rideout.

*On Temperance*—Myrton T. Smith, F. C. Featherstone, Rev. W. P. Chipman.

*On State of Churches*—Rev. H. M. Thompson, Rev. R. D. Trick, Rev. J. W. Richardson, Rev. P. C. Wright, Rev. W. N. Morton.

*On Home and Foreign Missions*—Rev. H. J. White, Rev. E. R. Hyde, Rev. J. R. Brown.

*On New Churches*—Rev. E. E. Gates, Rev. P. S. Collins, Rev. J. E. Harris.

*Historical Committee*—Rev. J. G. Ward, D. L. Phillips, Rev. W. A. Bronson.

*On Program*—Rev. A. B. Coats, Rev. B. N. Timbie, Rev. W. T. Thayer.

*On Revision of By-Laws*—Frank Bishop, Rev. H. M. Thompson, Rev. H. B. Sloat, Rev. A. B. Coats, Paul L. Miller.

*On Investigation of Conditions*—Rev. G. W. Nicholson, Rev. E. R. Hyde, Rev. W. G. Fennell, Rev. P. C. Wright, Rev. O. G. Buddington, Rev. G. F. Genung.

*On Conference with Home Mission Society*—Rev. H. J. White, C. E. Prior, Rev. C. R. McNally, Rev. J. R. Stubbett, W. J. Trevithick.

*On Apportionment System*—Rev. E. W. Husted, Rev. Frederick Lent, Rev. H. F. Adams, Rev. J. W. Hoag, Rev. A. B. Todd.

*On Committee on Settlement of Restoration Fund*—Rev. A. B. Coats, C. E. Prior, Rev. J. H. Adams.

*On Appropriations for Co-operative Work*—Rev. C. R. McNally, Rev. H. M. Thompson, Rev. W. A. Smith.

The President called upon Rev. A. G. Lawson, D.D., to offer prayer in behalf of ex-Pres. Theodore Roosevelt in view of the attempt on his life.

The closing devotional address on "The Authority of Jesus Christ" was given by Rev. A. T. Fowler, taking for his text John 13:13.

Rev. Frederick Lent offered prayer and adjourned the Convention with the benediction.

EDWARD K. NICHOLSON,

*President.*

A. B. COATS,

*Secretary.*



## TREASURER'S REPORT

CHARLES EDWARD PRIOR, *Treasurer, in account with* THE CONNECTICUT  
BAPTIST CONVENTION.

### RECEIPTS.

1911

Oct. 17, Balance on hand, . . . . . \$1,461 36

#### Ashford Association.

Andover, . . . \$6 00	*Putnam, . . . \$23 00
Brooklyn, . . . 19 75	Stafford, . . . 21 50
Danielson, . . . 95 00	Thompson, Central, 49 48
Eagleville, . . . . .	East, . . . 4 00
Union S. S., . . . . .	Warrenville, . . . 21 50
Eastford, . . . 30 00	Westford, . . . 10 50
East Killingly, . . 7 44	Willimantic, . . . 140 00
Mansfield, . . . . .	Willington, . . . 100 00
Spring Hill, . . 34 00	Woodstock, South, 15 00
Second, Dun-	West, . . . . .
ham Mem'l, . . . 4 00	
	581 17

\*A remittance of \$52.00 from the Putnam Church was received too late to be included in this report.

#### Fairfield Association.

Banksville, . . . . .	New Milford, . . . . .
Bridgep't, Calvary, \$5 00	Northville, . . \$40 00
First, . . . 65 62	Norwalk, Grace, . . . . .
Immanuel, . . . 20 00	Rowayton, . . . . .
Memorial, . . . 11 00	South Norwalk, 188 50
Messiah, . . . 35 00	Stamford, First, 41 02
Second, . . . 105 00	Union, . . . 4 00
Danbury, . . . 75 00	Stepney, . . . 11 00
Easton, . . . 22 00	Stratford, First, . . . . .
Fairfield, . . . . .	Pilgrim, . . . 1 00
Greenwich, . . . 50	White Hills, . . . 11 00
	635 64

## Hartford Association.

Bantam, . . .	\$8 00	Hartford, South, .	\$130 11
Bloomfield, . . .	10 00	Union, . . .	.. ..
Bristol, . . .	70 30	New Britain, First,	170 75
Canton, . . .	14 00	Plainville, . . .	7 00
Colebrook, North,	.. ..	Rockville, . . .	23 56
South, . . .	10 00	South Windsor, . . .	.. ..
Cornwall, East, .	23 00	Suffield, First, . . .	.. ..
Cornwall Hollow, . . .	.. ..	Second, . . .	225 00
Hartford, . . .	.. ..	Third, . . .	10 00
Asylum Ave., .	308 41	Tariffville, . . .	43 92
First, . . .	500 00	Torrington, . . .	25 00
Memorial, . . .	90 00	West Hartford, . . .	39 50
Olivet, . . .	11 80	Wethersfield, . . .	5 00
Shiloh, . . .	.. ..	Winsted, . . .	35 00
<hr/>			
			\$1,760 35

## New Haven Association.

Ansonia, First, .	\$178 45	New Haven, . . .	.. ..
Macedonia, . . .	5 00	Calvary, . . .	\$300 00
Branford, . . .	34 50	First, . . .	386 79
Cheshire, . . .	1 63	Grand Ave., . . .	30 84
Chester, . . .	10 90	Howard Ave., . . .	40 00
Clinton, . . .	44 00	Immanuel, . . .	10 00
Cromwell, . . .	12 50	Olivet, . . .	.. ..
Deep River, . . .	75 68	Plantsville, . . .	23 65
Essex, . . .	36 53	Saybrook, First	.. ..
Haddam, . . .	2 12	(Winthrop), . . .	5 00
Meriden, First, .	142 71	Shelton, . . .	25 13
Main Street, . . .	75 00	Southington, . . .	83 00
Middletown, . . .	123 16	Wallingford, . . .	221 25
Milford, . . .	2 20	Waterbury, First,	300 00
Montowese, . . .	35 00	Grace, . . .	10 00
Naugatuck, . . .	12 00	Second, . . .	33 30
		Yalesville, . . .	37 00
<hr/>			
			2,297 34

## New London Association.

Bozrah, . . .	\$25 00	Lyme, East, . . .	\$15 00
Chesterfield, . . .	2 50	North, . . .	13 00
Colchester, . . .	7 00	Old, . . .	6 00
Fitchville, . . .	21 00	Montville, . . .	32 00
Lake's Pond, . . .	.. ..	Moodus, . . .	10 00
Lebanon, . . .	.. ..	New London, First,	164 27

## STATE CONVENTION.

73

New London,		Norwich,	
Huntington St.,	\$20 39	Mt. Calvary,	\$6 00
Montauk Ave.,	40 00	Third,	.. ..
Shiloh,	2 00	Salem,	.. ..
Niantic,	17 50	Scott Hill,	.. ..
Norwich, Central,	285 00	Waterford, First,	52 01
First,	35 00	2d, Quaker Hill,	5 85
			<hr/> \$759 52

## Stonington Union Association.

Groton, First,	\$6 00	North Stonington,	
Heights,	35 90	Second,	\$6 25
Jewett City,	141 78	Third,	.. ..
Laurel Glen,	.. ..	Packerville,	8 00
Ledyard,	6 00	Poquonock Bridge,	30 00
Moosup, Union		Preston City,	46 50
Plainfield,	69 50	Sterling Hill,	15 00
Mystic, Union,	127 60	Stonington, First,	96 81
Noank,	150 00	Third,	.. ..
N Stonington, First		Voluntown,	17 00
(Pendleton Hill),	.. ..		<hr/> 756 34
			<hr/> \$6,790 36

## From Foreign Churches, Missions and Sunday Schools.

Bridgeport, Hungarian,	\$38 50
Italian,	36 00
Swedish Bethel,	30 00
Hartford, Italian,	20 00
Swedish,	15 00
Meriden, German,	10 00
Swedish,	20 00
New Haven, German,	20 00
Italian,	30 00
Swedish,	5 00
Waterbury, Italian,	20 00
Swedish Tabernacle,	20 00
	<hr/> \$264 50

## From Individuals.

Mrs. M. W. R. Wayland, First New Haven, .	\$1,000 00
Rev. William F. Newton, . . . . .	75 06
Mrs. Orissa A. Kinney, Central Norwich, .	100 00
Mrs. M. W. R. Wayland, First New Haven, .	100 00
Edward E. Bradley, Stonington, . . . . .	100 00
Anna J. Grannis, Plainville, . . . . .	2 00
Mrs. Abbie Babcock Phillips, Second Bridgeport, .	5 00
A Friend, Plainville, . . . . .	1 00
Estate of Luther C. Glazier, Hartford, . . . . .	50 00
Mildred E. Carver, Putnam, . . . . .	1 00
Mrs. E. A. Ely, Niantic, . . . . .	5 00
Rev. S. D. Woods, Northville, . . . . .	1 00
Frederick Gallup, Groton Heights, . . . . .	5 00
Mrs. Ella L. Edmonds, Deep River, . . . . .	50 00
Rev. and Mrs. Lucian Drury, North Stonington, .	2 00
James L. Case, Central Norwich, . . . . .	10 00
A Friend, Central Norwich, . . . . .	10 00
	<hr/> \$1,517 06

For Services of Superintendent of Missions, Evangelist and  
Colporteur.FROM REV. A. B. COATS, D.D., *Superintendent of Missions*:—

Ansonia, . . . \$15 00	Rockville, . . . \$20 00
Jewett City, . . . 7 10	South Willington, . . . 25 00
Mansfield, First, . . . 10 00	Stafford, . . . 11 04
Meriden, First, . . . 20 00	Waterford, . . . 11 00
Middletown, . . . 5 00	West Hartford, . . . 10 22
	<hr/> 134 36

FROM REV. C. K. FLANDERS, *Evangelist*:—

Bristol, . . . \$20 00	Packerville, . . . \$10 00
Canton, . . . 21 73	Poquonock Bridge, . . . 16 89
East Killingly, . . . 72 40	Rockville, . . . 11 30
Groton, First, . . . 11 15	Thompson, Central, . . . 10 00
Groton Heights, . . . 30 32	Torrington, . . . 12 60
Hartford, First, . . . 22 87	Wallingford, . . . 27 00
Moodus, . . . 20 00	Rev. E. M. Bartlett, . . . 5 00
Mystic (Union), . . . 100 00	
	<hr/> 391 26

FROM REV. WILLIAM F. NEWTON, *Colporteur*:—

Branford, . . . \$21 50	Preston City, . . \$14 00
Bridgeport, . . . . .	Saybrook, First, . . 4 02
Calvary, . . . . 4 18	Shelton, . . . . 7 00
Colebrook, North, . . 24 50	South Sandisfield, . . . . .
South, . . . . . 3 54	Mass., . . . . 22 00
Cornwall Hollow, . . 3 25	Union City, . . . . 4 53
Eagleville, . . . . 7 19	Waterford, First, . . 10 00
Haddam, . . . . . 1 50	
	<hr/> \$127 21

## From Miscellaneous Sources.

Loan Aetna National Bank, Hartford, . . . . .	\$5,500 00
Loan Aetna National Bank, Hartford, . . . . .	1,500 00
Loan Aetna National Bank, Hartford, . . . . .	8,000 00
Income from Eunice Wood Fund, . . . . .	1,608 94
Income from all other funds held for Convention use, . . . . .	3,073 25
Income from funds held in trust for churches, . . . . .	1,595 92
Received from American Baptist Home Mission Society for foreign and evangelistic work, . . . . .	459 67
Received from American Baptist Home Mission Society for missionaries, . . . . .	2,652 66
Received from American Baptist Publication Society on account Colporteur's salary and expenses, . . . . .	428 58
Received interest on deposit with Security Co., . . . . .	17 38
Received from Dr. A. B. Coats, for annuals sold, . . . . .	5 15
Received from Dr. A. B. Coats, for histories sold, . . . . .	3 00
Received collection at New Haven, . . . . .	36 00
Received from Mrs. Clara M. Glazier for Minutes, . . . . .	5 00
	<hr/> 24,885 55
Total receipts, . . . . .	<hr/> \$35,571 66

## DISBURSEMENTS.

## Paid to Aided Churches.

Pantam, . . . . \$150 00	Eastford, . . . . \$45 00
Bloomfield, . . . . 26 00	East Killingly, . . . . 50 00
Canton, . . . . 100 00	Haddam, . . . . 100 00
Colchester, . . . . 100 00	Ledyard, . . . . 100 00
Colebrook, South, . . 41 67	Milford, . . . . 100 00
Cornwall Hollow, . . 25 00	Naugatuck, . . . . 156 00

New London,		Sterling Hill,	. \$80 00
Montauk Ave.,	\$500 00	Tariffville,	. . 92 50
Norwich, Third,	. 133 33	Torrington,	. . 100 00
Old Lyme, . .	. 112 50	Voluntown,	. . 100 00
Plainville, . .	. 75 00	Westford,	. . 30 00
Shelton, . .	. 120 00	West Hartford,	. 133 34
South Woodstock,	62 50		<hr/> \$2,532 84

## Paid for Work Among Foreigners.

Bridgeport, Hungarian,	. . . . .	\$403 75
Italian,	. . . . .	311 00
Italian rent,	. . . . .	100 00
Swedish,	. . . . .	100 00
Bristol, Italian, . .	. . . . .	95 00
Hartford, Italian, . .	. . . . .	75 00
Swedish,	. . . . .	120 00
Meriden, Italian, . .	. . . . .	350 00
Italian rent and insurance,	. . . . .	55 26
New Haven, Italian, . .	. . . . .	400 00
Swedish,	. . . . .	100 00
Putnam and vicinity, French,	. . . . .	431 10
Torrington, Hungarian,	. . . . .	76 00
Waterbury, Italian, . .	. . . . .	410 00
Swedish,	. . . . .	160 42
		<hr/> 3,187 53

## Paid Convention Officers.

Rev. A. B. Coats, D.D., Secretary,		\$200 00
Edward K. Nicholson, Attorney, salary,	\$600 00	
Expenses,	. . . . . 21 65—	621 65
Chas. Edw. Prior, Treasurer, salary,	600 00	
Expenses,	. . . . . 21 00—	621 00
		<hr/> 1,442 65

## Paid Superintendent of Missions, Evangelist and Colporteur.

Rev. A. B. Coats, D.D., Superintendent		
of Missions, salary,	. . . . .	\$1,800 00
Expenses—		
Railroad,	. . . . .	\$200 31
Postage,	. . . . .	86 63
Hotel,	. . . . .	23 43
Telephone and telegraph,	. . . . .	27 00

Express, . . . . .	\$2 40	
Pulpit supplies, . . . . .	16 00	
Supplies, . . . . .	10 31	
Miscellaneous, . . . . .	2 58—	\$368 66—\$2,168 66
Rev. C. K. Flanders, Evangelist, salary, .	1,400 00	
Expenses, . . . . .	159 67—	1,559 67
William F. Newton, Colporteur, salary, .	800 00	
Expenses, . . . . .	184 32—	984 32
		<hr/> \$4,712 65

## Interest Paid to Annuitants.

Jane E. Balcom, . . . . .	\$65 00	
Helen Beebe, . . . . .	225 00	
Julia A. Bradley, . . . . .	120 00	
"A Friend", . . . . .	60 00	
Elizabeth H. Gallup, . . . . .	100 00	
Abbie Babcock Phillips, . . . . .	20 00	
Mrs. Cornelia A. W. Silliman, . . . . .	60 00	
Dr. E. G. Sumner, . . . . .	32 50	
Mrs. Mary Sweet, . . . . .	350 00	
		<hr/> 1,032 50

## Income Paid to Churches from Funds Held in Trust.

Andover, Eber Dunham Fund, . . . . .	\$52 00	
East Haddam, Almira O. Cone Fund, . . . . .	100 00	
East Killingly, Almira E. Westcott Fund, . . . . .	225 00	
Hartford, Asylum Ave., Sarah L. Frisbie Fund, . . . . .	45 00	
Ledyard, Eunice Wood Fund, . . . . .	120 00	
Mansfield, Eber Dunham Fund, . . . . .	52 00	
Middletown, Samuel W. Parshley Fund, . . . . .	200 00	
North Stonington, First, Anna E. Miller Fund, . . . . .	60 00	
South Woodstock, James W. Manning Fund, . . . . .	20 20	
Saybrook, First (Winthrop), . . . . .	478 68	
Stafford, Eber Dunham Fund, . . . . .	7 00	
Wethersfield, Alfred Francis Fund, . . . . .	71 00	
Wethersfield, Esther N. Francis Fund, . . . . .	41 04	
Wethersfield, Ann M. May Fund, . . . . .	20 00	
Willington, Eber Dunham Fund, . . . . .	104 00	
		<hr/> \$1,595 92

## Interest on Mortgages on Convention Properties.

Italian Chapel, Stamford, . . . . .	\$47 50
Shelton Church, . . . . .	75 00
Winsted Church, . . . . .	135 00
Italian Chapel, Meriden, . . . . .	75 00— \$332 50

## Discount on Convention Notes.

Aetna National Bank, Hartford, . . . . .	366 63
	<hr/> \$699 13

## Miscellaneous.

Paid Missionaries, amount received from American Baptist Home Mission Society, . . . . .	\$2,652 66
rent Secretary's office, . . . . .	150 00
for printing annuals, and express on same, . . . . .	456 33
for other printing and supplies, . . . . .	150 18
premium on Treasurer's indemnity bond, . . . . .	25 00
Connecticut Baptist, . . . . .	101 40
loans at Aetna National Bank, . . . . .	13,000 00
Aetna National Bank on account, . . . . .	2,000 00
for stenographer account of Dr. Coats, . . . . .	63 70
expenses three students to Newton Summer School, . . . . .	40 00
expenses of Executive Committee, . . . . .	21 40
insurance Italian Chapel, Stamford, . . . . .	40 00
insurance Calvary Baptist Church, Bridgeport, . . . . .	66 67
expenses A. B. Coats to Des Moines, . . . . .	75 00
insurance West Hartford Baptist Church, . . . . .	28 00
for survey Italian lot, Meriden, . . . . .	10 00
for sundries, . . . . .	20 68
October 15, 1912, Balance on hand, . . . . .	1,467 42
	<hr/> 20,368 44
	\$35,571 66



## SUMMARY.

CHARLES EDWARD PRIOR, *Treasurer, in account with* THE CONNECTICUT  
BAPTIST CONVENTION.

## RECEIPTS.

1911			
Oct. 17,	Balance on hand,		\$1,461 36
	Received from churches, Sunday Schools and Y. P. Societies,	6,790 36	
	“ from German, Hungarian, Italian and Swedish churches, missions and Sunday Schools,	264 50	
	“ from individuals,	1,517 06	
	“ for services of evangelist, superintendent of missions and colporteur:		
	Rev. C. K. Flanders,	\$391 26	
	Rev. A. B. Coats, D.D.,	134 36	
	Rev. W. F. Newton,	127 21—	652 83
	“ income from Eunice Wood Fund,		1,608 94
	“ income from all other funds held for convention use,		3,073 25
	“ income from funds held in trust for churches,		1,595 92
	“ from American Baptist Home Mission Society for foreign and evangelistic work,		459 67
	“ from American Baptist Home Mission Society for missionaries,		2,652 66
	“ from American Baptist Publication Society on account colporteur's salary and expenses,		428 58
	“ interest on deposit with Security Co.,		17 38
	Loan, Aetna National Bank,		5,500 00
	“ Aetna National Bank,		1,500 00
	“ Aetna National Bank,		8,000 00
	Received from Dr. A. B. Coats for annuals sold,		5 15
	Received from Dr. A. B. Coats for histories sold,		3 00
	Collection at New Haven,		36 00
	Received for Minutes from Mrs. Clara M. Glazier,		5 00
Total receipts,			\$35,571 66

## DISBURSEMENTS.

Paid	to aided churches, . . . . .	\$2,532 84
"	for work among foreigners, . . . . .	3,187 53
"	for salaries and expenses of Convention officers, . . . . .	1,442 65
"	Superintendent of Missions, salary and expenses, . . . . .	2,168 66
"	Evangelist, salary and expenses, . . . . .	1,559 67
"	Colporteur, salary and expenses, . . . . .	984 32
"	Missionaries, amount received from American Baptist Home Mission Society, . . . . .	2,652 66
"	Churches from funds held in trust, . . . . .	1,595 92
"	Annuitants, . . . . .	1,032 50
"	rent, Secretary's office, Hartford, . . . . .	150 00
"	interest on mortgages and loans, . . . . .	699 13
"	for printing annuals and express on same, . . . . .	456 33
"	for other printing and supplies, . . . . .	150 18
"	premium on Treasurer's indemnity bond, . . . . .	25 00
"	for stenographer, account of Dr. Coats, . . . . .	63 70
"	Connecticut Baptist, . . . . .	101 40
"	expenses three students to Newton summer school, . . . . .	40 00
"	expenses of Executive Committee, . . . . .	21 40
"	insurance Italian Chapel, Stamford, . . . . .	40 00
"	insurance Calvary Baptist Church, Bridgeport, . . . . .	66 67
"	expenses A. B. Coats to Des Moines, . . . . .	75 00
"	insurance West Hartford Baptist Church, . . . . .	28 00
"	for survey Italian lot, Meriden, . . . . .	10 00
"	for sundries, . . . . .	20 68
"	Aetna National Bank, . . . . .	6,000 00
"	Aetna National Bank, . . . . .	5,500 00
"	Aetna National Bank, . . . . .	1,500 00
"	Aetna National Bank, on account, . . . . .	2,000 00
Oct. 15, 1912,	Balance on hand, . . . . .	1,467 42
Total disbursements,		<hr/> \$35,571 66

## STATEMENT OF CONVENTION LIABILITIES.

Note of Aetna National Bank, Hartford, . . . . .	\$6,000 00
Less amount on deposit with Security Company, . . . . .	1,467 42
Net indebtedness, general account, . . . . .	<hr/> \$4,532 58

## 81

Oct. 17, 1911, Net indebtedness,	.	.	.	.	\$4,538 64
Oct. 15, 1912, Net indebtedness,	.	.	.	.	4,532 58
					<hr/>
Decrease for the year,	.	.	.	.	\$6 06

## 1911

Nov.	2	Received of Chas. N. Smith for the Tryon property, 29 Lincoln St., Hartford, . . . . .	\$4,800 00
	16	Received from Mary Sweet, East Killingly, for a 7 per cent. annuity bond, . . . . .	10,000 00
Dec.	12	Withdrawn from State Savings Bank, Hartford, Tryon Fund, . . . . .	82 78
1912			
Feb.	14	Amount withdrawn from State Savings Bank, Hartford, Birney Fund, . . . . .	72 71
Apr.	11	Amount withdrawn from State Savings Bank, Hartford, Birney Fund, . . . . .	35 59
May	10	Received for three rights National Fire Ins. Co., Hartford, @ \$162 per right, net, First Saybrook Fund, . . . . .	486 00
July	3	Received from First German Church, Bridgeport, German Waterbury Edifice Fund, . . . . .	100 00
Aug.	7	Received for five shares stock of First National Bank, Stonington, retired (Miller Fund), . . . . .	500 00
		Received for four shares stock of First National Bank, Stonington, retired (Asher H. Chapman Est.), . . . . .	400 00
Sept.	26	Received from Geo. N. Clark for a 5 per cent. annuity bond, . . . . .	500 00
Oct.	3	Received from German Baptist Church, Bridgeport, German Waterbury Edifice Fund, . . . . .	300 00
		Withdrawn from State Savings Bank, Hartford, German Waterbury Edifice Fund, . . . . .	500 00
		Dividend State Savings Bank, Hartford, German Waterbury Edifice Fund, . . . . .	17 53
			<hr/>
			\$17,794 61

## Disbursements.

1911			
Nov.	2	Loaned Chas. N. Smith on property, 29 Lincoln St., Hartford, secured by mortgage, . . . . .	\$2,800 00
		Paid W. J. Pierce, commission sale Tryon property, . . . . .	96 00
	8	Paid for \$2000 Boston & Albany 4's of 1934 @ 99¼ and interest, Tryon Fund, . . . . .	1,986 78
Dec.	6	Paid for \$12,000 N. Y. Central & Hudson River R. R., Lake Shore Coll., 3½, 1998, @ 78¼, Mary Sweet Fund, . . . . .	9,534 58
1912			
Jan.	25	Deposited in State Savings Bank, Hartford, Mary Sweet Fund, . . . . .	465 42
Feb.	13	Paid assessments on Birney real estate, Torrington, . . . . .	72 71
Apr.	11	Paid assessments on Birney real estate, Torrington, . . . . .	35 59
May	10	Deposited in State Savings Bank, Hartford, First Saybrook Fund, . . . . .	486 00
July	3	Deposited in State Savings Bank, Hartford, German Waterbury Edifice Fund, . . . . .	100 00
Aug.	28	Deposited in State Savings Bank, Hartford, Miller Fund, . . . . .	500 00
		Deposited in State Savings Bank, Hartford, Chapman Trust, . . . . .	400 00
Oct.	3	Deposited in State Savings Bank, Hartford, German Waterbury Edifice Fund, . . . . .	17 53
		Deposited in State Savings Bank, Hartford, German Waterbury Edifice Fund, . . . . .	300 00
		Paid for building lot for Waterbury Italian mission, German Waterbury Edifice Fund, . . . . .	500 00
		Deposited in Dime Savings Bank, Hartford, Geo. N. Clark Fund, . . . . .	500 00
			<hr/>
			\$17,794 61

## RESTORATION FUND.

Oct.	16,	1911	Balance on hand, . . . . .	\$94 97
			Received during the year, . . . . .	275 00
				<hr/>
Oct.	14,	1912	Balance on hand, . . . . .	\$369 97
			Total amount of Restoration Fund to date, . . . . .	\$55,378 47

## CHURCH EDIFICE FUND.

## Receipts.

1911			
Oct. 20	Principal withdrawn from State Savings Bank, Hartford,		\$900 00
	Principal withdrawn from Putnam Savings Bank,		100 00
1912			
Feb. 14	Withdrawn from State Savings Bank, Hartford,	32	27
17	Received balance of an old loan from Swedish Baptist Church, Meriden,	450	00
			<hr/>
			\$1,482 27

## Disbursements.

1911			
Oct. 20	Paid Rev. G. W. Nicholson, account of Calvary Baptist Church, Bridgeport,	1,000	00
1912			
Jan. 11	Paid H. W. Kingsley, account of Meriden Italian Chapel,	32	27
Feb. 29	Deposited in State Savings Bank, Hartford,	450	00
			<hr/>
			\$1,482 27

## ASSETS CHURCH EDIFICE FUND, OCTOBER 14, 1912.

Deposit State Savings Bank,	\$455 96
Deposit Putnam Savings Bank,	209 86
Note, Bantam Baptist Church Society,	424 93
<hr/>	
\$1,090 75	

## FUNDS HELD BY THE CONVENTION.

Jane E. Balcom Fund,	\$1,000 00
Valentine Ballard Fund,	200 00
Helen Beebe Fund,	1,000 00
C. H. Chapman Fund,	6,500 00
Lucy A. Fiske Fund,	500 00
A. M. Fuller Fund,	200 00
Elizabeth H. Gallup Fund,	2,000 00
Harriett B. Harris Fund,	500 00
James L. Howard Fund,	2,500 00
G. W. Nicholson Memorial Fund,	1,350 00

Sarah Searls Fund, . . . . .	\$100 00
C. H. Sheldon Fund, . . . . .	500 00
Dr. E. G. Sumner Fund, . . . . .	500 00
Henry and Almira Westcott Memorial Fund, . . . . .	5,000 00
Leander and Fannie A. Wilcox Fund, . . . . .	1,000 00
George R. Willmot Fund, . . . . .	1,250 00
Stephen Woodward Fund, . . . . .	500 00
Gain by exchange of investments, . . . . .	325 00
	<hr/> \$24,925 00

## Investments.

15 shares New Britain National Bank stock @ 150, . . . . .	\$2,250 00
20 shares Union Pacific R. R. common stock @ 150, . . . . .	3,000 00
Note Ellen J. Church, secured by mortgage, . . . . .	550 00
\$5,000 N. Y., N. H. & H. R. R. 4 per cent. debentures, due May, 1956, . . . . .	4,725 00
\$3,000 Lake Shore & Michigan Southern Ry Co., Gold 4's, due May 1, 1931, . . . . .	2,865 00
\$5,000 Lake Shore & Michigan Southern Ry. Co., Gold 4's, due May 1, 1931, . . . . .	4,775 00
\$7,000 Kansas City & Pacific R. R. Co., First mortgage 4's, due August 1, 1990, . . . . .	6,285 00
Deposit in Bristol Savings Bank, . . . . .	200 00
Deposit in State Savings Bank, Hartford, . . . . .	275 00
	<hr/> \$24,925 00

Income to Convention.

## Thurston B. Barber Trust Fund, No. 1.

Deposit in Chelsea Savings Bank, Norwich, . . . . .	\$5,148 83
" " Dime Savings Bank, Norwich, . . . . .	2,019 58
" " Norwich Savings Society, Norwich, . . . . .	4,393 14
" " Mechanics Savings Bank, Hartford, . . . . .	1,206 36
" " State Savings Bank, Hartford, . . . . .	1,081 17
" " Society for Savings, Hartford, . . . . .	517 40
" " Savings Bank of New London, . . . . .	1,332 54
" " Jewett City Savings Bank, . . . . .	2,358 94
" " Deep River Savings Bank, . . . . .	500 00
" " Bristol Savings Bank, . . . . .	673 25
	<hr/> \$19,231 21

Held by The Connecticut Baptist Convention as trustee under the will of Thurston B. Barber, for the benefit of Mrs. Mary E. Barber.

**Thurston B. Barber Trust Fund, No. 2.**

Deposit in Norwich Savings Society, . . . . \$1,000 00

Held by The Connecticut Baptist Convention as trustee  
under the will of Thurston B. Barber, for the benefit of  
Mrs. Lena Gardner.

**Thurston B. Barber Trust Fund, No. 3.**

Deposit in Norwich Savings Society, . . . . \$1,000 00

Held by The Connecticut Baptist Convention as trustee  
under the will of Thurston B. Barber, for the benefit of  
Winfield S. Robbins.

**Helen Beebe Fund.**

\$2,000 Delaware & Hudson Co. 4% 10-year con-	
vertible gold debentures, due June 15, 1916,	
fully registered, . . . . .	\$1,957 50
Deposit in State Savings Bank, Hartford, . . . .	42 50
	<hr/>
	\$2,000 00

Income to Convention.

**Robert Birney Fund.**

Deposit in State Savings Bank, Hartford,	\$24 18
107 shares The Birney Realty Co., Torrington,	
Conn., shares (\$25) par value, . . . . .	\$2,675 00

Income to Convention.

**Julia A. Bradley Fund.**

\$1,000 Torrington & Winchester St. Ry. Co. 5%	
first mortgage gold bond, due Dec. 1, 1917, . .	\$1,000 00
\$1,000 New Milford Power Co. 5% first mortgage	
gold bond, due Aug. 1, 1932, . . . . .	1,000 00
	<hr/>
	\$2,000 00

Income to Convention.

## STATE CONVENTION.

## Asher H. Chapman Trust.

4 shares stock First National Bank, Stonington, Conn., . . . . .	\$400 00	
Deposit in State Savings Bank, Hartford, . . . .	400 00	
	<hr/>	\$800 00
Income to First North Stonington Church.		

## George N. Clark Fund.

Deposit in Dime Savings Bank, Hartford, . . . .	\$500 00
Income to Convention.	

## Almira O. Cone Fund.

\$2,000 West Shore R. R. Co., first mortgage 4's due January 1, 2361, . . . . .	\$2,000 00	
\$1,000 Reading Company and the P. & R. Coal & Iron Co., general mortgage, Gold 4's due January 1, 1997, . . . . .	1,000 00	
\$2,000 Lake Shore & Michigan Southern Ry. Co., Gold 4's due May 1, 1931, . . . . .	2,000 00	
	<hr/>	\$5,000 00
Income divided equally between East Had- dam Baptist church and the Convention.		

## Eber Dunham Fund.

5 shares Hartford National Bank stock, . . . .	\$500 00	
4,000 Chesapeake & Ohio, general mortgage, 4 1-2% gold bonds, due March 1, 1992, . . . .	4,000 00	
	<hr/>	\$4,500 00
Income to Mansfield, Willington, Andover and Stafford Baptist Churches.		

## Alfred Francis Fund.

Note and mortgage H. L. Lankton, Wethersfield, .	\$1,100 00	
Deposit in State Savings Bank, Hartford, . . . .	400 00	
	<hr/>	\$1,500 00
Income to Wethersfield church.		



**Esther N. Francis Fund.**

Deposit in Mechanics Savings Bank, Hartford,	\$500 00	
Deposit in State Savings Bank, Hartford, . . .	532 00	
	<hr/>	\$1,032 00

Income to Wethersfield church.

There has been a gain of \$12.00 in the principal of this fund during the year.

**Sarah L. Frisbie Fund.**

\$1,000 Chesapeake & Ohio general mortgage		
4 1-2% gold bond, due March 1, 1992, . . .		\$1,000 00

Income credited to Asylum Avenue church,  
Hartford.

**German Church, Waterbury, Edifice Fund.**

Loan to First German church, Bridgeport, . . .	\$600 00	
Deposit in State Savings Bank, Hartford, . . .	317 53	
	<hr/>	\$917 53

Income to accrue to fund.

**Levi A. Hall Fund.**

American Real Estate Company, 6% Bond, . . .	\$1,000 00	
Middlesex Banking Company, 5% debenture, . . .	100 00	
5 shares Thames National Bank, Norwich, . . .	800 00	
Amount to be restored, . . . . .	8,100 00	
	<hr/>	\$10,000 00

Income to Convention.

**Lucy A. Hancox Fund.**

\$5,000 Chicago, Burlington & Quincy R. R. Co., general mortgage 4% bonds, due March 1, 1958, . . . . .	\$4,800 00	
Deposit in State Savings Bank, Hartford, . . .	200 00	
	<hr/>	\$5,000 00

Income to Convention.

**Josiah M. Hull Trust.**

Deposit in Bristol Savings Bank, . . . . .	\$750 00	
" " City Savings Bank, Meriden, . . . . .	3,408 91	
" " Meriden Savings Bank, . . . . .	6,693 30	
" " New Haven Savings Bank, . . . . .	10,891 68	
" " State Savings Bank, Hartford, . . . . .	777 57	
	<hr/>	\$22,521 46

Income to Cheshire Church,

**Helen M. King Fund.**

\$2,000 Lake Shore & Michigan Southern Ry. Co., gold 4's, due May 1, 1931, . . . . .	\$1,890 00	
Deposit in Suffield Savings Bank, . . . . .	110 00	
	<hr/>	\$2,000 00

Income to Convention.

**James W. Manning Fund.**

Deposit in Putnam Savings Bank, . . . . .	\$500 00	
Income to South Woodstock church.		

**Ann M. May Fund.**

Deposit in Dime Savings Bank, Hartford, . . . . .	\$500 00	
Income to Wethersfield church.		

**Anna E. Miller Fund.**

5 shares First National Bank, Stonington, . . . . .	\$500 00	
Deposit in State Savings Bank, Hartford, . . . . .	500 00	
	<hr/>	\$1,000 00
Income to First North Stonington church.		

**Samuel W. Parshley Fund.**

\$5,000 Reading Co. and the P. & R. Coal & Iron Co., general mortgage gold 4's, due January 1, 1997, . . . . .	\$5,000 00	
Income to Middletown church.		

**Emeline Peckham Trust.**

Deposit in People's Savings Bank, Providence, R. I., . . . . .	\$2,410 00	
Deposit in Bristol Savings Bank, Bristol, Conn., . .	690 00	
Deposit in State Savings Bank, Hartford, . . . .	700 00	
		<hr/> \$3,800 00

After the death of certain beneficiaries, one-half of the income of this Fund is to be paid to the Union Plainfield Baptist Church of Moosup, the other half to the Convention.

**E. A. Phelps Fund.**

Deposit in State Savings Bank, Hartford, . . . .	\$500 00
Income to North Colebrook church.	

**Abbie Babcock Phillips Fund.**

Deposit in Chelsea Savings Bank, Norwich, . . . .	\$500 00
Income to Second North Stonington Church upon specified conditions.	

**Martha Rogers Fund.**

Deposit in Savings Bank of New London, . . . .	\$500 00
Income to Edifice Fund of Convention.	

**First Saybrook Fund.**

9 shares Phoenix Insurance Company, . . . .	\$2,835 00	
8 shares Aetna Insurance Company, . . . .	2,520 00	
2 shares Hartford Fire Insurance Company, . .	1,300 00	
3 shares National Fire Insurance Company, . .	1,080 00	
1 share Connecticut Fire Insurance Company, . .	325 00	
Deposit in State Savings Bank, Hartford, . . . .	806 00	
Deposit in Chelsea Savings Bank, Norwich, . . . .	1,116 00	
		<hr/> \$9,982 00
Income to First Saybrook church.		

**Cornelia A. W. Silliman Fund.**

\$1,000 Lake Shore & Michigan Southern Railway	
Co. gold 4's, due May 1, 1931, . . .	\$930 00
Deposit in State Savings Bank, Hartford, . . .	70 00
	<hr/>
Income to Convention.	\$1,000 00

**Mary Sweet Fund.**

\$12,000 New York Central & Hudson River R. R.	
Co., registered 3 1-2's, Lake Shore Collateral,	
due Feb. 1, 1998, . . . . .	\$9,388 75
Deposit in State Savings Bank, Hartford, . . .	611 25
	<hr/>
Income to Convention.	\$10,000 00

**Tolland Baptist Church Fund.**

Deposit in The Savings Bank of Rockville, . . .	\$100 00
Income to Convention.	

**Henry R. Tryon Fund.**

30 shares Swift & Company stock, par value, . .	\$3,000 00
\$1,000 Meriden, Southington & Compounce Tram-	
way Co., first mortgage 5% gold bond, due	
July 1, 1928, . . . . .	1,000 00
Deposit State Savings Bank, Hartford, . . .	474 31
Deposit Mechanics Savings Bank, Hartford, . .	900 00
Note and mortgage, Chas. N. Smith, No. 29 Lin-	
coln St., Hartford, . . . . .	2,800 00
\$2,000 Boston & Albany R. R. Co., Improvement	
4's, due May 1, 1934, . . . . .	1,985 00
	<hr/>
Income to Convention.	\$10,159 31
There has been a gain of \$104.00 in the	
principal of this Fund during the year.	

**Almira E. Westcott Fund.**

Deposit in Bridgeport Savings Bank, . . . . .	\$2,000 00
Income to Convention.	

## A. E. and H. T. Westcott Fund.

\$5,000 Chesapeake & Ohio Ry. Co., general mortgage 4 1-2%, due March 1, 1992, . . . .	\$5,000 00
Income to East Killingly church.	

## Eunice Wood Fund.

\$2,000 Cedar Rapids, Iowa Falls & Northwestern Ry. Co., first 5's, 1921, . . . .	\$2,000 00
\$5,000 The Delaware & Hudson Co., first lien equipment, 4 1-2's, due July 1, 1922, . . .	4,750 00
\$5,000 The Delaware & Hudson Co., 10-year convertible deb., 4's, due June 15, 1916, . .	4,782 00
\$5,000 Northern Pacific-Great Northern joint 4's, C. B. & Q. collateral, due July 1, 1921, . .	4,643 75
\$5,000 Northern Pacific-Great Northern joint 4's, C. B. & Q. collateral, due July 1, 1921, . .	4,637 50
\$5,000 Chesapeake & Ohio Ry. Co., general mortgage 4 1-2's, due March 1, 1992, . . . .	5,000 00
\$3,000 Lake Shore & Michigan Southern Ry., gold 4's, due May 1, 1931, . . . .	2,718 75
\$4,000 Lake Shore & Michigan Southern Ry., gold 4's, due May 1, 1931, . . . .	3,730 00
\$3,000 West Shore R. R. Co., first 4's, due Jan. 1, 2361, . . . .	2,838 75
\$1,000 Chicago & Northwestern Ry. Co., general mortgage gold 4's, due Nov. 1, 1987, . . .	990 00
Deposit Chelsea Savings Bank, Norwich, . . .	535 65
Deposit Stonington Savings Bank, . . . .	58 52
	<hr/> \$36,684 92
Income to Convention.	

## Eunice Wood Trust Fund.

Deposit in Norwich Savings Society, . . . .	\$3,000 00
Income to Ledyard church.	

The Convention holds the title to the following pieces of real estate:

Bridgeport, Calvary Church,  
 Bridgeport, Hungarian Chapel,  
 Clinton, Wood lot,

Crescent Beach, Building lot,  
 Meriden, Italian Chapel,  
 New Britain, Non-interest bearing mortgage \$1000, Swedish Church,  
 Norwich, Third Church (Greenville),  
 Saybrook, Winthrop Church, two pieces of property,  
 Shelton, Church property,  
 Stamford, Italian Chapel,  
 Torrington, Eight building lots,  
 Torrington, Church property,  
 Waterbury, Italian Chapel,  
 West Hartford, Church property,  
 Winsted, Church property.

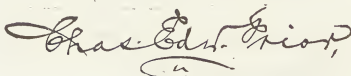
The Convention pays the interest on mortgages on the following properties:

Meriden, Italian Chapel, . . . . .	\$75 00
Shelton Church, . . . . .	75 00
Stamford, Italian Chapel, . . . . .	47 50
Winsted Church, . . . . .	135 00
	<hr/>
	\$332 50

#### List of Annuity Bonds Outstanding.

Name.	Amount.	Rate Per cent.	Payable.
Mrs. Jane E. Balcom, . . . . .	\$1,000 00	6½	Apr. 5, Oct. 5
Miss Helen Beebe, . . . . .	1,000 00	5	Feb. 10, Aug. 10
Miss Helen Beebe, . . . . .	1,000 00	5½	Feb. 13, Aug. 13
Miss Helen Beebe, . . . . .	2,000 00	6	Jan. 17, July 17
Mrs. Julia A. Bradley, . . . . .	2,000 00	6	Mar. 20, Sep. 20
George N. Clark, . . . . .	500 00	5	May 1, Nov. 1
Mrs. Elizabeth H. Gallup, . . . . .	2,000 00	5	Apr. 17, Oct. 17
Mrs. Abbie Babcock Phillips, . . . . .	500 00	4	Jan. 1, July 1
Mrs. Cornelia A. W. Silliman, . . . . .	1,000 00	6	Mar. 1, Sep. 1
Dr. E. G. Sumner, . . . . .	500 00	6½	Jan. 5, July 5
Mrs. Mary Sweet, . . . . .	10,000 00	7	May 15, Nov. 15
A friend, . . . . .	1,000 00	6	Jan., April, July and Oct. 30.

Respectfully submitted,



Treasurer.

**AUDITORS' CERTIFICATE**

This may certify that we have this day examined the books of The Connecticut Baptist Convention, both general and trust accounts, have verified the bank balances and examined the securities, and have found same to agree with the foregoing report of the Treasurer.

Dated at Hartford, Conn., this 9th day of November, 1912.

ALFRED SPENCER, JR., *Auditor.*

EDWARD K. NICHOLSON, *Attorney.*

**SPECIAL NOTICE TO CHURCH TREASURERS AND OTHERS.**

All checks and postal money orders should be made payable to

THE CONNECTICUT BAPTIST CONVENTION,

rather than to the officers of the Convention.

The undersigned request that this notice be carefully observed.

ALBERT B. COATS, *Sec'y.*

CHAS. EDW. PRIOR, *Treas.*

## ROLL OF DELEGATES

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There was a record attendance of delegates at the meetings of our State Convention. Once more we gladly acknowledge the painstaking care with which the roll was secured by the brethren of the First Church. There was also commendable promptness in filling out and sending in the credentials. This greatly aids the entertaining church in arranging for the comfort of the guests. It is very satisfactory, when all moves off so pleasantly as on this occasion of our meeting.

### Ashford Association.

*Brooklyn*—Rev. George F. Genung, Mrs. Harriet B. Genung, Theodore D. Pond, Miss Helen Witter, Riley B. Witter.

*Danielson*—Rev. W. D. Swaffield, Miss Grace Spalding, Miss Clarice Branch, Albert Vachon, Mrs. D. M. Bennett.

*Eastford*—Rev. P. S. Collins, Mrs. P. S. Collins, Mrs. George Upham. *Mansfield, First*—Mrs. Willis P. Wildes, Mrs. Chauncey C. Davis.

*Mansfield, Second*—Rev. R. H. Sherman, Mrs. Mary L. Durkee, Hattie Carr.

*Putnam*—Rev. J. R. Stubbett, Dr. J. B. Kent, Mrs. J. B. Kent, Mrs. B. F. Benoit, Rev. B. F. Benoit, Mrs. Clayton Thurber.

*Stafford*—Rev. L. B. Curtis.

*Thompson, Central*—Rev. J. W. Garst, Miss Edith Logee, Horace S. Morse, Mrs. Mary Elliott.

*Warrenville*—David Mathewson, Mrs. David Mathewson, Rev. B. C. Bugbee.

*Willimantic*—Rev. W. F. Rowley, Mrs. W. F. Rowley, Mrs. E. G. Sumner, Dr. E. G. Sumner, Henry Fryer, Miss Ada W. Bowen.

*Willington*—Rev. E. W. Darrow, Miss Rosa O. Hall, Mrs. Annie A. Preston, Mrs. Emma J. Holman, Mrs. E. W. Darrow.

*Woodstock, South*—Deacon G. A. Lyon, Miss Nellie Lowe.

### Fairfield Association.

*Banksville*—Rev. J. A. Deojay, Mrs. Eugenie Blanche Deojay.

*Bridgeport, Bethel*—Rev. William Kohler, Mrs. William Kohler, P. E. Engberg.

*Bridgeport, Calvary*—Mrs. Lester Pullen, Mrs. Walter Oddy, Rev. William Swanson, Mrs. Russell Watrous.



- Bridgeport, First*—E. A. Lindsley, W. V. Garner, J. H. Crossley, Mrs. F. C. Featherstone, Mrs. George G. Golden, Mrs. G. W. Nicholson.
- Bridgeport, German*—Rev. William Ritzmann.
- Bridgeport, Immanuel*—Rev. A. C. Thompson, James Jensen, Earl Fenelon, Hartley Williams, Mrs. David Fenelon, Miss Mildred Rose, Miss Gertrude Banks.
- Bridgeport, Italian*—Rev. Louis M. Martucci, Joseph Powne, John Riss.
- Bridgeport, Hungarian*—Rev. Stephen Gazsi, Rev. L. L. Zboray, Rev. Louis Kiss, John Zvrada.
- Bridgeport, Memorial*—Mrs. Dorman, Deacon J. A. Weed.
- Bridgeport, Messiah*—Rev. W. N. Morton.
- Bridgeport, Second*—Rev. C. F. Rideout, J. W. Barnes.
- Bridgeport, Swedish*—Rev. J. O. Hammarberg.
- Danbury*—Rev. E. W. Husted, Charles Travis, Fred Vail, Mrs. Fred Vail, Mrs. Charles Travis, Mrs. Edwin W. Husted, Mrs. Annie A. Butler, Miss Bertha Nichols.
- Easton*—Rev. F. S. Clark, Mr. Powell, W. S. Gillette, Mrs. C. H. Williamson.
- New Milford*—Rev. S. D. Woods, Mrs. S. D. Woods, Deacon C. L. Camp.
- Kowayton*—Rev. F. A. Cunningham, Frederick Albrecht, Sr., Miss M. Hatheway.
- South Norwalk*—Rev. R. G. Hartley, Mrs. Charles F. Boutwell, Henry P. Morgan, Mrs. Henry P. Morgan, Mrs. William Butler, Mrs. Dean.
- Stamford, First*—Rev. J. W. Richardson, J. H. Roumme, Mrs. J. H. Roumme, Sands Barteaux, Charles A. Hart, Mrs. S. Y. St. John, Robert Hay.
- Stamford, Union*—Rev. W. O. Harris.
- Stratfield*—Mrs. F. L. Rogers, Miss A. H. Burroughs.
- Stratford, Pilgrim*—Rev. Mack Hawkins, Mrs. J. D. Farrer.
- White Hills*—Mrs. George W. Drew, Miss Helen C. Jones, Rev. A. A. Bickford.

## Hartford Association.

- Bantam*—Rev. H. A. Barton, Mrs. W. K. Bell, Mrs. Maria Bishop.
- Canton*—Rev. E. M. Bartlett, Mrs. E. M. Bartlett, B. O. Higley.
- Colebrook, South*—Rev. John H. Knott.
- Cornwall, East*—Miss Mildred Whitcomb.
- Cornwall Hollow*—Rev. B. F. Nye.
- Hartford, Asylum Ave.*—Rev. W. G. Fennell, Dr. A. B. Coats, Mrs. F. W. Payne, Charles E. Prior, Mrs. Charles E. Prior, F. W. Payne, Miss Vere Fennell.

- Hartford, First*—Rev. H. J. White, George W. Clark, Miss Nellie M. Barrows, J. G. Burnet, Mrs. C. M. Glazier, Mrs. Leslie H. Wilson, Miss Florence Andrews, C. P. Gladding, James Vile.
- Hartford, Memorial*—Rev. H. M. Thompson, Mrs. H. M. Thompson, William O. Shelley, Mrs. William O. Shelley, Dwight Burnham.
- Hartford, Olive*—Rev. W. P. Chipman, Mrs. Harry Grover, Mrs. E. C. Wilbur.
- Hartford, Shiloh*—John Sheldon, James H. Moore.
- Hartford, South*—Rev. J. N. Lackey, Mrs. E. F. Northam, John A. Conklin, Mrs. John W. Murdock, Mrs. Ned Lawrence, Miss Clara True, Ned Lawrence.
- New Britain, First*—Rev. T. Edwin Brown, Mrs. T. Edwin Brown, Judge John Coates.
- New Britain, German*—Rev. F. Keese.
- New Britain, Swedish*—Rev. J. E. Klingberg, Mrs. J. E. Klingberg.
- Rockville*—Rev. J. H. Adams, Mrs. J. H. Adams, Fred W. Bradley, Levi Chappell.
- South Windsor*—Rev. C. H. Frederick.
- Suffield, Second*—Rev. W. A. Smith, Mrs. W. A. Smith, W. W. Pomroy, Mrs. W. W. Pomroy, Howard D. Sikes, Mrs. Howard D. Sikes, Miss Minnie A. Wilson, Rev. R. Maplesden.
- Suffield, Third*—Rev. D. H. Drew, E. A. Dunston.
- Tariffville*—Rev. George E. Davis, Robert Emerson, Morton Sanford.
- Torrington Calvary*—Rev. A. B. Todd, Mrs. George L. Harrison, Mrs. B. B. Phillips, Mrs. Harry G. Osborn.
- West Hartford*—Mrs. Cone, Miss Carrie Elmer.
- Winsted*—Rev. H. S. Foster.

#### New Haven Association.

- Ansonia, First*—Rev. E. E. Gates, Mrs. E. E. Gates, T. W. Wentworth, Mrs. T. W. Wentworth, Mrs. C. S. Carter, C. S. Carter, Miss Cordes, Miss Thompson.
- Ansonia, Macedonia*—Rev. J. E. Harris.
- Branford*—Rev. W. D. Mackinnon, Paul McClean, Elizur Johnson, Mrs. Emily Fowler.
- Cheshire*—Miss Carrie Cook, Mrs. Ona Hine.
- Chester*—Rev. F. E. Coburn, Mrs. F. E. Coburn, Mrs. James Bushnell, Mrs. Elizabeth Barry.
- Clinton*—Rev. W. A. Bronson, Mrs. W. A. Bronson, Mrs. H. L. Scranton, George S. Carter, H. L. Scranton, Mrs. George S. Carter.
- Cromwell*—Miss Sybil Root, Mrs. Arthur Boardman.
- Deep River*—Rev. J. H. Messenger, T. M. Collins, Mrs. Aurelia Rogers, Mrs. K. L. Selden.
- Essex*—Miss Abbie LaPlace, Mrs. E. W. Staples, Mrs. J. McNamara, Rev. R. Daniel Trick, Mrs. R. D. Trick.

- Meriden, First*—Rev. B. N. Timbie, Mrs. B. N. Timbie, Miss Fannie Twiss, W. H. Payne, Mrs. B. C. Kennard, Mrs. S. J. Hall, F. L. Huntington, Mrs. George P. Barker, George P. Barker, Mrs. H. M. Grant, Mrs. I. B. Williams.
- Meriden, German*—Rev. J. C. Huber.
- Meriden, Main Street*—Rev. J. W. Musson, Mrs. J. W. Musson, Miss L. E. Miller, I. I. Gardner, Mrs. E. J. Baggs, Mrs. C. Kooreman.
- Meriden, Swedish*—Rev. Rolando Giuffrida.
- Middletown*—Rev. Edgar R. Hyde, W. T. Trevithick, H. E. Barton, Richard Bayley, Mrs. H. A. Bates, H. A. Bates, L. O. Ryan, Mrs. A. B. Ryan.
- Milford*—Rev. B. W. Williams.
- Montwese*—Miss Estelle Larkins, Theophilus Eaton.
- Naugatuck*—Rev. S. W. Delzell, Mrs. S. W. Delzell, Mrs. Henry Miller.
- New Haven, Calvary*—Rev. John Wellington Hoag, Mrs. Jennie Merrow, Giles Potter, S. B. Warren, Rev. W. V. McDuffie, Mrs. B. L. Mott, Lester Yeaton, Julius Twiss, Rev. A. DiDomenica.
- New Haven, First*—Rev. Frederick Lent, Deacon S. O. Preston, Deacon J. F. Shepard, Mrs. S. O. Preston, Deacon F. C. Klein, Frank Nicholas, Mrs. George Seabury.
- New Haven, German*—Rev. Otto Koenig.
- New Haven, Grand Avenue*—Rev. C. M. Sherman, Deacon D. M. Hatfield, Mrs. C. D. Manwaring, Mrs. George D. Loveland, Deacon H. V. Sauby, Mrs. H. V. Sauby, J. G. Perkins, Mrs. J. G. Perkins, E. I. Wright, Mrs. E. I. Wright, Mrs. Sarah H. Watrous.
- New Haven, Immanuel*—Rev. D. S. Klugh, Mrs. Julia A. Birchmore.
- New Haven, Olivet*—Rev. E. L. Bayliss, H. K. Trask, Mrs. Kirby, Mrs. C. B. Curtis, C. M. Parker, Mrs. E. L. Bayliss.
- New Haven, Swedish*—Rev. Thure Edborg, Miss Mabel Kallgren.
- Plantsville*—J. H. Baldwin, Miss Julia Noble, Walter Pratt, Mrs. George Bond.
- Shelton*—Rev. Geo. D. Reid, Mr. F. B. Persons, Mrs. F. B. Persons.
- Southington*—Mrs. T. H. McKenzie, Mrs. Chas. Morley, Mrs. Haviland, Mr. Lindsay P. Hutton.
- Wallingford*—Rev. Wm. T. Thayer, Mrs. Wm. T. Thayer, Deacon C. H. Brown, Mrs. C. H. Brown, Mrs. Sarah Tuttle, Deacon B. H. Wooding.
- Waterbury, First*—Rev. H. B. Sloat, Mrs. J. H. Morsehead, Mrs. V. M. Shaw, Mrs. A. D. Field, Miss Delia Field, Mrs. Fred Stanley, Mr. A. L. Mulloy, Mrs. A. L. Mulloy, Mr. L. Durner, Mr. Wm. O'Neil.
- Waterbury, Second*—Rev. J. F. Vought, Mrs. J. F. Vought, Mrs. John Buchanan.
- Yalesville*—Mr. Edwin S. May, Mr. A. G. Prisk.

## New London Association.

- Bozrah*—Rev. J. G. Ward, Mrs. J. G. Ward, Mrs. Ella Beebe.  
*Chesterfield*—Mr. John F. Brown.  
*Colchester Borough*—Rev. B. D. Remington, Mrs. B. D. Remington,  
 Mrs. Allen, Deacon L. C. Brown.  
*Fitchville*—Mrs. Jennie Phillips, Mrs. Anna Burdick.  
*Lyne, East*—Mrs. C. M. Read, Miss Annie M. Holt, Rev. C. M. Reed.  
*Montville, Union*—Rev. G. C. Chappell, Miss Eloise Landphere, Miss  
 Ida Woodmansee.  
*New London, First*—Rev. C. R. McNally, Mrs. C. R. McNally, Mr. C.  
 A. Benjamin, Mr. R. W. Mansfield, Mrs. R. W. Mansfield, Mr.  
 H. B. Stanton, Miss Elizabeth Gorton, Mr. Newton, Mrs. Newton.  
*New London, Huntington*—Rev. J. A. Elder, Mrs. J. A. Elder, Miss  
 Susan Penhallow, Mrs. Geo. Gorton, Miss Agnes Crocker.  
*New London, Montauk Ave.*—Rev. H. F. Adams, Mr. C. C. Fitch,  
 Miss Alida Fitch, Mr. F. F. Richards.  
*New London, Shiloh*—Rev. John Shelton, Mr. James Moore.  
*Niantic*—Rev. C. F. Eldredge, Mr. James White, Miss Grace Com-  
 stock, Rev. R. W. Toms.  
*Norwich, Central*—Rev. P. C. Wright, Mr. James L. Case, Mrs. F.  
 A. Roath, Mrs. F. E. Beckwith, Mrs. Chas. C. Treat, Mr. Chas.  
 C. Treat, Rev. F. O. Cunningham, Mrs. F. O. Cunningham.  
*Norwich, First*—Rev. B. F. Nye, Miss Hattie Sargeant, Mrs. Grace  
 Willey, Mrs. Agnes W. Lathrop.  
*Norwich, Mt. Calvary*—Rev. J. H. Dennis, Mrs. A. F. Drory, Mrs.  
 Mallison.  
*Norwich, Third*—Mrs. Herbert Peckham, Mr. Amos Baldwin.  
*Waterford, First*—Mr. Chas. Peabody, Mrs. Chas. Gardner, Mr. Albert  
 Anderson, Mrs. Albert Anderson, Mrs. May Sawyer.

## Stonington Union Association.

- Groton, First*—Rev. H. E. Anderson, Rev. A. J. Chandler.  
*Groton Heights*—Rev. Geo. R. Atha, Mr. J. Franklin Edgecomb,  
 Mrs. J. Franklin Edgecomb.  
*Jewett City*—Rev. John W. Payne, Mr. James B. Palmer, Jr., Mrs.  
 James B. Palmer, Jr., Mrs. Gertrude E. S. Brown.  
*Mystic Union*—Mrs. Louis P. A. Keyes, Mrs. Caroline Latham, Mrs.  
 Wm. H. Smith, Mr. Jesse H. Wilcox, Mr. Elias F. Wilcox, Mr.  
 John G. Packer, Mrs. Elias Wilcox, Mrs. Allyn.  
*Noank*—Rev. W. A. Aiken, Deacon A. V. Morgan, Mrs. A. V.  
 Morgan.  
*Stonington, First*—Rev. Geo. B. Marston, Mrs. Geo. B. Marston, Mr.  
 Frank Brown, Mr. E. E. Bradley.  
*North Stonington, Second*—Mr. Herman Brown, Mrs. Herman Brown.

*Packerville*—Rev. J. W. Higgins.

*Plainfield, Union*—Rev. E. L. Loomis, Rev. J. P. Brown, Mr. Lucius Cranska, Mr. W. C. C. Hill.

*Poquonock Bridge*—Rev. O. G. Buddington, Mrs. Ella T. Buddington, Mr. Marcus Trail, Mrs. Marcus Trail.

*Preston City*—Rev. N. B. Prindle, Mr. Chas. Woodmansee, Mrs. Chas. Woodmansee, Mrs. Nellie Main.

*Sterling*—Rev. A. D. Graffam.

*Voluntown*—Rev. Wm. Quayle, Mr. Edward Graves, Mr. Walter Tanner.

## ASSOCIATIONAL CALENDAR

1913

Association	Place	Date
Ashford,	So. Willington,	Sept. 23, 24.
Fairfield,		
Hartford,	Bristol,	Sept. 16, 17.
New Haven,	Essex,	Oct. 1, 2.
New London,	Second Waterford,	Sept. 10, 11
Stonington Union,	Groton Heights,	June 18, 19.

Association	Clerk	Chairman of Missionary Committee
Ashford,	Rev. B. C. Bugbee, Warrenville.	Rev. L. B. Curtis, Stafford.
Fairfield,	Rev. Wm. Swanson, Bridgeport.	Rev. John R. Brown, Ph.D., Bridgeport.
Hartford,	Rev. A. B. Todd, Torrington.	Rev. H. M. Thompson, D.D., Hartford.
New Haven,	Rev. Geo. D. Reid, Shelton.	Rev. F. Lent, Ph.D., New Haven.
New London,	Rev. J. G. Ward, Norwich, R. F. D.	Rev. P. C. Wright, Norwich.
Stonington Union,	Rev. J. W. Payne, Jewett City.	Rev. Geo. R. Atha, Groton.

# STATISTICS OF Churches and Sunday Schools

## SPECIAL NOTES

For the most part the clerks of the churches are making commendable efforts to send in correct reports. The new blanks are proving an advantage in this direction. It will pay for the churches to see to it that creditable and accurate reports are promptly sent both to the Clerks of the Association and to the Secretary of the Convention.

Expenses of Young People's Societies are added in with Church Expenses.

## STATISTICS OF CHURCHES AND SUNDAY SCHOOLS.

CHURCHES IN ASHFORD ASSOCIATION.	When Organized.	Pastors and Date of Settlement.	Clerks.	Increase.				Decrease.				Pres't Condition.			Sunday School.			Value of Church Property Free of Debt.			
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Erasure.	Exclusion.	Death.	Loss.	Total Enroll'd	Men.	Women.	Preparing for Ministry.	Total Enroll'd		Average Attendance.	Added to Church.	
Andover.....	1826	F. H. Cooper.....	10 Edgar D. White.	.....	.....	.....	.....	1	.....	.....	.....	1	31	8	11	.....	14	9	.....	\$2,000	
Brooklyn.....	1828	G. F. Genung, D. D.....	05 Theo. D. Pond.	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	79	12	22	.....	64	21	.....	7,500
Danielson.....	1874	W. D. Swaffield.....	10 W. J. Craig	5	3	.....	.....	14	46	.....	.....	55	244	40	80	.....	245	146	5	17,000	
Eastford.....	1794	P. S. Collins.....	11 Mrs. Eva Proulx	3	4	1	.....	6	.....	.....	.....	2	51	17	22	.....	68	38	.....	2,500	
East Killingly.....	1776	.....	J. W. Skekelton	.....	.....	.....	.....	.....	.....	.....	.....	3	56	7	15	.....	44	23	.....	2,700	
Mansfield, First.....	1809	.....	L. J. Storrs.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	62	12	16	.....	42	27	.....	3,600	
Putnam, Second.....	1807	R. H. Sherman.....	08 K. L. Dimmock	.....	.....	.....	.....	.....	.....	.....	.....	.....	23	5	16	.....	26	21	.....	4,000	
Stafford.....	1829	J. B. Curtis.....	11 C. E. Pierce.....	3	8	1	.....	8	25	7	4	40	302	64	132	.....	220	150	3	45,500	
Thompson, Central.....	1846	J. N. Garst.....	11 H. Thresher.....	5	6	.....	.....	2	.....	.....	.....	.....	115	29	63	.....	106	44	4	4,000	
Warrentonville.....	1845	J. K. Moore, Supply	Alice M. Soper.....	1	.....	.....	.....	.....	.....	.....	.....	.....	57	16	25	.....	42	16	1	3,600	
Westford.....	1834	B. C. Bugbee.....	09 Z. B. Bicknell.....	.....	2	.....	.....	.....	.....	.....	.....	.....	70	12	.....	.....	37	.....	.....	5,100	
Williamantic.....	1837	P. S. Collins.....	11 E. H. Barlow.....	1	.....	.....	.....	3	.....	.....	.....	2	39	7	.....	20	14	1	.....	5,100	
Willington.....	1827	W. F. Rowley.....	12 W. N. Potter.....	.....	2	.....	.....	6	3	.....	.....	3	10	366	74	160	235	141	.....	22,800	
Woodstock, 1st West.....	1766	E. W. Darrow.....	08 Estelle J. Pratt.....	1	.....	.....	.....	2	.....	.....	.....	4	119	27	65	.....	*175	88	.....	3,900	
Woodstock, 2d.....	1792	Byron W. Bates.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	45	13	24	.....	25	17	.....	4,000	
2d South.....	1792	H. D. Pierce.....	11 Harris L. Sanger.....	.....	.....	.....	.....	2	.....	.....	.....	.....	58	18	22	.....	58	29	.....	4,000	
Totals..Churches 17.....	.....	Pastors.....	12.....	19	26	2	1	44	79	7	31	113	1,757	372	730	.....	1,564	870	14	\$146,800	

\* Two schools.



## FINANCIAL TABLES.

CHURCHES IN ASHFORD ASSOCIATION.	HOME EXPENSES.		BENEVOLENT CONTRIBUTIONS.											Money Raised for All Purposes.		
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Missionary Societies.	Bible and Publication Society.	Ministerial Education.	Ministers' Fund and Home.	Church of Support Poor.	Other Objects.		Sunday School Benevolence.	Total Benevolence.
Andover .....	\$409 00		\$6 00	\$5 00		\$4 00	\$2 00			\$4 42		\$7 88			\$17 00	\$465 00
Brooklyn .....	638 70	\$74 24	10 25	7 03	\$5 75	9 64	8 33	\$21 31					\$2 00		79 16	732 10
Danielson .....	1,972 89	327 64	90 00	42 85	9 91	90 00	63 00	\$17 00	\$14 50			43 00	33 42	67 59	571 67	2,872 20
Eastford .....	266 74	11 56	11 00					5 10			\$5 00		30 25	7 40	58 75	342 05
East Killingly .....	361 16	8 00													7 14	376 30
Manfield, 1st .....	902 85		24 00	20 00		32 00	30 00	5 00			12 60	4 47		19 35	157 42	1,000 25
Manfield, 2d .....	586 18	24 97	4 00	20 00		2 00		5 00							13 00	638 15
Putnam .....	3,301 00	193 26	95 00	82 50	119 25	125 00	136 94	12 00	23 00		14 00	5 00		8 00	620 69	4,114 95
Stafford .....	853 75	83 45	32 47	23 25	30 50	12 50	12 59		9 00		10 00	4 04	5 00	144 26	1,111 46	
Thompson, Central .....	2,212 02	111 01	45 48	42 32	75 93	35 63	42 50	14 24	5 00		9 00				273 09	2,596 12
Thompson, East .....	158 00	15 89	4 00	3 00			2 00		2 00		2 00				13 00	63 87
Warrenville .....	597 45	34 98	21 50	20 50	13 00	16 50	15 59		3 60	2 00	2 00			4 86	99 46	641 92
Westford .....	76 31		5 00	2 00											7 00	83 31
Willimantic .....	159 72		140 00	115 65	174 65	36 16	85 00	3 70	13 47	25 00		7 00	56 44	12 41	670 48	5,282 55
Willington .....	4,452 35	116 64	100 00	73 00	102 50	48 00	55 00		15 13				260 00	5 00	658 62	1,745 42
Woodstock, 1st, West .....	970 10	397 02	7 00	16 50	21 00	16 00	16 00		4 59		7 00		4 25		86 25	1,745 42
Woodstock, 2d, South .....	536 32	32 72	10 00	17 50	17 50	5 00	3 00		10 40					3 38	66 78	635 87
Totals .....	\$18,488 89	1,156 08	605 84	473 10	\$84 99	451 42	451 77	185 35	101 59	31 42	61 60	71 39	391 36	149 94	3,557 77	23,202 74

## STATISTICS OF CHURCHES AND SUNDAY SCHOOLS.

CHURCHES IN FAIRFIELD ASSOCIATION.	When Organized.	Pastors and Date of Settlement.	Clerks.	INCREASE.					DECREASE.				Pres't Condition.			Sunday School.			Value of Church Property Free of Debt.	
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Bursure.	Exclusion.	Death.	Gain.	Loss.	Total Enroll.	Men.	Women.	Total Enroll.	Average Attendance.		Added to Church.
Banksville	1853	J. A. Deojay, D.D. 12	W. E. Brundage	6	5	1	1	4	1	1	1	87	15	17	23	20	20	4,000		
Bridgeport, Bethel	1905	Wilhelm Kohler.. 11	Carl Pearson..	5	13	1	1	2	5	3	8	87	37	42	176	85	20	3,300		
Calvary	1905	Wm. Swanson.. 12	W. H. Bradley..	5	13	1	1	2	5	3	8	58	23	35	77	45	5	7,000		
" "	1837	J. R. Brown, Ph.D. 11	R. D. Whipple..	23	21	2	1	16	3	9	19	587	166	332	323	245	20	94,000		
" First	1888	Stephen Gazsi.. 12	Peter Lassen..	4	1	1	1	4	1	1	2	76	25	40	61	44	4	9,100		
" German	1888	Stephen Gazsi.. 12	Charles Zib..	9	5	1	1	3	8	11	11	44	20	24	96	70	3	5,000		
" Hungarian	1889	A. C. Thompson.. 10	Harle S. Fenelon	18	10	1	1	3	8	4	1	129	30	45	65	42	20	7,000		
" Immanuel	1908	A. H. Boutwell.. 10	T. Merle Shaw..	3	8	1	1	3	22	1	26	165	42	89	177	140	9	12,000		
" Memorial	1888	W. N. Morton.... 88	R. E. Ogburn..	3	8	1	1	3	22	1	26	187	45	132	130	10	2	30,000		
" " "	1872	C. F. Kidout.... 12	W. E. Andrews..	25	8	1	1	3	13	4	20	186	14	16	127	22	30,000			
" Messiah	1872	C. F. Kidout.... 12	W. E. Andrews..	25	8	1	1	3	13	4	20	186	14	16	127	22	30,000			
" Second	1882	C. F. Kidout.... 12	W. E. Andrews..	25	8	1	1	3	13	4	20	186	14	16	127	22	30,000			
" First Swedish	1882	Edwin W. Husted.. 08	W. A. Mortimer..	5	4	3	1	6	2	5	10	452	116	306	234	120	1	100,700		
Danbury	1790	Edwin W. Husted.. 08	W. A. Mortimer..	5	4	3	1	6	2	5	10	452	116	306	234	120	1	100,700		
New Hope	1896	Edwin W. Husted.. 08	W. A. Mortimer..	5	4	3	1	6	2	5	10	452	116	306	234	120	1	100,700		
Easton	1831	F. G. Clark..... 12	C. S. Powell.....	6	3	3	1	5	3	5	10	62	12	20	75	26	20	4,000		
Fairfield	1910	J. E. Felton..... 10	J. C. Berry.....	6	3	3	1	5	3	5	10	62	12	20	75	26	20	4,000		
Greenwich	1897	G. W. Deskin... 08	John C. Hill.....	18	9	2	1	1	1	1	27	185	39	67	40	20	5	5,300		
New Milford	1814	S. D. Woods.... 05	F. E. Baldwin..	18	9	2	1	1	1	1	27	52	14	30	60	30	20	2,400		
Norwalk, Grace	1890	F. A. Cunningham 08	B. K. Albrecht..	7	6	3	1	7	79	4	76	71	26	39	81	34	20	12,000		
Rowayton	1859	R. G. Hartley.... 12	H. C. Sherer, M.D.	7	6	3	1	7	79	4	76	354	138	195	285	115	6	12,000		
South Norwalk	1859	R. G. Hartley.... 12	H. C. Sherer, M.D.	7	6	3	1	7	79	4	76	354	138	195	285	115	6	12,000		
Stamford, First	1773	J. W. Richardson.. 95	John A. Pratt...	12	9	7	2	16	60	4	71	426	20	260	185	115	4	13,700		
Stamford, Union	1773	W. O. Harris.... 95	John A. Pratt...	12	9	7	2	16	60	4	71	426	20	260	185	115	4	13,700		
Stepney	1848	C. V. Dunn..... 12	Burr Hawley..	2	7	2	1	2	60	1	1	111	39	42	75	40	11,000			
Stratfield	1848	C. V. Dunn..... 12	Burr Hawley..	2	7	2	1	2	60	1	1	111	39	42	75	40	11,000			
Stratford	1878	H. Roan..... 11	Geo. A. Sturges..	2	2	2	1	2	2	2	2	41	9	34	60	23	20	9,000		
Stratford, First	1878	H. Roan..... 11	Geo. A. Sturges..	2	2	2	1	2	2	2	2	41	9	34	60	23	20	9,000		
" Pilgrim	1902	Mack Hawkins.. 10	Miss H. Johnson	10	10	1	1	1	1	1	1	15	6	8	8	8	20	3,000		
White Hills	1838	A. A. Bickford.. 01	George W. Drew	10	10	1	1	1	1	1	1	33	8	19	37	20	20	5,100		
Totals.....	Churches, 27	Pastors..... 23	Pastors..... 23	144	90	36	13	103	193	12	44	3,812	1,056	2,020	2,563	1,678	84	518,950		

\*No report.

## FINANCIAL TABLES.

CHURCHES IN FAIRFIELD ASSOCIATION.	HOME EXPENSES.		BENEVOLENT CONTRIBUTIONS.										Total Benevolence.	Money Raised for All Purposes.			
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Missionary Societies.	Bible and Publication Society.	Ministerial Education.	Ministers' Fund and Home.	Support of Church Poor.			Other Objects.	Sunday School.	
Banksville .....	\$931 70	\$15 00	\$15 00	\$27 50	\$5 00	\$5 10	\$16 00	\$7 70	\$6 00	3 00	10 00	01 50	\$53 95	\$20 00	\$20 00	\$47 00	\$1,017 70
Bridgeport, Bethel .....	1,254 04	71 18	\$36 50	5 00				37 70					3 75	28 82	8 75	207 67	1,532 39
"    Calvary.....	553 06	55 11	5 00													7 82	616 92
"    First .....	6,232 75	608 12	367 89	412 13	400 05	127 00	269 50	16 00	3 00	5 50	7 00	339 59	5471 68	60 00	7,829 11	14,669 98	
"    German .....	1,027 32	57 60	28 45	80 44			13 50	3 00	5 50	20 00	3 00	7 00	52 13	37 64	250 16	1,335 08	
"    Hungarian .....	152 40	4 50	38 50	20 00	10 00	3 00	3 00	8 15	2 50	17 00	3 00		15 00	50 00	127 00	304 51	
"    Immanuel .....	1,026 09		20 00	20 00	11 00			14 85		5 00	7 00	26 50			182 35	1,151 09	
"    Memorial .....	1,331 98	138 37	11 00	11 00					5 00	26 00		27 00	38 93		82 35	2,600 70	
"    Messiah .....	2,331 98	65 00	35 00	20 00	35 00	5 00	5 00		13 00	5 00	15 00	55 00	33 00	15 00	196 93	3,151 93	
"    Second .....	2,764 06	135 00	30 00	30 00	30 00	93 50	35 00	265 97		10 00	25 00	45 22	33 26	459 72	428 50	3,327 56	
"    1st Swed sh .....	5,068 00		75 00	75 00	75 00	40 00	50 00	50 00	10 00	10 00	25 00	30 99	19 45	39 94	500 38	5,902 26	
Danbury .....	4,755 82	186 09														5,482 29	
"    New Hope.....																	
"    Faison .....	606 21	57 00	19 00	23 00							4 00		26 41		95 41	753 62	
"    Fairfield .....	301 04	15 00	50 50	50 50	50 50										1 00	317 04	
"    Greenwich .....	1,220 80	22 50	3 88	3 88	3 88			1 50	3 38	3 38			52 52	2 50	68 16	1,311 55	
"    New Milford .....	650 86	33 51	40 00	22 00	38 00	29 25	22 00		6 25	2 00	3 00		104 45	8 00	276 15	962 52	
"    Norwalk, Grace.....																	
"    Norwalk .....	1,213 93		10 00	5 00	14 00			35 00		29 01	88 50	167 86	32 98	10 00	74 00	1,287 93	
"    South Norwalk .....	4,150 04		288 50	250 00	500 00	85 59	72 50	5 00	29 01						1,628 03	5,779 52	
"    Stamford .....	5,230 65		4 00		148 00	148 00	100 00	5 00			5 00			9 00	238 00	5,468 65	
"    Union .....	752 11	18 00	13 00	11 37	9 00	12 00					14 00				70 37	1,241 37	
"    Stepney .....	1,103 00	66 46														867 46	
"    Stratford .....	561 00																
"    Stratford, First.....																	
"    White Hills .....	410 00		50 00	25 00			25 00				25 00				1 50	507 99	
Totals .....	\$44,333 14	\$1,672 44	\$1,057 39	\$997 06	\$1,334 24	\$547 59	\$587 85	\$459 37	\$77 26	\$239 05	\$392 87	\$709 10	\$5,931 50	\$862 68	\$13,195 94	\$9,201 52	

## STATISTICS OF CHURCHES AND SUNDAY SCHOOLS.

CHURCHES IN HARTFORD ASSOCIATION.	When Organized.	Pastors and Date of Settlement.	Clerks.	Increase.				Decrease.				Present Condition.			Sunday School.		Value of Church Property Free of Debt.				
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Insurance.	Exclusion.	Death.	Gain.	Loss.	Total Enrolled.	Men.	Women.		Preparing for Ministry.	Total Enrolled.	Average Attendance.	Added to Church.
Baitan	1850		E. O. Phelps.											41	9	20	.....	40	13	.....	\$2,000
Bloomfield	1786		A. Kelly.											34	16	.....	33	21	.....	3,200	
Bristol	1791	W. E. Woodbury..11	Wm. W. Russell.											120	227	.....	257	160	4	26,000	
Canton	1787	E. M. Bartlett....10	Loyal Higley....	7	4			10		1	9	9	453	50	23	.....	50	40	6	6,100	
Canaan, North	1793		C. Phelps.	8	2									50	16	3	.....				3,500
Canaan, South	1793		C. Phelps.											4	3	1	.....				3,500
Cornwall, East	1782	J. H. Knott, Supply 12	Wm. C. Norton											19	1	5	.....	30	20	.....	2,000
Cornwall, West	1782		A. M. H. Palmer											35	11	9	.....				1,000
Hallow	1844		E. H. Ocan.											37	11	2	.....				1,000
Hartford, Asylum Ave.	1873	W. G. Fennell, D.D. 08	W. J. Tuller.	9	6			4			3	7	392	216	265	.....	199	133	7	18,000	
" First.	1790	H. J. White, D.D. 09	C. F. Gladding...	33	17	1		10	12	1	17	12	822	216	375	.....	742	230	3	148,000	
" Memorial.	1844	H. M. Thompson. 88	A. A. Dole.	3	9			12	4		1	5	346	113	177	.....	432	199	85	30,500	
" Olivet.	1804	W. R. Chipman...10	A. A. Guld.					3			1		101	24	50	.....	105	70		3,800	
" Shiloh.	1800	W. A. Harrod.....04	Geo. L. Johnson	12	23			1			2	33	592	189	262	.....	168	107	19	25,000	
" South.	1833	J. N. Lackey.....10	F. E. Tolhurst.	12	8			3	9	1	5		463	154	244	.....	294	143	16	120,500	
" Swedish.	1888	Ban. Challberg...12	Chas. Jackson.	2	3	1		2	2			2	119	40	50	.....	90	70		13,000	
" Union.	1876	K. E. Biren, D.D. 04	E. R. Hitchcock.													.....				16,300	
New Britain, First	1790	T. F. Barker, D.D. 04	E. R. Hitchcock.	4	1			10	3		3	2	473	150	254	.....	335	222	12	98,000	
" Second.	1832	F. E. Bick. Keese...00	Jacob Bate.	13	4	1					13		129	60	69	.....	140	114	3	9,400	
Painville	1832	J. E. Klingberg...00	P. L. Sundstrom.	10	2								124	42	77	.....	90	70	6	10,500	
Rockville.	1852		Anna J. Granis.	3	2			3			10	3	14	42	77	.....	90	70	6	10,500	
South Windsor.	1823	C. H. Adams.....12	Louis B. Denby.	8	6	2		4			2	10	165	45	87	.....	48	21		1,000	
Southfield, First.	1760	C. Frederick, Supply	A. E. Stiles.										57	10	23	.....	40	12		5,000	
Southfield, Second.	1760	C. Kallgren, Supply	F. E. Hastings.										6	13	25	.....	30	23		6,000	
" Third.	1805	W. A. Smith.....06	C. S. Fuller.					4			2	6	2	405	93	124		80	8	28,000	
Tariffville.	1905	D. H. Drew.....05	W. A. Morgan...	11	1	5		1			9	16	46	18	28	.....	45	40	10	2,350	
Tariffville, Second.	1833	Geo. B. Davis.....12	Wm. H. Pease...	6	11			5			2	5	47	48	15	.....	45	28		5,000	
Torrington.	1835	A. B. Todd.....11	W. E. Bennett...	6	11			10			2	7	177	49	78	.....	121	86	2	14,700	
West Hartford	1845		Wm. E. Bennett...	5	6			4			1	7	64	31	18	.....	93	40	7	12,000	
Westfield.	1780		Wm. O. Davis.										17	5		.....				5,000	
Winsted.	1890	H. S. Foster.....11	Geo. A. Sanford.	2	1			13	21		1	3	195	47	86	.....	100	60		12,000	
Totals..... Churches, 30		Pastors.....22		153	103	36	7	107	46	14	73	59	5,433	1,615	2,535	.....	3,787	2,127	137	\$654,150	

\* No report.

## FINANCIAL TABLES.

CHURCHES IN HARTFORD ASSOCIATION.	HOME EXPENSES.		BENEVOLENT CONTRIBUTIONS.										Total Benevolence.	Money Raised for All Purposes.				
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Missions.	Home Missions.	Woman's Missions.	Youth's Missions.	Bible and Publication Society.	Ministerial Education.	Widows' Fund and Home.			Support of Church Poor.	Other Objects.	Sunday School Benevolence.	
Bantam .....	\$522 09	\$7 20	\$8 00	\$2 75	\$3 75	\$5 00	\$5 00	\$5 00	\$1 50	15	9 00	\$5 00	33 25	\$52 00	35 00	32 48	50 815	\$547 76
Bloomfield .....	364 79	22 91	10 00	7 00	127 00	70 00	75 00	75 00	30 00	25 00	9 00	33 25	352 00	535 00	10 75	48 19	611 19	434 70
Bristol .....	4402 12	34 54	31 50	9 00	13 00	3 00	2 00	2 00	3 00	4 50	1 00	33 25	5 00	535 00	5 00	5 00	611 19	5355 83
Canton .....	427 20	.....	.....	9 00	13 00	3 00	2 00	2 00	2 00	4 50	1 00	33 25	5 00	535 00	5 00	5 00	611 19	498 20
Colbrook, North .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Colbrook, South .....	49 67	.....	5 00	2 00	2 00	2 00	2 00	2 00	2 00	1 00	1 00	33 25	5 00	535 00	5 00	5 00	611 19	63 67
Cornwall, East .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cornwall, Hollow .....	76 00	.....	.....	.....	.....	2 75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hartford, Asylum Ave. ....	6152 77	114 90	318 41	367 35	467 75	110 00	140 00	40 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" First .....	1026 10	*560 45	535 00	610 00	1236 00	775 08	133 86	105 00	35 00	165 00	55 00	1690 75	71 14	567 00	392 00	392 00	2124 68	8362 35
" Memorial .....	3727 66	137 20	86 89	62 00	95 00	31 20	31 20	13 00	10 00	18 00	10 00	41 75	45 00	402 04	47 17	47 17	864 25	174729 35
" Olivet .....	926 96	106 07	.....	9 75	10 75	10 00	10 00	21 00	.....	.....	.....	.....	.....	20 67	10 24	10 24	61 17	4729 11
" Shiloh .....	14860 00	45 00	1 00	.....	10 75	10 00	10 00	.....	.....	.....	.....	.....	.....	125 00	125 00	125 00	393 50	15208 50
" South .....	6350 45	43 30	127 25	151 32	547 74	36 05	88 60	.....	.....	.....	39 00	69 76	449 24	472 81	14 75	14 75	1996 52	8370 53
" Swedish .....	1206 61	12 18	20 00	20 00	19 12	.....	.....	.....	.....	.....	6 52	7 00	558 89	7 00	1932 32	1932 32	713 53	15208 50
" Union .....	No report	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Britain, First .....	5575 31	189 97	85 50	224 69	246 13	64 62	113 94	122 95	5 00	75 00	.....	.....	.....	.....	.....	.....	.....	.....
" German .....	120 00	185 59	25 00	20 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Swedish .....	861 37	118 36	18 00	11 75	54 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Plainville .....	675 88	18 81	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rockville .....	1648 09	216 33	47 78	25 25	10 00	25 00	31 00	28 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
South Windsor .....	711 80	.....	.....	15 00	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Suffield, First .....	668 00	10 00	.....	.....	14 28	5 25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Second .....	3426 02	131 51	200 00	234 20	400 00	271 00	267 91	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Third .....	625 00	35 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tariffville .....	25 00	.....	.....	.....	.....	6 25	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Torrington, Calvary .....	2136 77	141 82	25 00	25 00	30 00	6 25	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
West Hartford .....	587 00	51 11	39 50	7 00	13 00	15 70	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wethersfield .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Winsted .....	1867 30	75 50	35 00	50 00	25 00	25 00	8 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals .....	\$69,650 07	\$3,266 02	\$1,693 19	\$1,956 11	\$3,357 77	\$688 16	\$887 45	332 20	304 39	334 67	1,088 51	1,950 69	3,395 43	1,116 43	18,199 05	91,115 14	.....	.....

\*Two schools.



## FINANCIAL TABLES.

CHURCHES IN NEW HAVEN ASSOCIATION.	HOME EXPENSES.		BENEVOLENT CONTRIBUTIONS.										Total Benef.	Money Raised for All Purposes
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Societies.	Bible and Publication Society.	Minister's Education and Home Support of Church and Poor.	Other Objects.	Sunday School Benef.		
Ansonia, First.....	\$2,291 15	\$386 55	\$206 44	\$89 19	\$170 11	\$44 59	\$41 00		\$79 37	\$7 00	\$59 10	\$93 00	\$45 55	\$3,609 93
" " ".....	1,889 76	19 10	5 00	34 00	24 00	12 50	22 50	\$5 00	4 40	11 00		20 00	3 17	1,944 25
Branford.....	1,310 95	144 83	21 50	6 80	10 50			2 75	8 00			20 00	21 66	1,574 43
Cheshire.....	920 69	46 33	1 63	8 50	15 00	25 00	20 00	2 65		10 00			95 75	1,062 75
Clinton.....	909 42	53 71	49 00	15 00	19 00	14 00	16 00					23 25	128 00	1,112 05
Cromwell.....	733 44		12 10	8 00	25 22	13 00	25 00	2 65				4 00	33 32	836 76
Deep River.....	2,577 44	101 48	88 68	94 01	109 83	36 60	35 00	18 00	\$18 18	\$7 00	\$465 03	\$98 00	\$4 37	4,143 86
Essex.....	1,772 83	67 17	36 53	27 53	35 33	42 25	36 07		\$18 50	\$18 56	\$30 85	\$14 47	\$20 88	2,131 88
Haddam.....	8,208 64		145 79	83 85	130 14	131 41	168 55	20 70	\$26 96	\$27 04	\$115 06	\$437 35	\$51 00	10,088 30
Meriden, First.....	1,681 05	104 51	75 00	55 00			5 00	15 00	\$15 00	\$15 00		\$14 75	\$104 51	2,067 82
" " German.....	5,995 04	150 08	75 00	76 85	187 89	45 65	54 00	6 00	9 15	12 21	23 00	\$138 00	697 36	6,379 08
" " Main Street.....	1,677 20	186 00	75 00	15 00	14 12		5 00			5 00	57 45	\$190 25	186 00	2,453 43
" " Swedish.....	2,868 55	231 24	135 89	91 91	96 91	59 55	45 95	25 00	27 97	9 18	21 25	\$206 21	\$65 82	4,496 43
Middletown.....	1,921 00	15 80	1 00	17 62								33 25		1,936 76
Montford.....	888 94	49 56	15 00	18 75		15 00	20 00		4 50	10 00		10 00	14 20	1,061 04
Montwese.....	888 94	49 56	15 00	18 75		15 00	20 00		4 50	10 00		10 00	14 20	1,061 04
Naugatuck.....	450 07	87 44	12 00	11 00	8 00	276 57	356 86	120 00	9 00	67 07	356 40	\$76 12	45 10	13,430 09
New Haven, Calvary.....	9,612 27	910 65	193 55	229 25	769 33	428 74	336 35	39 00	\$29 38	\$29 38	\$626 10	\$441 34	\$69 10	11,230 18
" " First.....	5,600 65	389 48	436 79	863 12	492 45	428 74	336 35	39 00	28 38	29 38	626 10	\$441 34	\$282 51	2,579 34
" " German.....	2,162 64	134 19	20 00	35 60	52 36			22 00	7 85	20 00		43 71	\$127 09	1,959 04
" " Grand Ave.....	1,831 95	30 00			13 49	19 25	34 50				4 00			
" " Howard Ave.....				10 02	44 03					10 30	20 00	\$250 00	4 25	348 60
" " Immanuel.....	2,376 75	203 85	10 00	25 00	35 00	25 00	25 00	2 00	10 00	5 00		12 15	37 90	2,929 20
" " Olive.....	1,812 00			5 00									200 00	1,983 93
" " Swedish.....	862 03	26 00	5 00	5 00						8 00	190 00	26 50	10 77	1,099 59
Plainville.....	795 51	66 41	23 65	23 00	25 25	12 00	12 00	26 50					16 25	432 11
Saybrook.....	400 00	15 86	5 00	4 25	5 00	5 21	13 00		3 74	26 45	9 74	5 00	213 66	1,356 44
Shelton.....	1,043 91	98 87	42 23	42 23	43 53	83 20	37 75		10 13	15 13	22 01	102 75	\$585 87	2,088 05
Southington.....	1,350 00	152 18	77 00	98 00	105 45	57 75	37 75	8 20	15 00	25 00	52 83	\$20 41	16 42	4,478 99
Wallingford.....	3,410 80	177 89	227 30	172 22	202 08	24 76	78 85		68 43	41 49	390 30	206 50	1,302 39	10,135 22
Waterbury, First.....	8,865 51	370 02	149 07	172 22	202 08	24 76	78 85		68 43	41 49	390 30	206 50	1,302 39	10,135 22
" " Grace.....	1,033 17		33 30	31 00		10 00	15 00	12 00	1 50	8 70	59 42	3 00	6 57	1,104 59
" " Second.....	1,459 71	175 00	53 00	5 00						5 00	5 00	3 00	18 00	1,749 78
" " Tabernacle.....	1,109 94	93 65	30 00	25 00		15 00	15 00	35 00	7 00				17 45	1,484 74
Yalesville.....					32 65	15 00	15 00		7 25					149 45
Totals.....	\$78,402 62	4,931 00	2,235 70	2,270 68	3,015 71	1,460 38	1,473 98	573 05	378 07	307 59	2,475 09	4,262 64	1,553 83	20,846 26
														104,182 83

\*Three Schools.



## STATISTICS OF CHURCHES AND SUNDAY SCHOOLS.

CHURCHES IN NEW LONDON ASSOCIATION.	When Organized.	Pastors and Date of Settlement.	Clerks.	Increase.				Decrease.				Pres't Condition		Sun. School.	Value of Church Property Free of Debt.				
				Baptism.		Letter.	Experience.	Restoration.	Letter.	Misasure.	Exclusion.	Death.	Loss.			Total Enrol'd.	Res. Men.		
				Baptism.	Letter.													Men.	Women.
Bozrah.....	1831	J. G. Ward.....06	Mrs. E. Delbeare								1	1	71	15	24	53	20	\$4,300 00	
Cheshirefield.....	1824	J. C. Chappell.....10	Mrs. L. Beckwith								1	1	11	1	1	11	1	1,000 00	
Colchester Borough.....	1830	B. D. Remington 09	E. R. Sherman, Jr.								1	2	46	15	31	35	20	7,000 00	
"    Scott Hill.....	1830	W. A. Tappan.....11	Merritt Austin								4	5	56	6	5	56	5	2,000 00	
Fitchville.....	1887	J. R. Very.....11	Frank A. Tracy								1	5	67	18	22	35	25	2,000 00	
Lake's Pond.....	1842	.....11	May A. Chappell								1	98	104	4	1	2	18	1,800 00	
Lebanon.....	1805	E. J. Ayers.....11	N. C. Barker.								1	2	31	36	61	20	18	5,000 00	
Lyme, East.....	1769	C. M. Reed.....98	Annie M. Holt.								1	5	145	31	60	91	43	7,500 00	
"    North.....	1810	F. Purvis.....10	W. M. Sisson, Jr.								1	24	79	20	32	58	23	3,500 00	
"    Old.....	1816	Geo. Ringrose.....12	E. D. Caulkins								2	2	61	10	24	30	13	4,500 00	
Montville, Union.....	1842	G. C. Chappell.....09	Susie M. Wood.	20							2	18	100	16	68	125	89	7,000 00	
Moodus.....	1810	C. R. McNally.....09	Mrs. P. Emmons								1	1	24	10	9	.....	.....	4,500 00	
New London, First.....	1804	C. R. McNally.....09	Frank R. Johnson	3	11	1		4			3	8	514	125	25	323	175	35,000 00	
"    Huntington St.....	1809	Joseph A. Elder.....99	Wm. Stocum.....	10	1						3	7	80	80	174	283	11	20,000 00	
"    Montauk Ave.....	1804	H. F. Adams, M.A. to	Wm. Forsberg.....	15	7	11					1	32	84	28	50	250	160	14	13,150 00
"    Shiloh.....	1804	J. W. Sheldon.....10	Mrs. Lucy Leeks	2							1	4	59	29	46	60	35	4,700 00	
Niantic.....	1843	P. C. Wright.....02	A. E. Beckwith	5	9			6			5	11	184	62	98	179	7	8,000 00	
Norwich.....	1800	F. C. Wright.....02	F. L. Arnold	5	9			10			1	10	267	165	317	421	230	2	47,000 00
"    First.....	1800	J. H. Dennis.....10	J. Starkweather	1	1	1		6			4	10	132	11	38	216	123	.....	24,000 00
"    Mt. Calvary.....	1808	J. H. Dennis.....10	H. D. McKnight	1	1	1		10			1	10	144	66	138	216	123	.....	5,000 00
"    Grace Mem'l.....	1871	J. H. Dennis.....10	Minnie B. Cole	1	1	1		10			2	14	86	15	28	43	70	.....	4,000 00
"    Third.....	1845	J. H. Dennis.....10	S. D. Barnes.....	2				12			2	14	86	23	4	54	70	.....	4,000 00
Salem.....	1707	G. Boardman.....08	Mrs. Rathbone.....	21	9			3			8	10	135	103	141	135	77	14	14,100 00
Waterford.....	1716	F. D. Laddington. 03	Mrs. E. J. Mosie	9	2			3			8	10	135	77	99	64	91	.....	4,200 00
"    First.....	1716	F. D. Laddington. 03	John Comstock.	87	32	2	15	54	120	.....	68	106	3,839	948	1,779	2,636	1,500	72	\$242,450 00
"    Second.....	1733	F. D. Laddington. 03	John Comstock.	87	32	2	15	54	120	.....	68	106	3,839	948	1,779	2,636	1,500	72	\$242,450 00
Totals.....Churches 25				87	32	2	15	54	120	.....	68	106	3,839	948	1,779	2,636	1,500	72	\$242,450 00



## FINANCIAL TABLES.

CHURCHES IN NEW LONDON ASSOCIATION.	HOME EXPENSES.		BENEVOLENT CONTRIBUTIONS.										Money Raised for All Purposes.			
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Missions.	Foreign Missions.	Youth's Missions.	Bible and Publication Society.	Ministerial Education.	Ministers' Fund and Home.	Support of Church Poor.		Other Objects.	Sunday School Benevolence.	Total Benevolence.
Bozrah.....	\$555 56	\$8 54	\$29 00	\$25 00	\$33 80	\$36 40	\$28 00	\$16 00	\$13 03	\$4 55	\$12 13			\$10 23	\$202 14	\$866 26
Chesterfield.....	71 00		2 50								1 00				3 50	74 50
Colchester Borough.....	490 83	50 00	7 00					22 00						12 00	41 00	561 83
"    Scott Hill.....	1 00															1 00
Fitchville.....	485 50		19 50									\$80 00			19 50	595 00
Lake's Pond.....				24 00	24 00	8 00			8 00		10 00				66 00	719 00
Lebanon.....	653 00		31 00	10 00	10 00	8 05	4 00	7 76			5 00	1 80	\$28 00	12 98	118 59	1,299 13
Lyme, Pa.....	1,133 71	44 80		13 75	15 00	15 50	15 50		1 00		3 50			12 25	75 50	682 69
"    North.....	578 65	28 54	10 00			7 00							11 61		39 01	1,797 30
"    Old.....	750 00	10 00	10 00			1 50		3 50	12 00		130 00				50 00	1,797 30
Montville, Union.....	1,375 12	56 68	25 00	25 00	75 00	25 00	25 00								50 00	2,100 00
Moodus.....	6,066 85	284 28	10 00	3 50	2 50	1 50	1 50				1 00					7,773 56
New London, First.....	2,618 65	238 85	158 41	198 01	198 01	92 99	114 81	9 24	47 51	31 67	31 68	222 50	299 59	18 01	1,422 43	3,219 16
"    Huntington St.....	1,907 04	259 04	18 63	28 04	24 08	51 21	80 50		6 00		10 00	5 00	5 00	24 45	361 66	2,301 13
"    Mt. Auk Ave.....	1,200 50	58 00	40 00	20 00	20 00							1 00	11 00		12 50	1,593 00
Niantic.....	58 00															58 00
Norwich, Central.....	783 40	98 44	285 00	150 00	200 00	137 00	155 00	59 02	50 00	140 00	20 00	326 98	1,098 46	125 00	2,746 46	9,217 94
"    First.....	2,436 50	280 21	35 00	25 00	50 00	25 00	27 16		15 00		25 00		16 48	14 50	287 33	3,004 04
"    Grace Mem'l.....	834 50	21 53										2 50			30 98	837 01
"    Third.....	798 04			50 00					1 00		1 00				54 50	968 44
Salem.....	29 05		10 00			11 00										29 05
Waterford, First.....	1,291 20	117 87	21 00	46 33	34 63	35 00	34 95	2 22			11 89	15 00		15 00	216 02	1,625 00
"    Second.....	819 91	108 00	25 00			6 72	6 72					6 50			44 94	972 85
Totals.....	\$ 31,842 78	2,115 21	727 04	579 73	647 52	469 31	524 14	119 74	169 04	177 22	262 70	725 26	1,614 88	325 47	6,342 11	40,300 10



## FINANCIAL TABLES.

CHURCHES IN STONINGTON UNION ASSOCIATION.	HOME EXPENSES.		BENEVOLENT CONTRIBUTIONS.											Money Raised for All Purposes.		
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Missions.	Bible and Publication Society.	Ministerial Education.	Ministers and Widows Fund and Home.	Support of Church Poor.	Other Objects.		Sunday School Benevolence.	Total Benevolence.
Groton, First.....	\$662 00	\$100 00	\$11 00	\$50 00	\$39 10	\$45 00	\$15 00	\$30 98	\$17 50	\$13 73	\$27 00	\$10 00	\$8 50	\$8 50	\$18 50	\$1 020 00
" Heights.....	1,446 84	159 24	47 18	51 04	83 79	47 16	44 00	17 58	.....	13 74	22 70	.....	.....	32 62	285 48	1,895 56
Jewett City.....	1,072 02	89 38	119 35	51 04	83 79	47 16	44 00	17 58	.....	13 74	22 70	.....	.....	32 62	285 48	1,606 92
Laurel Glen.....	59 96	3 03	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	443 52
Ledyard.....	242 00	12 00	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	62 99
Mystic Union.....	2,374 35	.....	350 00	80 00	109 85	42 25	54 00	17 00	.....	50 00	22 97	.....	.....	40 00	872 00	263 00
Noank.....	2,071 33	228 10	150 00	104 40	107 82	36 25	51 92	.....	.....	26 50	179 00	.....	.....	80 00	845 80	3,195 32
No. Stonington, First.....	196 20	.....	.....	20 40	.....	10 00	6 00	.....	.....	26 50	179 00	.....	.....	40 00	845 80	3,195 32
" Second.....	241 41	15 64	1 25	2 75	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 19	41 30	241 39
" Third.....	783 50	.....	20 00	7 00	10 50	17 00	15 00	.....	.....	45 00	.....	.....	.....	3 00	8 00	265 00
Packerville.....	436 00	26 75	7 00	8 00	15 00	5 00	5 00	.....	.....	11 00	.....	.....	.....	14 00	67 00	529 75
Plainfield, Union.....	1,218 11	69 59	54 00	81 98	61 46	32 68	51 00	.....	.....	.....	3 20	.....	.....	333 47	37 40	1,621 17
Poquonock Bridge.....	679 43	86 93	31 75	23 00	23 00	6 37	10 37	24 41	.....	.....	.....	.....	.....	3 50	139 29	905 65
Preston City.....	852 00	63 00	57 50	22 00	50 00	16 00	11 00	.....	.....	6 77	.....	.....	.....	16 89	171 27	1,088 27
Sterling.....	352 00	.....	.....	.....	.....	3 50	3 50	.....	.....	.....	.....	.....	.....	.....	.....	339 00
Stonington, First.....	1,776 21	242 12	130 75	34 45	33 60	126 46	29 75	3 00	.....	.....	.....	.....	.....	5 00	304 91	2,313 95
Voluntown.....	740 00	16 00	.....	4 35	4 35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	769 70
Totals .....	\$15,550 33	1,113 78	985 78	469 42	609 47	367 67	296 54	95 90	153 75	57 25	141 74	254 87	62 10	280 20	3,174 69	20,438 80

## STATISTICS OF CHURCHES AND SUNDAY SCHOOLS — SUMMARY BY ASSOCIATIONS.

ASSOCIATIONS.	Churches.	Pastors.	Increase.			Decrease.			Prest Condition.		Preparing for Ministry.	Sunday School.			Value of Church Property Free of Debt
			Baptism.	Letter.	Experience.	Restoration.	Letter.	Disavow.	Exclusion.	Death.	Loss.	Total Enrolled.	Men.	Women.	
Ashford.....	Churches, 17	Pastors, 12	19	26	2	1	44	79	7	31	113	1,757	372	730	1,484
Fairfield.....	" 27	" 23	144	90	36	13	103	193	12	44	68	3,312	1056	2,020	3,633
Hartford.....	" 30	" 22	153	107	36	7	107	46	14	73	59	5,333	1015	2,553	5,894
New Haven.....	" 36	" 29	275	145	63	23	171	172	1	126	33	8,944	1015	3,767	9,941
New London.....	" 36	" 27	187	145	63	23	171	172	1	126	33	8,944	1015	3,767	9,941
Stonington Union.....	" 18	" 12	44	24	2	1	33	3	1	42	8	3,633	702	1,776	4,409
Totals.....	Churches, 153	Pastors, 115	722	426	141	59	512	613	44	377	203	25,849	6664	11,938	28,449,080

## FINANCIAL TABLES — SUMMARY BY ASSOCIATIONS.

ASSOCIATIONS.	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Societies.	Bible and Publication Society.	Ministerial Education.	Widows' Fund and Home.	Support of Church Poor.	Other Objects.	Sunday School Benevolence.	Total Benevolence.	Money Raised For All Purposes.
Ashford.....	\$ 18,488 59	1,156 08	695 84	473 10	584 99	451 42	451 77	183 35	101 59	31 42	61 60	71 31	391 36	149 94	3,557 77	23,202 74
Fairfield.....	44,433 14	1,672 44	1,057 39	997 06	1,334 24	547 59	557 85	459 37	77 26	239 03	392 87	709 10	5,031 50	862 68	13,195 94	59,201 52
Hartford.....	69,950 07	3,266 02	1,651 19	1,956 11	3,357 77	868 16	887 45	332 20	304 39	334 67	1,088 51	1,955 69	3,395 43	1,116 48	18,195 05	91,115 14
New Haven.....	73,402 62	4,934 00	2,438 70	2,270 65	3,015 71	1,400 38	1,473 98	573 05	378 07	307 59	836 54	2,477 09	4,262 54	1,553 83	20,546 26	104,132 88
New London.....	31,842 78	2,115 21	727 04	579 73	647 52	459 37	554 14	119 74	169 04	177 22	262 70	725 26	1,014 88	325 47	6,342 11	40,300 10
Stonington Union.....	18,550 33	1,113 78	985 78	459 42	609 47	307 07	296 54	95 90	153 75	57 45	141 74	251 57	62 10	285 20	3,774 69	20,438 80
Totals.....	\$ 283,267 83	14,257 53	7,312 94	6,746 10	9,549 70	4,164 59	4,221 73	1,763 61	1,184 10	1,147 46	3,683 96	6,195 40	15,657 91	4,268 00	66,915 82	338,441 18

## SUMMARY FOR 1885-1912.

CHURCHES.										HOME EXPENSES AND BENEVOLENCE.														
ADDED BY										CONTRIBUTIONS FOR														
TOTALS BY YEARS.																								
Pastors.	No. of Churches.	Baptism.	Letter.	Resurrection.	Letter.	Baptism.	Resurrection.	Letter.	Death.	Total Membership	Home Expenses.	Education Society.	State Convention.	Home Missions.	Foreign Missions.	Widows' Fund and Ministers' Home.	Woman's Home Missionary Society.	Woman's Foreign Missionary Society.	Bible and Publication Society.	Other Objects.	Total Benevolence.	Average per Member.	Total for All Objects.	
1888	126	743,367	70,300,321	70	356	21,755	101,590	32,845	2,217	87	144,528	24	657	34	4,104	19	3,143	3,905	1,192	10	2,898	95	\$28.19	\$15,551
1889	126	594,404	75,268,432	99	279	21,686	144,528	24	657	34	144,528	24	657	34	4,104	19	3,143	3,905	1,192	10	2,898	95	\$28.19	\$15,551
1890	126	794,433	87,259,927	115	92,299	21,977	158,868	88	1,014	58	3,651	39	5,424	18	4,127	19	3,399	3,910	1,192	10	2,898	95	\$28.19	\$15,551
1891	126	747,453	75,268,432	115	92,299	21,977	158,868	88	1,014	58	3,651	39	5,424	18	4,127	19	3,399	3,910	1,192	10	2,898	95	\$28.19	\$15,551
1892	126	615,442	68,493,477	124	72,262	22,086	172,276	82	1,002	52	3,643	51	4,437	17	4,143	18	3,768	3,742	853	95	17,004	\$4.37	\$23,045	
1893	126	739,753	107,617,720	150	97,358	22,239	196,530	151	464	57	4,593	41	2,897	17	2,943	14	2,638	3,150	1,192	10	2,898	95	\$28.19	\$15,551
1894	126	739,753	107,617,720	150	97,358	22,239	196,530	151	464	57	4,593	41	2,897	17	2,943	14	2,638	3,150	1,192	10	2,898	95	\$28.19	\$15,551
1895	126	913,988	164,427,517	159	73,351	22,775	190,151	93	1,427	57	4,262	18	3,775	17	3,049	53	3,172	3,150	1,192	10	2,898	95	\$28.19	\$15,551
1896	126	913,988	164,427,517	159	73,351	22,775	190,151	93	1,427	57	4,262	18	3,775	17	3,049	53	3,172	3,150	1,192	10	2,898	95	\$28.19	\$15,551
1897	126	913,988	164,427,517	159	73,351	22,775	190,151	93	1,427	57	4,262	18	3,775	17	3,049	53	3,172	3,150	1,192	10	2,898	95	\$28.19	\$15,551
1898	126	913,988	164,427,517	159	73,351	22,775	190,151	93	1,427	57	4,262	18	3,775	17	3,049	53	3,172	3,150	1,192	10	2,898	95	\$28.19	\$15,551
1899	126	913,988	164,427,517	159	73,351	22,775	190,151	93	1,427	57	4,262	18	3,775	17	3,049	53	3,172	3,150	1,192	10	2,898	95	\$28.19	\$15,551
1900	126	913,988	164,427,517	159	73,351	22,775	190,151	93	1,427	57	4,262	18	3,775	17	3,049	53	3,172	3,150	1,192	10	2,898	95	\$28.19	\$15,551
1901	126	913,988	164,427,517	159	73,351	22,775	190,151	93	1,427	57	4,262	18	3,775	17	3,049	53	3,172	3,150	1,192	10	2,898	95	\$28.19	\$15,551
1902	126	913,988	164,427,517	159	73,351	22,775	190,151	93	1,427	57	4,262	18	3,775	17	3,049	53	3,172	3,150	1,192	10	2,898	95	\$28.19	\$15,551
1903	126	913,988	164,427,517	159	73,351	22,775	190,151	93	1,427	57	4,262	18	3,775	17	3,049	53	3,172	3,150	1,192	10	2,898	95	\$28.19	\$15,551
1904	126	913,988	164,427,517	159	73,351	22,775	190,151	93	1,427	57	4,262	18	3,775	17	3,049	53	3,172	3,150	1,192	10	2,898	95	\$28.19	\$15,551
1905	126	913,988	164,427,517	159	73,351	22,775	190,151	93	1,427	57	4,262	18	3,775	17	3,049	53	3,172	3,150	1,192	10	2,898	95	\$28.19	\$15,551
1906	126	913,988	164,427,517	159	73,351	22,775	190,151	93	1,427	57	4,262	18	3,775	17	3,049	53	3,172	3,150	1,192	10	2,898	95	\$28.19	\$15,551
1907	126	913,988	164,427,517	159	73,351	22,775	190,151	93	1,427	57	4,262	18	3,775	17	3,049	53	3,172	3,150	1,192	10	2,898	95	\$28.19	\$15,551
1908	126	913,988	164,427,517	159	73,351	22,775	190,151	93	1,427	57	4,262	18	3,775	17	3,049	53	3,172	3,150	1,192	10	2,898	95	\$28.19	\$15,551
1909	126	913,988	164,427,517	159	73,351	22,775	190,151	93	1,427	57	4,262	18	3,775	17	3,049	53	3,172	3,150	1,192	10	2,898	95	\$28.19	\$15,551
1910	126	913,988	164,427,517	159	73,351	22,775	190,151	93	1,427	57	4,262	18	3,775	17	3,049	53	3,172	3,150	1,192	10	2,898	95	\$28.19	\$15,551
1911	126	913,988	164,427,517	159	73,351	22,775	190,151	93	1,427	57	4,262	18	3,775	17	3,049	53	3,172	3,150	1,192	10	2,898	95	\$28.19	\$15,551
1912	126	913,988	164,427,517	159	73,351	22,775	190,151	93	1,427	57	4,262	18	3,775	17	3,049	53	3,172	3,150	1,192	10	2,898	95	\$28.19	\$15,551

# HISTORIC RECORD.

The Connecticut Baptist Convention, originally styled "The General Convention of the Baptist Churches of the State of Connecticut and Vicinity," was first organized at Hartford, in October, 1823. No annual sermon was provided for until the session of 1826. For the data previous to 1843 see former minutes.

DATE.	PLACE.	PRESIDENT.	SECRETARY.	PREACHER.	TEXT.
1843	Norwich	D. Ives	E. Cushman	J. Dowling	Eph. 3: 10.
1844	New Haven	A. Parker	E. Savage	D. Ives	2 Cor. 5: 14, 15.
1845	New London	J. S. Swan	E. Savage	A. Parker	Numb. 14: 21.
1846	Hartford	J. S. Swan	E. Cushman	A. G. Palmer	Isa. 52: 1.
1847	Deep River	R. Turnbull	E. Cushman	J. S. Swan	Numb. 14: 8.
1848	Suffield	D. Ives	E. Cushman	E. Cushman	1 John 5: 19.
1849	Bristol	H. Miller	E. Cushman	E. T. Hiscock	Heb. 6: 10.
1850	Danbury	S. D. Phelps	E. Cushman	R. Turnbull	Matt. 25: 40-45
1851	Stonington	E. T. Hiscock	E. Cushman	C. Willett	Eph. 1: 3-6.
1852	New Haven	J. S. Swan	E. Cushman	J. N. Murdock	Luke 24: 24.
1853	Norwich	William Reid	E. Cushman	S. D. Phelps	Isa. 60: 3.
1854	Hartford	J. N. Murdock	E. Cushman	H. Miller	Matt. 10: 34-36
1855	Meriden	L. Lewis	E. Cushman	J. L. Hodge	Gal. 2: 20.
1856	Middletown	W. S. Clapp	E. Cushman	W. Reid	Acts 1: 8.
1857	New London	C. Willett	E. Cushman	A. D. Denison	Phil. 2: 15.
1858	Southington	F. Denison	E. Cushman	J. A. Bailey	Psalms 130: 4.
1859	Hartford	S. D. Phelps	E. Cushman	W. Fitz	2 Cor. 4: 7.
1860	New Haven	P. G. Wightman	E. Cushman	J. P. Brown	2 Cor. 4: 4.
1861	Norwich	D. Ives	E. Cushman	D. H. Miller	Isa. 42: 4.
1862	Stamford	J. P. Brown	E. Cushman	D. Ives	1 Cor. 3: 6.
1863	Willimantic	C. S. Weaver	E. Cushman	C. B. Crane	1 Cor. 1: 39.
1864	Essex	George Lovis	E. Cushman	G. M. Stone	John 21: 4-6.
1865	Danbury	S. Graves	E. Cushman	S. D. Phelps	1 Tim. 3: 15.
1866	Hartford	J. A. Bailey	E. Cushman	I. H. Gilbert	2 Cor. 9: 22.
1867	Mystic River	C. B. Crane	E. Cushman	R. Turnbull	Rev. 5: 10.
1868	New Haven	A. C. Brownson	E. Cushman	E. Lathrop	1 Peter 2: 5.
1869	Deep River	R. J. Adams	E. Cushman	B. S. Morse	Mark 1: 40-42.
1870	New Britain	A. J. Buell	J. A. Bailey	H. G. Mason	Rev. 9: 4.
1871	Norwalk	James L. Howard	J. A. Bailey	G. I. Hunt	1 Tim. 4: 1, 2.
1872	Waterbury	James L. Howard	J. A. Bailey	A. G. Palmer	Eph. 1: 18.
1873	New Haven	James L. Howard	R. Turnbull	A. J. Sage	1 Cor. 13: 3.
1874	Putnam	James L. Howard	R. Turnbull	C. E. Smith	Prov. 4: 23.
1875	Hartford	James L. Howard	R. Turnbull	A. C. Hubbard	
1876	Suffield	James L. Howard	R. Turnbull	A. C. Hubbard	Zeck. 4: 16.
1877	Norwich	A. G. Palmer	R. Turnbull	F. F. Emerson	Neh. 9: 6, 17.
1878	Meriden	E. Lathrop	T. A. T. Hanna	J. Davis	Matt. 16: 3.
1879	Danbury	A. J. Sage	T. A. T. Hanna	B. F. Bronson	1 Cor. 11: 1.
1880	Bridgeport	A. J. Sage	T. A. T. Hanna	J. M. Taylor	1 Cor. 1: 21-6.
1881	New London	A. J. Sage	T. A. T. Hanna	J. R. Stubbett	Jonah 3: 3.
1882	Ansonia	W. S. Bronson	T. A. T. Hanna	G. H. Miner	1 Cor. 1: 24.
1883	New Haven	W. S. Bronson	T. A. T. Hanna	M. H. Pogson	Acts 5: 20.
1884	Norwich	W. S. Bronson	Elizur Cook	O. C. Sargent	Luke 2: 32.
1885	Hartford	W. S. Bronson	Elizur Cook	J. V. Garton	Matt. 6: 10.
1886	Waterbury	Francis Wayland	P. S. Evans	C. W. Holman	Matt. 28: 20.
1887	New Britain	Francis Wayland	P. S. Evans	B. W. Lockhart	John 8: 37.
1888	Hartford	Francis Wayland	P. S. Evans	D. H. Taylor	1 John 4: 16.
1889	Putnam	Francis Wayland	P. S. Evans	F. G. Wightman	Matt. 16: 3.
1890	Middletown	Francis Wayland	P. S. Evans	J. R. Gow	Matt. 9: 10-13.
1891	New Haven	Francis Wayland	P. S. Evans	W. G. Fennell	Matt. 17: 20.
1892	Willimantic	Francis Wayland	P. S. Evans	J. S. James	Heb. 6: 5.
1893	Danbury	Francis Wayland	P. S. Evans	H. M. Thompson	Jonah 4: 10.
1894	Norwich	Francis Wayland	P. S. Evans	J. B. Lemon	Jonah 3: 2.
1895	Bridgeport	Francis Wayland	P. S. Evans	J. D. Herr, D.D.	Acts 10: 44.
1896	New London	Wm. A. Grippin	P. S. Evans	J. H. Mason	Rom. 13: 8.
1897	Hartford	Wm. A. Grippin	P. S. Evans	Wm. D. McKinney	Zeck. 4: 6.
1898	Meriden	Wm. A. Grippin	P. S. Evans	E. M. Poteat, D.D.	Phil. 3: 10, 11.
1899	Waterbury	Wm. A. Grippin	P. S. Evans	Henry Clarke	John 18: 6.
1900	New Haven	Carnot O. Spencer	P. S. Evans	F. G. McKeever	1 Cor. 2: 14.
1901	New Britain	Carnot O. Spencer	P. S. Evans	F. J. Parry	Acts 11: 8.
1902	Hartford	Carnot O. Spencer	P. S. Evans	Geo. H. Ferris	John 9: 30.
1903	New Haven	Carnot O. Spencer	F. H. Divine	O. O. Fletcher	John 20: 21-22.
1904	Norwich	Carnot O. Spencer	F. H. Divine	R. A. Ashworth	Matt. 28: 20.
1905	Meriden	Carnot O. Spencer	F. H. Divine	Harold Pattison	Deut. 32: 11-12.
1906	So. Norwalk	H. M. Thompson	F. H. Divine	P. C. Wright	John 14: 12.
1907	Putnam	H. M. Thompson	F. H. Divine	J. A. Elder	2 Chron. 25: 6.
1908	Hartford	H. M. Thompson	A. B. Coats	G. M. Stone, D.D.	John 17: 20-27.
1909	Mystic	H. M. Thompson	A. B. Coats	J. W. Richardson	Heb. 13: 8.
1910	Bridgeport	H. M. Thompson	A. B. Coats	Geo. F. Genung	Matt. 17: 19-21.
1911	Waterbury	E. K. Nicholson	A. B. Coats	F. Lent, Ph.D.	Mark 5: 14.
1912	New Haven	E. K. Nicholson	A. B. Coats	T. E. Brown, D.D.	Matt. 1: 23.



## BIBLE SCHOOL REGISTER

## Ashford Association.

TOWN	SUPERINTENDENT	SECRETARY
Andover . . .	Mary Brown . . .	Mrs. J. E. Thurber.
Brooklyn . . .	Wm. B. Potter . . .	Florence Shippen.
Danielson . . .	C. H. Starkweather . . .	Henry Burton.
Eastford . . .	Henry B. Buell . . .	Donald Collins.
East Killingly . . .	John F. Wade . . .	Mrs. C. E. Hill.
Mansfield, First . . .	W. P. Wildes . . .	H. C. Hawkins.
"    Second . . .	Mrs. Ida Smith . . .	Mrs. K. L. Dimock.
Putnam . . .	Clarence Pierce . . .	Charlotte A. Hopkins.
Stafford . . .	Herbert C. Thresher . . .	Olive Moulton.
Thompson, Central . . .	J. H. Converse . . .	Earle C. Pierce.
"    East . . .	Ella M. Carlton . . .	Margurite Matthewson
Warrenville . . .	Z. B. Bicknell . . .	Milton Durkee.
Westford . . .	E. H. Barlow . . .	Mrs. E. A. Wilbur.
Willimantic . . .	Jas. G. Robinson . . .	G. A. Berillere.
Willington, Hill . . .		F. W. Pratt.
"    South . . .	W. H. Brackett . . .	Gallup Service.
Woodstock, South . . .	Albert H. Williams . . .	W. Clark.
"    West . . .	Luther Place . . .	Lester Rockwell.

## Fairfield Association.

Banksville . . .	Rev. J. A. Deojay . . .	Chauncey Bates.
Bridgeport, Bethel . . .	F. Geo. Nordling . . .	Lydia Kohler.
"    East End . . .	Walter T. Oddy . . .	Mrs. W. T. Oddy.
"    First . . .	W. V. Garner . . .	Earle A. Lindsley.
"    German . . .		Edw. Ratzlaff.
"    Hungarian . . .	Imre Legosa . . .	John Vangor.
"    Immanuel . . .	H. E. Olcott . . .	James Jensly.
"    Memorial . . .	Rev. A. H. Boutwell . . .	Leland Masten.
"    Messiah . . .	Willy Johnson . . .	Helen Simonds.
"    Second . . .	J. A. Tilton . . .	A. A. Griffin.
"    Swedish . . .	S. Swanson . . .	Miss Thelin.
Danbury . . .	Chas. Helin . . .	C. E. Barber.

TOWN	SUPERINTENDENT	SECRETARY
Easton . . .	W. S. Gillette . . .	Dr. W. B. Canda.
Fairfield . . .	J. P. Berry . . .	Chas. Hosmer.
Greenwich . . .	Mrs. Lizzie Johnson . . .	Waverly Fisher.
New Milford . . .	W. C. Hine . . .	Florence Buckingham.
Norwalk, Grace . . .	Nathan Smith . . .	Hattie E. Loyd.
Rowayton . . .	May S. Evory . . .	E. A. Taylor.
South Norwalk . . .	E. E. Hopkins . . .	Wilfred Robbins.
Stamford, First . . .	Robert Hay . . .	H. B. Doke.
"    Union . . .	R. R. Roswell . . .	Arthur Carter.
Stepney . . .	Chas. F. Nichols . . .	Mrs. Lester Burr.
Stratfield . . .	Miss Burroughs . . .	Frank Rogers.
White Hills . . .	Philip H. Jones, Jr. . .	Tracy McEwen.

## Hartford Association.

Bantam . . .	Stewart Rydem . . .	Samuel Conable.
Bloomfield . . .	H. J. Rowley . . .	Mrs. C. M. Kelly.
Bristol . . .	R. K. Linsley . . .	Nellie A. Bacon.
Canton . . .	F. L. Bradley . . .	Chas. Case.
Colebrook, South . . .	Grace Dunning . . .	Clara M. Norton.
Hartford, Asylum Av. . .	L. M. Robotham . . .	M. B. Denison.
"    First . . .	Rev. L. H. Koehler . . .	E. A. Haling.
"    Memorial . . .	W. R. Cowan, Jr. . .	F. R. Williams.
"    Olivet . . .	A. A. Guild . . .	Edward Wegman.
"    Shiloh . . .	Walt Murry . . .	James Ellis.
"    South . . .	W. M. Buckman . . .	G. F. Warner.
"    Suffield St. . .	L. A. Wiley . . .	H. Thompson.
"    Swedish . . .	G. A. Johnson . . .	E. Hallden.
"    Union . . .	J. O. Taylor . . .	Maud Taylor.
New Britain, First . . .	E. M. Wightman . . .	H. W. Eddy.
"    German . . .	A. F. Eichstaedt . . .	W. B. Retz.
"    Swedish . . .	C. E. Larson . . .	Harry Peterson.
Plainville . . .	F. A. Hart . . .	Jessie M. Goodrich.
Rockville . . .	E. S. Robinson . . .	L. A. Edwards.
South Windsor . . .	George S. Bragg . . .	Arthur N. Stiles.
Suffield, First . . .	F. E. Hastings . . .	Mrs. L. Allen.
"    Second . . .	F. B. Hathaway . . .	Nellie M. Lipps.
"    Third . . .	E. A. Dunston . . .	Agnes Thorn.
Tariffville . . .	J. L. Dewey . . .	Wm. S. Holmes.
Torrington . . .	L. C. Hull . . .	Mrs. J. A. Denison.
West Hartford . . .	F. N. Tucker . . .	Mabel Tanner.
Winsted . . .	H. N. Goodwin . . .	Clara Sanford.



## New Haven Association.

TOWN	SUPERINTENDENT	SECRETARY
Ansonia, First	C. S. Carter	Ezra Davidson.
"    Macedonia	Clark Bowley	Ida Williams.
Branford	P. G. McLean	John Price.
Cheshire	Carrie Cook	Etta Davis.
Chester	A. L. Osborn	Theo. Foster.
Clinton	Geo. S. Carter	W. H. Kelsey, 2d.
Cromwell	C. D. Watrous	Henry Hall.
Deep River	M. W. Curtis	Fred Fleetham.
Essex	Louis P. Parker	Albert Pierson.
Meriden, First	G. P. Barker	Berton R. Miller.
"    Olive Branch	A. J. Wright	E. M. Ives.
"    Park Ave.	W. J. Packer	F. S. Keyes.
"    German	Mathias Haigis	Emma Hedler.
"    Main St.	H. W. Kingsley	Horace Kingsley.
"    Swedish	Anton Anderson	Rudolph Falk.
Middletown	L. O. Ryan	Gilbert L. Hayes.
Milford	A. R. B. Taylor	Frank Wallace.
Montowese	A. R. Bauder	Irvinie Hanley.
Naugatuck	Emily Killer	Harris Miller.
New Haven, Calvary	A. B. Warren	J. T. Jenks.
"    First	W. E. Crittenden	Virgil Churchill.
"    German	Wm. Schuessler	Florence Fritz.
"    Grand Ave.	N. A. Beebe	Herbert Frost.
"    Immanuel	H. G. Toliver	Bessie Hammlton.
"    Olivet	C. M. Parker	Ralph J. Eno.
"    Swedish	Edward Ringwall	Mabelle Kallgren.
Plantsville	Walter Pratt	Lottie Bennett.
Saybrook	Rev. J. H. Messenger	Flora L. Hull.
Shelton	F. B. Persons	Bertha Warr.
Southington	Hon. M. H. Holcomb	Lindsey Hutton.
Wallingford	B. H. Wooding	G. R. Magee.
Waterbury, First	Wm. R. Dixon	G. Floyd 'Morgen.
"    Grace	N. Connor	Marie Jenkins.
"    Second	Chas. Gough	J. B. Tolles.
"    Tabernacle	Ernie Ordien	Lillian Olson.
Yalesville	E. S. May	Francis P. Hill.

## New London Association.

Bozrah	John Rathbone	Gladys Beebe.
Colchester	L. C. Brown	Alice Bigelow.
Fitchville	Geo. A. Kahn	Mrs. J. A. Phillips.
Lebanon	A. A. Boothby	Chas. S. Briggs.

TOWN	SUPERINTENDENT	SECRETARY
Lyne, East . . .	Rev. C. M. Reed . . .	Mrs. F. E. Newton.
“ North . . .	Arthur Sweet . . .	Olive Stark.
“ Old . . .	E. D. Caulkins . . .	Mrs. E. D. Caulkins.
Montville . . .	Mrs. Norman Allen . . .	Ethel L. Wood.
New London, First . . .	Chas. B. Greene . . .	Louis E. Ruddock.
“ Huntington St. . .	Peter Fournier . . .	Bessie Francis.
“ Montauk Ave. . .	A. W. Brown . . .	James Fitch.
“ Shiloh . . .	Mrs. Betsy Davis . . .	M. M. Jeffers.
Niantic . . .	J. P. Clark . . .	Blanch Manwaring.
Norwich, Central . . .	S. B. Palmer . . .	F. L. Arnold.
“ First . . .	Stephen Peckham . . .	Mrs. Hattie Sargent.
“ Grace Mem'l . . .	Emma J. Minnis . . .	Julia F. Lane.
“ Mt. Calvary . . .	J. W. Williams . . .	Wm. H. Mallison.
“ Third . . .	Herbert Peckham . . .	John R. Lewis.
Waterford, First . . .	Chas. H. Peabody . . .	Louis E. Perkins.
“ Second . . .	M. A. Brown . . .	Ida E. Benham.

## Stonington Union Association.

Groton, First . . .	F. E. Williams . . .	Miss Clara Burnet.
“ Heights . . .	J. F. Edgecomb . . .	Irving Poppe.
Jewett City . . .	Arthur M. Brown . . .	Chas. Armstrong.
Laurel Glen . . .	Rufus Mallallieu . . .	C. A. Maine.
Ledyard . . .	W. N. Allen . . .	Mrs. W. N. Allen.
Mystic Union . . .	F. R. Wheeler . . .	Geo. Griswold.
Noank . . .	Deacon Robert Palmer . . .	Lena Brown.
N. Stonington, First . . .	Malcolm Thompson . . .	Mary J. Chapman.
N. Stonington, Sec. . .	Mrs. H. C. Brown . . .	Nellie A. Vincent.
N. Stonington, Third . . .	Geo. H. Stone . . .	Mrs. W. H. Hillard.
Packerville . . .	Thos. Brown . . .	Lizzie Douglass.
Plainfield Union . . .	C. F. Burgess . . .	Mrs. L. M. Johnson.
Poquonock Bridge . . .	C. B. Palmer . . .	Annie Fletcher.
Preston City . . .	Appleton Maine . . .	Mrs. Starkweather.
Sterling . . .	E. E. Freeman . . .	Almond Calvin.
Stonington, First . . .	Geo. Tillinghast . . .	Mrs. J. H. Tillinghast.
Voluntown . . .	Mrs. Origen Gallup . . .	Miss Jennie Humes.

## REGISTER OF YOUNG PEOPLE'S SOCIETIES.

## Ashford Association.

CHURCH	PRESIDENT	SECRETARY	Total Members
Brooklyn . . .	Irving W. Chapman .	Mrs. G. A. Witter .	23
Danielson . . .	Raymond E. Allen .	Mrs. Alton Frost .	48
Eastford . . .	George French .	Ethel Upham .	22
Mansfield, First .	Arthur D. Palmer .	Bernice G. Storrs .	12
"    Second .	Mrs. Kate Bowers .	Mrs. J. Stedman .	20
Putnam . . .	A. Joseph Potter .	Mildred Bard .	73
Stafford . . .	Oscar N. Coburn .	Oscar N. Coburn .	20
Thompson, Central .	Winnifred Brown .	Martha L. Eddy .	59
Warrenville . . .	W. L. Durkee .	Mrs. R. H. Wright .	33
Willimantic . . .	J. G. Tatem .	Hazel Flint .	50
Willington . . .	Genevieve Gardner .	S. Danta Palmer .	24
Willington, South .	Mrs. James Service .	Rosa O. Hall .	31

## Fairfield Association.

Banksville . . .	Rev. J. A. Deojay .		11
Bridgeport, Bethel .	T. Kohler .	Judith Kohler .	39
"    Calvary .	Bessie E. Ford .	J. M. Colbree .	10
"    First .	Earle A. Lindsley .	Bessie O. Wortman .	31
"    Hungarian .	Rev. Louis Kiss .	Chas. Zih . . .	42
"    Immanuel .	G. H. Brittny .	E. A. Fenelon .	30
"    Memorial .	Alfred Porter .	Harold Weed .	35
"    Second .	Geo. A. Bennett .	Mrs. W. A. Phillips .	51
"    Swedish 1st .	Jacob Nilson .	Arthur Erickson .	56
Danbury . . .	Chas. Andrews .	Mildred Ottman .	73
Easton . . .	Mrs. L. C. Andrews .	Achsa Candee .	41
Greenwich . . .	Mrs. M. J. Hammilton .	Mrs. M. Johnson .	25
New Milford . . .	Wylie C. Kinney .	F. M. Leviness .	25
Rowayton . . .	Mrs. Augusta Ambler .	Mabelle Ambler .	29
South Norwalk . .	C. V. Stowe .		30
Stamford, First .	Theo. Studwell .	Avis H. Barteaux .	37

## Hartford Association.

CHURCH	PRESIDENT	SECRETARY	Total Members
Bristol . . .	Mrs. Newton Bushey	Nettie Brown . .	54
Canton . . .	Helen Pinney . .	Raymond Pattison	18
Hartford, Asylum Av.	F. A. Adams . .	Mrs. Vaillancourt	90
" First . . .	O. E. Neff . . .	W. L. Bruce . .	
" Memorial . .	Gertrude B. Goodw.	Ruth Michaels . .	74
" Olivet . . .	Alfred A. Guild . .	Mrs. Inez Clark . .	25
" Shiloh . . .	John Getting . . .	James Ellis . . .	66
" South . . .	W. E. Frohock . .	Hilda B. Boyd . .	31
" Bethel . . .	G. A. Johnson . .	Ed. Rub . . .	50
New Britain, First	James Coats . . .	Mrs. Arthur Parker	64
" German . . .	J. G. Lubeck . . .	Emma M. Shael . .	
" Elim . . .	Wm. Kolin . . .	Gerda Magnuson	30
Plainville . . .	Lewis V. Judson . .	Margery Strong . .	25
Rockville . . .	Levi Chappell . .	Mary Adams . . .	86
Suffield, Second	C. P. Thompson . .	Edna M. Pomroy	35
" Third . . .	James Jones . . .	Agnes Thorn . . .	45
Tariffville . . .	Robert Emerson . .	Mrs. R. Messenger	12
Torrington . . .	Mrs. B. S. Williston	B. S. Williston . .	29
West Hartford	Helen Green . . .	Mabel Cone . . .	20
Winsted . . .	Perry Deming . . .	Chas. Richards . .	27

## New Haven Association.

Ansonia, First . .	Mrs. Jas. Woodworth	Cora McLaughlin	45
" Macedonia	Truby Drake . . .	Louise Golson . .	46
Branford . . .	Nellie M. Boynton .	Mrs. F. Frisbie . .	39
Clinton . . .	Mrs. Charles Clark .	Bertha A. Kelsey	38
Cromwell . . .	Ruth Briggs . . .	C. D. Watrous . .	39
Deep River . . .	M. W. Curtiss . . .	Mary Gesner . . .	58
Essex . . .	Mrs. Cassius Pratt .	Alice Mather . . .	39
Meriden, First . .	Albert Smith . . .	Lucy Mecarney . .	33
" German . . .	John Luft . . .	Eva Schwenk . . .	26
" Main St. . .	Ethel E. Wolcott . .	Wilna Hubbard . .	41
" Swedish . . .	Anna Larsen . . .	Frida Carlson . . .	43
Middletown . . .	A. I. Prince . . .	Helen D. Bates . .	125
Montwese . . .	Florence Brockett .	Mary Pagrie . . .	17
New Haven, Calvary	Leslie H. Yeaton . .	Minnie Mills . . .	114
" First . . .	Frank Nicholas . . .	Harriet Smith . .	74
" German . . .	A. Lembach . . .	H. Behler . . .	55
" Grand Ave.	Mrs. Geo. R. Willis .	Mrs. J. G. Perkins	73
" Immanuel . .	R. H. Kelley . . .	Martha Murry . .	97
" Olivet . . .	Mr. Hedges . . .		
" Swedish . . .	Louis Siden . . .	Mable Kallgren . .	20

CHURCH	PRESIDENT	SECRETARY	Total Members
Plantsville . . .	A. A. Boyce . . .	Myra I. Taylor . . .	20
Shelton . . .	T. H. Williams . . .	James Godkin . . .	24
Waterbury, First . . .	Loren Durner . . .	Walter Angle . . .	52
"    Grace . . .	B. G. Lane . . .	Julia Price . . .	15
"    Second . . .	Clarence Conklin . . .	Eva Wightman . . .	32
"    Tabernacle . . .	Oscar Anderson . . .	Hilda Nelson . . .	38
Yalesville . . .	A. G. Prisk . . .	Dorothy E. May . . .	27

## New London Association.

Bozrah . . .	Ruth J. Ellis . . .	Myra C. Ellis . . .	19
Colchester . . .	L. C. Brown . . .	Bernice Allen . . .	20
Lebanon . . .	Mrs. M. A. Williams . . .	Mrs. Elsie Goodwin . . .	26
Lyne, North . . .	J. Stark . . .	Marion Stark . . .	19
Montville . . .	Mrs. A. P. Mitchell . . .	Henrietta Gridley . . .	69
New London, First . . .	Geo. W. Mitchell . . .	Roger N. Denison . . .	86
"    Huntington St . . .	Joseph Reinhart . . .	Frank Francis . . .	51
"    Montauk Av. . .	A. W. Brown . . .	Florence Peck . . .	34
Niantic . . .	Mrs. Lila M. Beebe . . .	Lesley M. Beckwith . . .	77
Norwich, Central . . .	Walter Tarbox . . .	Arthur Millard . . .	108
"    First . . .	W. H. Douglass . . .	Grace Stetson . . .	31
"    Third . . .	Mrs. H. I. Peckham . . .	H. I. Peckham . . .	34
Waterford, First . . .	Rollin Barrett . . .	Josaphine Peabody . . .	33
"    Second . . .	John Miller . . .	Harold Cornet . . .	23

## Stonington Union Association.

Groton, First . . .	Genevieve Frink . . .	Maud Tucker . . .	
"    Heights . . .	Mrs. C. H. Card . . .	Markeley Allen . . .	63
Jewett City . . .	C. F. Gardner . . .	Alice McBroome . . .	39
Mystic Union . . .	Marian Wilcox . . .	Laura Lamb . . .	43
Noank . . .	Dr. E. P. Fitch . . .	Irma R. Doughty . . .	29
Plainfield, Union . . .	Florence Martin . . .	Clark H. Denison . . .	35
Poquonock Bridge . . .	John A. Sawyer . . .	Mary E. Strange . . .	33
Preston City . . .	Clarence E. Robbins . . .	Rebecca Pendleton . . .	27
Stonington, First . . .	Frank Brown . . .	Edwina Ryan . . .	25
Voluntown . . .	Mrs. Annie Andrews . . .	Bertha Lewis . . .	21

## Connecticut Baptist Education Society.

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### HONORARY PRESIDENT.

REV. G. M. STONE, D.D., Hartford.

### PRESIDENT.

REV. GEO. W. NICHOLSON, Bridgeport.

### VICE-PRESIDENTS.

REV. E. R. HYDE, Middletown, and PROF. D. C. MACINTOSH, PH.D.  
New Haven.

### SECRETARY.

REV. W. G. FENNELL, D.D., Hartford.

### TREASURER.

FRED B. BUNNELL, First National Bank, New Haven, Conn.

### AUDITOR.

H. H. WHITE, Hartford.

### TRUSTEES.

REV. T. E. BROWN, D.D., N. Britain. JOHN W. LAMB, A.M., Hartford.  
Box 763.

PRIN. H. G. TRUESDELL, Suffield. C. P. GLADDING, Hartford.

REV. H. J. WHITE, D.D., Hartford.

## CHARTER.

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*Passed May, 1820.*

SECTION 1. *Be it enacted by the Senate and House of Representatives in General Assembly convened.* That Asahel Morse, Caleb Moore, Joseph B. Gilbert, John Bolles, Hezekiah Huntington, Elisha Cushman, Noadiah Woodruff, David King, Jesse Savage, Pierpont Brockett, David Bolles, Isaac Dwinnell, Eli Ball, George Mitchell, David Turner, Jeremiah Brown, Asahel Otis, Jonathan Goodwin, Jr., Orra Martin, Asa Talmadge Chauncey Wheeler, Thomas Wheeler, Elijah Filley and their associates, be, and they are hereby formed into, constituted, and made a body politic and corporate, by the name of "*The Connecticut Baptist Education Society*," and by that name they and their successors shall and may have perpetual succession, shall be capable of suing and being sued, pleading and being impleaded, in all suits of whatever nature soever, may have a common seal, and the same alter or change at pleasure. And may also have, purchase, receive, hold, and convey away estate, real, personal, or mixed, the annual income of which shall not exceed three thousand dollars.

SEC. 2. The said Baptist Education Society may from time to time elect a president and such other officers and agents as they may find necessary or convenient; may elect and receive additional members; make by-laws respecting number, qualifications, and duties of their officers and members; prescribe the mode of election and admission of members; the time, place, and manner of holding their meetings; the number necessary to form a quorum; and all other by-laws and regulations which said society may deem necessary for the government and due regulation of its concerns to promote and secure the essential objects of said Society, as expressed in their Constitution—not repugnant to the laws of this State or of the United States.

SEC. 3. The first meeting of said Society shall be held at Hartford, on the first Wednesday of May, A. D. 1821.

SEC. 4. This act of incorporation, and every part thereof, may be altered, amended, or repealed at the pleasure of the General Assembly

## CONSTITUTION

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ARTICLE I. This Society shall be known by the name of "The Connecticut Baptist Education Society."

ART. 2. The object of this Society shall be to assist young men, who are called of God to preach the Gospel, in acquiring such mental discipline and culture as shall render them more useful in the kingdom of Christ.

ART. 3. This Society shall consist of such persons as pay into the treasury one dollar or more annually; also of delegates from churches and auxiliary societies, which shall be entitled to representation at the annual meeting as follows, viz: Every church and auxiliary society contributing to the funds of the Society five dollars annually, shall be entitled to one delegate, and those contributing ten or more dollars, two delegates. The payment of fifteen dollars in advance shall constitute membership for life.

ART. 4. The officers of this Society shall consist of a President, two Vice-Presidents, a Secretary, a Treasurer, an Auditor, and five Trustees, to be chosen annually in any manner the Society may determine.

ART. 5. The officers of this Society shall constitute an Executive Committee to manage the concerns of the Society during its recess, to control its funds and property, to examine and admit candidates to the benefits of the Society, and at every annual meeting of the Society, they shall make a faithful report of their doings the preceding year.

ART. 6. The Secretary shall keep a record of the beneficiaries, and record the acts of the Society and of the Executive Committee, draw all orders on the Treasurer authorized by said committee, conduct the correspondence, give notice of meetings, and prepare the annual report of the Executive Committee to the Society. The Treasurer shall have charge of the current funds of the Society, and pay them out only to the order of the Secretary; he shall also safely hold all bonds, notes, deeds, and other evidences of property belonging to the Society, giving ample security for these trusts. His accounts shall always be open to the inspection of the Executive Committee and Auditor, and he shall make a detailed report of the same quarterly to said committee, and annually to the Society. The Auditor shall examine annually, or oftener, the accounts and securities of the Treasurer, and certify the same.



ART. 7. The Executive Committee shall, annually, at its first quarterly meeting, appoint a Finance Committee of three of its own members, who shall negotiate and invest all legacies, bequests, and other permanent funds of the Society, unless otherwise provided by their donors, according to the laws of Connecticut concerning trust funds.

ART. 8. The annual meeting of the Society for the election of officers and transaction of other business shall be holden during the week and at the same place of each meeting of the Convention. Special meetings of the Society may be called by the President, at the request of five members of the Executive Committee. The business of the Society may be transacted at all regular meetings by a majority of the members present.

ART. 9. Every person admitted to the benefits of this Society must be a member of some regular Baptist church. He must produce a letter from said church, certifying his good standing, and its commendation of him as one called of God to the ministry. He must satisfy the Executive Committee that he possesses gifts promising usefulness in the work; and he shall, furthermore, be recommended to the patronage of the Society by at least three regularly ordained ministers of the Baptist denomination.

ART. 10. No person shall be aided by this Society unless he shall certify his intention to take a full course of study preparatory, collegiate and theological, unless, in the opinion of the Executive Committee, his age and circumstances do not admit of such a course; and the institutions in which beneficiaries pursue their studies shall be subject to the approval of the Executive Committee; and, voluntarily failing to enter the ministry, or for sufficient cause being dropped from the list of beneficiaries, he shall refund the money, with interest, he has received from the Society.

ART. 11. The personal services of those who are appointed to manage the concerns of the Society shall be in all respects gratuitous.

ART. 12. No alteration shall be made in the foregoing Constitution except at an annual meeting of the Society, by a two-thirds vote of the members present, written notice of the proposed change having been given and recorded one year previous to its adoption.

NINETY-THIRD ANNUAL MEETING  
OF THE  
Connecticut Baptist Education Society

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NEW HAVEN, CONN., October 16, 1912.

The ninety-third annual meeting of the Education Society was held in the First Baptist Church at 9:30 a.m. Rev. G. W. Nicholson, the President, in the chair.

After singing, Rev. Burt N. Timbie read the 100th Psalm and offered prayer.

Introductory words were spoken by Pres. Nicholson. He said he regretted the absence of Dr. Stone, who could not remain through the three days. He called attention to the prosperous year, noting the unusual number of men and the excellence of their records. He expressed regret that the offering showed a tendency to decline so that it is necessary each year to draw something from the principal.

The President announced the following committees:

*On Nominations*—Rev. G. F. Genung, D.D., Rev. F. Lent, Ph.D., Rev. A. H. Boutwell.

*On Enrollment*—Rev. E. W. Potter, Rev. G. E. Lamphere, Rev. P. S. Collins, Rev. B. F. Nye, C. A. Kallgren.

The report of the Executive Committee was read by the Secretary. It was accepted and ordered filed.

F. B. Bunnell, the Treasurer, read his report, which was ordered accepted and printed in the Minutes.

Principal Hobart G. Truesdell of Conn. Literary Institution at Suffield gave much encouragement concerning the work of the school. He spoke in brief as follows:

The administration at Suffield has changed but the policy remains the same. The foundations of this school are broad and deep. There are three forms of architecture in the Coliseum at Rome, three distinct types, yet moulded into a single building they become one and are harmonious in spirit. The purpose of a school has not been fulfilled when the habits have been formed

and creditable examinations have been passed; that is the very least that the poorest school can do. Our aim beyond this is to awaken young people to the highest moral purpose and to help them to find their place in life. There is a moral value as well as a practical value in giving a good recitation. We are attempting to show the boys that religion is a vital part in a true education. Religion is for strong men, not for weak men. On the athletic field we try to show them that it is far better to lose and play fair than to win by wrong methods. A moral victory is far better than an athletic victory.

Rev. R. Maplesden, financial secretary, spoke also, adding that the school was the largest it has been in years. There are 82 boarding students and 113 day scholars. Our principal has won the hearts of all and we have a most efficient faculty. In the efforts to raise \$50,000 we are within \$9,000 of the desired end. This work should be complete by January 1st. Let the churches unite in taking an offering for this purpose.

Dr. Genung for the Committee on Nominations reported the following officers for the ensuing year:

*Honorary President*—Rev. G. M. Stone, D.D., Hartford.

*President*—Rev. G. W. Nicholson, D.D., Bridgeport.

*First Vice-President*—Rev. E. R. Hyde, Middletown.

*Second Vice-President*—Prof. Douglas C. Macintosh, Ph.D., New Haven.

*Secretary*—Rev. W. G. Fennell, D.D., Hartford.

*Treasurer*—Fred B. Bunnell, First National Bank, New Haven.

*Auditor*—H. H. White, Hartford.

*Trustees*—Rev. T. Edwin Brown, D.D., New Britain; John W. Lamb, A.M., Hartford; Hobart G. Truesdell, Suffield; Rev. H. J. White, D.D., Hartford; C. P. Gladding, Hartford.

While waiting for the speaker of the day, there was prayer by Rev. E. W. Husted, remarks by C. A. Kallgren, a student at Suffield, the offering, and singing of the hymn "My Country, 'tis of Thee."

The annual address was delivered by Rev. Robert S. MacArthur, D.D., L.L.D., president of the World's Baptist Alliance, on "The Baptist Advantage in Russia." This address

is difficult to report. He held the close attention of the great audience for an hour and a half.

Among the advantages the Baptists possess in Russia are the cosmopolitanism, the weariness of political and religious tyranny, tendency toward democracy, the honor in which the Bible is held, and the fact that they are already accustomed to immersion as baptism. We have an advantage also in the wonderful opening of the present work under Pastor Fetler in St. Petersburg, which bears the evident marks of God's approval. We should be proud of our opportunity and we should press forward to make the highest use of this opportunity.

Rev. E. W. Potter, for the Enrollment Committee, reported two life members of \$15.00 each, annual memberships \$33.00, pledges \$6.00, and a collection of \$31.67, making a total of \$100.67.

After prayer and benediction by the Secretary, adjourned.

WILLIAM. G. FENNELL,

*Secretary.*

#### REPORT OF THE EXECUTIVE COMMITTEE OF THE EDUCATION SOCIETY.

Your Executive Committee has met promptly the first Monday of every quarter. Examinations have been kindly yet carefully conducted. The case of each beneficiary has been given due attention. Each one has been promptly paid.

It is an encouragement to watch the development of each student. Mr. Perrotta, our Italian brother, has completed his work in the Italian department of the Hamilton Theological Seminary, and is already in his pastorate. Mr. Migkins, a colored brother, has been graduated from college and has entered the theological department. Mr. Gifford has completed his regular course at Brown with honors and is taking an additional post-graduate year. He has served the same church in Maine several summers, and supplies during the year near Providence. Creelman is in Newton; Davitt, Vachon, Bradley, in Yale. Mercer, in Chicago University, is also an assistant in Immanuel Church. Small is a senior in Wesleyan. Setterlund, in California, has changed from Los Angeles to Redlands that he may be in a Baptist school. We have three at Suffield,—Riley, Skokan, and Kallgren. Skokan is an able leader among the Hungarians in Torrington during vacation, and Kallgren is supplying the Hast-

ings Hill Church in Suffield most acceptably, not neglecting his studies. We accepted one man last night who is desirous of becoming a minister among the Slavic people, and another Italian is asking admission.

We need to say a word again concerning our financial condition. We hear the Treasurer's report but do not stop to compare. The report for the year 1910-11 (*i. e.*, one year ago) gave us nearly \$1,900 disbursements and \$756 receipts. This meant a deficiency of over \$1,000 but for our funds in savings banks. The interest from said funds amounted to about \$650, leaving still over \$400 to be withdrawn from the principal. This year we have disbursements of about \$1,450, with receipts from churches and individuals of \$735 (\$20 less than last year). As the disbursements have been less, the amount drawn from the principal is only \$133. But one thing is apparent: we are each year drawing something from the principal. That means a decreased amount drawing interest, which will mean, by and by, an accelerated movement downward just when our work should be growing larger. The point is, the churches should all keep this object of benevolence in their budget and not lose the habit. We do not call for apportionments, but let each church give an offering.

We need to give increased attention to equipment for our ministry if we are to keep pace with the growing demands of the Kingdom of God. At home and abroad we hear the cry for better trained men. This does not mean cold intellectualism, but men need to study history and world conditions until they have learned sanity. We have need of the highest intellectual acumen, but study in this direction must be continued until they grow beyond the pride of intellect and find the "second nature" of truth in its simplicity; till the novelty of investigation is lost in the vitality of truth and the passion for its application in service. We must know *the* Book and *many* books; we must know men, society, and their deep social problems. We must learn that a regenerated life, the awakening of individual initiative, is the unit of power in a redeemed society. We must learn also Christ's method of grouping these units, correlating the forces of the Kingdom according to the Christ ideal. The aim of this society should be to encourage every effort by which workers shall become "thoroughly furnished" for every good work.

Respectfully submitted,

WILLIAM G. FENNELL,  
*Secretary.*

# ANNUAL REPORT OF TREASURER

## IN ACCOUNT WITH

### Connecticut Baptist Education Society

October 10, 1912.

#### RECEIPTS.

1911

Oct. 16, Balance on hand in First Bridgeport National Bank,		\$156 65
Plate collection at Convention, . . .	\$8 28	
Individual subscriptions at Convention, . . .	54 00	

Church subscriptions, as follows:

Oct. 26, South Baptist Church, Hartford, . . .	11 00	
First Baptist Church, Shelton, . . .	16 84	
Nov. 7, First Baptist Church and School, Wallingford, . . .	25 00	
14, Brooklyn Baptist Church, . . .	3 83	
24, Memorial Baptist Church, Hartford, . . .	2 50	
Dec. 18, Calvary Baptist Church, New Haven, . . .	35 61	

1912

Jan. 5, South Baptist Church, Hartford, . . .	8 00	
First Baptist Church, New London, . . .	23 29	
First Baptist Church, Stamford, . . .	3 80	
First Baptist Church, Middletown, . . .	1 63	
15, First Baptist Church, Hartford, . . .	25 00	
Feb. 6, First Baptist Church, Bridgeport, . . .	151 15	
Mar. 1, Calvary Baptist Church, New Haven, . . .	12 76	
Memorial Baptist Church, Hartford, . . .	2 50	
South Baptist Church, Hartford, . . .	6 00	
26, First Baptist Church, Shelton, . . .	4 92	
27, First Baptist Church, Meriden, . . .	34 96	
Memorial Baptist Church, Hartford, . . .	2 50	
Apr. 1, First Baptist Church, Middletown, . . .	3 05	
4, First Baptist Church, New London, . . .	8 38	
First Baptist Church, New Haven, . . .	29 38	
9, First Baptist Church, Essex, . . .	18 50	
12, Deep River Baptist Church, . . .	13 79	
17, First Baptist Church, Stamford, . . .	3 76	
19, South Baptist Church, Hartford, . . .	6 00	
30, First Baptist Church, Bridgeport, . . .	4 50	

## STATE CONVENTION.

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May 2, First Baptist Church, Hartford, . . .	65 00	
6, Memorial Baptist Church, Bridgeport, . . .	5 00	
28, First Baptist Church, Shelton, . . .	4 69	
31, Calvary Baptist Church, New Haven, . . .	18 70	
June 18, First Baptist Church, Bozrah, . . .	4 55	
July 6, South Baptist Church, Hartford, . . .	9 33	
Aug. 5, First Baptist Church, Middletown, . . .	2 07	
Sept. 5, New Milford Baptist Church, . . .	2 00	
11, First Baptist Church, Bridgeport, . . .	14 06	
17, Baptist Church of Danbury, . . .	10 00	
18, Warrenville Baptist Church . . .	2 00	
30, Second Baptist Church, Suffield, . . .	25 00	
Oct. 1, Deep River Baptist Church, . . .	11 83	
9, First Baptist Church, Middletown, . . .	2 09	
Asylum Ave. Baptist Church, Hartford, . . .	100 35	
	<hr/>	
	797 60	
Interest on Savings Bank deposits, . . .	644 26	
Withdrawn from Savings Banks, . . .	133 00	
Total receipts, . . . . .		1,574 86
		<hr/>
		\$1,731 51

## DISBURSEMENTS.

1911		
Oct. 16, W. V. Garner, for postage, . . .	\$2 00	
19, Dr. A. B. Bassett, for address, . . .	30 00	
Nov. 23, E. S. Cowles, for bond, . . .	37 50	
W. G. Fennell, for postage, . . .	4 00	
1912		
Jan. 4, Appropriations to fourteen students, . . .	327 50	
8, Appropriation to one student, . . .	25 00	
Apr. 10, Appropriations to thirteen students, . . .	320 00	
May 4, Appropriations to three students, . . .	65 00	
June 24, Appropriations to eleven students, . . .	265 00	
July 1, Appropriations to three students, . . .	75 00	
15, Appropriation to one student, . . .	15 00	
Oct. 7, Appropriations to eleven students, . . .	275 00	
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		1,441 00
Oct. 10, Balance in First National Bank of		
New Haven, . . . . .		290 51
		<hr/>
		\$1,731 51

## STATE CONVENTION.

## SAVINGS BANK DEPOSITS AS FOLLOWS:

Mechanics Savings Bank, Hartford, No. 37,751,	. \$2,000 00
Mechanics Savings Bank, Hartford, No. 35,931, .	. 2,000 00
Society for Savings, Hartford, No. 210,843, . .	. 2,000 00
State Savings Bank, Hartford, No. 40,774, . .	. 2,000 00
Connecticut Savings Bank, New Haven, No. 109,056,	. 1,000 00
New Haven Savings Bank, New Haven, No. 138,853 .	. 1,000 00
Savings Bank of New Britain, No. 40,828, . .	. 1,000 00
City Savings Bank, Meriden, No. 14,695, . .	. 1,000 00
Chelsea Savings Bank, Norwich, No. 39,436, . .	. 1,000 00
Dime Savings Bank, Norwich, No. 29,105, . .	. 1,000 00
Norwich Savings Society, No. 101,027, . .	. 1,000 00
Savings Bank of Tolland, No. 6,930, . . .	. 1,000 00

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\$16,000 00

Amount on deposit in First National Bank of New  
Haven, . . . . . 290 51

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Grand total of all amounts on hand in banks, . \$16,290 51

FRED B. BUNNELL,  
*Treasurer.*

I have examined the accounts of the Society for the year ended October 10, 1912, covering deposits, orders, receipts, checks, and footings; compared the balances in the First National Bank of New Haven and the Savings Banks, and find the accounts correct and the funds in banks as shown in the Treasurer's book, actually to the credit of the Society.

HERBERT H. WHITE,  
*Auditor.*



## LIFE MEMBERS

OF THE

## Connecticut Baptist Education Society

BY THE PAYMENT OF FIFTEEN DOLLARS AND UPWARDS.

Adams, Rev. R. J.  
 Allen, William D.  
 Atwood, Elnathan  
 Ambler, Arnie M.  
 Ambler, James L.  
 Andrews, Andrew  
 Andrews, Isaac  
 Asby, Edward  
 Barrows, Miss N. M.  
 Bartlett, Matthew J.  
 Bates, James N.  
 Beach, Theodore B.  
 Beaumont, J.  
 Beers, George S.  
 Birdsey, Linus  
 Birdsey, R. C.  
 Bond, Rev. J. E.  
 Boynton, E. B.  
 Broomley, Isaac H.  
 Bronson, Frank S.  
 Brotherton, Cyrus C.  
 Brown, Rev. J. P.  
 Brown, L. R.  
 Butrick, Rev. W. H.  
 Campbell, Miss Mary  
 Canfield, Charles  
 Chandler, George P.  
 Chapman, Silas, Jr.  
 Chase, Rev. J. N.  
 Clark, Mrs. Jane A.  
 Clark, William B.  
 Condell, A. H.  
 Corbin, F. E.  
 Cordo, Rev. H. A.  
 Crandall, Billings F. S.  
 Crane, Rev. C. B.  
 Crocker, Dea. Leonard  
 Crocker, Orsamus  
 Crofut, Henry  
 Curtis, William A.  
 Cutler, William D.  
 Dean, Rev. Wilfred  
 Ellwood, Helen  
 Elmer, Rev. F. D.  
 Evans, Rev. P. S.  
 Ewing, W. A.  
 Fennell, Rev. W. G.  
 Filon, R. A.  
 Fitch, Dr. J. C.  
 Fitch, Mrs. J. C.  
 French, David  
 Fry, Mrs. John  
 Gardner, Rev. Geo. H.  
 Garton, Rev. J. V.  
 Gates, Dea. Horace S.  
 Gowen, Rev. L. D.  
 Gager, Charles E.  
 Green, Jay  
 Gridley, Joel A.  
 Griffin, C. A.  
 Hamlin, E. C.  
 Hart, Daniel H.  
 Hayes, J. W.

Herr, Mrs. J. D.  
 Hiscox, Rev. E. T.  
 Holbrook, Rev. C. F.  
 Hurlbut, J. W.  
 Hyatt, Mary A.  
 Irish, Mrs. Sarah P.  
 Ives, John  
 Ives, Rev. Sumner A.  
 Ives, N. P.  
 Ives, Mrs. Wealthy S.  
 James, Rev. J. S.  
 Johnson, Rev. Cyrus A.  
 Judd, W. S.  
 Kelly, I. V. D.  
 Keyes, William  
 Kneeland, Rev. F. W.  
 Kneeland, Mrs. F. W.  
 Lawson, Rev. A. G.  
 Ludlow, Elizabeth  
 Ludlow, Mary  
 Marvin, George  
 Mason, Rev. A. F.  
 McCarthy, Rev. William  
 McKinney, Rev. W. D.  
 Merriam, J. B.  
 Miller, Edward  
 Miller, Benjamin L.  
 Montgomery, William  
 Morse, Rev. B. S.  
 Morse, H. J.  
 Mosley, E. W.  
 Munyan, Chester G.  
 Morris, D. E.  
 Neale, Stephen Douglas  
 Newcomb, James  
 Nicholson, Rev. Geo. W.  
 Nordell, Spaulding  
 Ostrander, Mrs. Sarah J.  
 Parker, S. A.  
 Payne, Rev. J. W.  
 Pearson, Lucius T.  
 Perkins, William  
 Perkins, R. B.  
 Phelps, Rev. Dryden W.  
 Phelps, Rev. Arthur S.  
 Phelps, William L.  
 Phelps, Dryden Linsley  
 Phillips, Abbie Babcock  
 Pickett, Dea. William  
 Piddock, Rev. C. A.  
 Plant, Alfred  
 Plant, William  
 Potcat, Rev. E. M.  
 Potter, Rev. L. L.  
 Post, Julius P.  
 Pratt, Horace H.  
 Preston, Edward V.  
 Preston, S. T.  
 Prior, Chas. Edward  
 Prowitt, Charles S.  
 Prowitt, J. T.  
 Ray, Rev. C. W.  
 Reid, Mrs. Williams

Reynolds, G. L.  
 Richardson, Rev. J. W.  
 Rigg, Mrs. P. S.  
 Robbins, William H.  
 Robinson, S. A.  
 Robinson, Elizabeth  
 Sage, Rev. E. C.  
 Saunders, H. H.  
 Setchell, Charles F.  
 Sexton, George  
 Shelly, Russell T.  
 Sherwood, Mrs. T.  
 Shipley, Dea. A. J.  
 Sibley, I. S.  
 Silliman, Dea. Ezra  
 Sisson, Thomas  
 Skinner L. A.  
 Slate, Daniel L.  
 Slater, Rev. F. A.  
 Sloper, A. J.  
 Smith, Rev. Leonard  
 Spencer, Carnot O.  
 Spencer, Dea. J.  
 Starkweather, Mrs. H. E.  
 Southworth, Levi B.  
 Stevens, W. B.  
 Stevens, Dr. B. H.  
 Steward, Mrs. Matilda  
 Stidham, Rev. I. F.  
 Stone, Rev. G. M.  
 Strickland, James L.  
 Stubbart, Mrs. Emma S.  
 Sullivan, W. H.  
 Taylor, Rev. J. A.  
 Terrell, Edward  
 Thompson, Rev. H. M.  
 Thompson, Mrs. H. M.  
 Thompson, A. M.  
 Thompson, D. W.  
 Tuller, G. W.  
 Turner, Peter C.  
 Turner, Mrs. Peter C.  
 Turner, Rev. R. E.  
 Twiss, Waldo C.  
 Vaun, Samuel A.  
 Walker, W. F.  
 Wallace, James A.  
 Ward, N.  
 Weller, Samuel  
 West, L. M.  
 West, Rev. W. Ward  
 White, Abijah  
 White, Mrs. Abigail  
 White, J. W.  
 Whitford, H. G.  
 Wightman, J. E.  
 Wightman, Rev. P. G.  
 Wilbur, R. P.  
 Wilcox, E. H.  
 Williams, Hon. D. J.  
 Williams, James A.  
 Wilson, Rev. Cable  
 Wilson, Rev. C. B.

## APPLICATION FOR AID.

When a young man applies for aid he is required to present a letter from his church, in substance as follows:

This certifies that Mr. \_\_\_\_\_ is a regular member of the \_\_\_\_\_ Baptist church in this town; that he sustains a good moral and religious character; that in the judgment of this church he is called by the Lord to the Christian ministry; and that he possesses talents which, with a good education, would render him useful in his sacred work. He is, therefore, recommended to the Connecticut Baptist Education Society for their patronage.

Signed by order and in behalf of the \_\_\_\_\_ Baptist church in \_\_\_\_\_

Clerk.

Pastor.

This certificate must be endorsed by three regularly ordained ministers of the Baptist denomination, in addition to the signatures of the clerk and pastor of the church of which the applicant is a member.

# THE TWENTY-EIGHTH ANNUAL REPORT

## Connecticut Branch of the

### Woman's American Baptist Home Mission Society.

#### OFFICERS.

MRS. GEORGE F. GENUNG, Brooklyn, *State Director*.  
MISS MARY L. HOWARD, Hartford, *Junior Director*.

ASSOCIATIONS.		DIRECTORS.	
Ashford,	.	MRS. ANNIE A. PRESTON,	West Willington.
Junior,	.	MISS MARION STORRS,	Mansfield Center.
Fairfield,	.	MRS. C. L. COLE,	5 Reed St., South Norwalk.
Junior,	.	MISS FIDELIA MCKINNEY,	Retreat Ave., Hartford. (Acting Director Only.)
Hartford,	.	MRS. C. F. R. JENNE,	94 Ashley St., Hartford.
Junior,	.	MISS CHARLOTTE M. BARKER,	1544 Broad St., Hartford.
New Haven,	.	MRS. W. T. THAYER,	39 Curtis Ave., Wallingford.
Junior,	.	MRS. R. D. TRICK,	Essex.
New London,	.	MRS. T. A. PERKINS,	129 Prospect Ave., Norwich.
Junior,	.	MISS GUSTAVA L. GREENE,	43 Bellevue Place, New London.
Stonington Union,	.	MRS. F. A. THOMPSON,	North Stonington.
Junior,	.	MISS ARIANA COOK,	Jewett City.

#### ANNUAL REPORT OF STATE DIRECTOR

The making out of a report of the work done by the Baptist women of the state is anything but a satisfactory piece of work for the State Director. Statistics tell but little of the actual work that has been done. The number of interested women in our churches still remains all too few—not over one-third. Out of the estimated 10,500 women the giving is only a little over forty-six cents pro rata. It is almost impossible to obtain from the circles the actual number of contributors to our Society. The largest number given is from the Putnam church, which has 139 resident women. The number of contributors reported is 115.

Your State Director still tries to keep up the hope that the time will come when each woman in the church will be represented in this work of Home Missions by her gifts to the cause; and we trust that if she cannot give money she will give her earnest prayers.

Your director has given much of her time to visiting different Circles this year, and has written over five hundred letters. The Associational Directors have done good, faithful work, and the outlook for the future is encouraging.

The apportionment for our women this last year was \$5,000. The giving amounted to \$4,923.33, leaving a deficit of \$76.67. Contributions were received from one hundred churches last year. Forty-six Circles met their apportionment—a gain of ten over the previous year. Four churches gave for the first time. The Circle giving the largest offering was the Calvary, New Haven, its offering being \$267.87, the resident women, 300.

The giving pro rata still remains the largest in the Ashford Association, .70%.

The only Association which met its apportionment was the Hartford. The Fairfield and New London Associations each made a gain over last year. This was particularly gratifying in the Fairfield Association from the fact that this Association is paying \$150 a year for Miss Helen Story's tuition at the Chicago Training School; and this tuition does not count on the apportionment.

Miss Story was able to take a special course at the Training School and will therefore finish her studies there in January. We are hoping that she may begin her work among the Italians in that Association soon after the beginning of the year 1913.

The Circle in Bozrah deserves honorable mention. The twenty-seven women gave last year thirty dollars. This Circle meets regularly each month for an *all-day's meeting*, at which the pastor is always present. Perhaps the interested pastor has something to do with the interested members of the Circle. It certainly is a Circle to be proud of.

The Torrington, and the First Waterbury, and many other Circles are doing excellent work among the foreign-speaking girls and women.

There has been a decided gain along all lines over last year.

The usual number of group meetings was held.

Your Director was invited to be present and speak at the meeting of the Colored State Convention last spring in Norwalk. It was pleasant to hear the reports of the missionary work done, and to see the systematic way in which the work was carried on by the Woman's Department.

The Swedish and German women in their churches also have live, active Circles of their own, two dollars each being the *least* given by them for missionary work.

So, as to these Colored, German, and Swedish churches, if they are not giving directly through our Northern Baptist Convention, they are giving largely through their own Society; and perhaps this is best,—although if the amount of their giving were published in our Baptist Annual it might put some of our Circles to shame. In one German church, where all are working women, no woman gives less than two dollars to *each* Society, and *all give*.

We hope to do better work this year than ever before. Those of us who are interested mean to work diligently to interest the uninterested ones, through the distribution of literature and other means. The work never seemed so encouraging as now. God grant that his people may be stimulated to greater interest and more systematic, consecrated giving.

Respectfully submitted,

HARRIET BRONSON GENUNG,

*State Director, W. B. H. M. Society.*

## FORTY-FIRST ANNUAL MEETING

# Woman's Baptist Foreign Missionary Society of Connecticut

### SENIOR DEPARTMENT FOR STATE OF CONNECTICUT.

MRS. J. B. KENT, 36 CHURCH STREET, PUTNAM, *Senior State Secretary.*

### ASSOCIATION SECRETARIES.

Ashford, . . . .	MRS. J. E. BURLSON, Putnam.
Fairfield, . . . .	MRS. E. C. LINK, 52 Broad St, Stamford.
Hartford, . . . .	MRS. C. V. SHEPHERD, 22 N. Glen Avenue, New Britain.
New Haven, . . . .	MISS F. L. TWISS, 380 Crown Street, Meriden.
New London, . . . .	MRS. S. A. LESTER, 25 Jay Street, New London.
Stonington Union, . . . .	MISS HARRIET FISH, Mystic.

Meeting held in the audience room of the First Baptist Church of New Haven, Tuesday, October 15, 1912, at 1:30 p.m., with a large attendance, the State Secretary, Mrs. J. B. Kent, in the chair.

The hymn, "From Greenland's Icy Mountains," was sung. Mrs. G. W. Nicholson of Bridgeport read the 15th chapter of John, and prayer was offered by Mrs. W. T. Thayer of Wallingford. Minutes of the last meeting were read and approved. Mrs. Kent expressed words of appreciation for the message received one year ago, when unable to be present at the fortieth annual meeting held in Waterbury. The Junior State Secretary, Mrs. F. W. Payne, gave important items about the literature and "The Helping Hand." Mrs.

Kent stated her regret for the resignation of Mrs. G. G. Goulden, who has done faithful work as the Association Secretary in the Fairfield Association, and gratitude for the appointment of Mrs. E. C. Link of Stamford as her successor. The address by Mrs. Carrie A. Robinson of Boston, Mass., Field Secretary of the General Society, was inspiring. She said: "The greatest opportunity today since Jesus Christ opened His Kingdom upon this earth. Already the name of Gen. George Washington is familiar in China. There are today, too; 40,000 schools in China. If the women of the world were Christians, heathenism would die."

Her address was followed by a season of silent prayer of consecration. Mrs. Grace Walker Nichols of New Haven sang "The Saviour's Command", with the organ accompaniment by Mrs. E. E. Gates of Ansonia. The collection amounted to \$20.19. Service closed with the Mizpah benediction.

FANNIE LUCY TWISS,

*Recording Secretary.*

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#### REPORT OF SENIOR SECRETARY.

"The south wind blew my calendar  
Until the leaves turned fast and far,  
And when it had gone on its way  
It left a mid-October day"—

the one appointed for the presentation of another annual statement of the outcome of activities of Connecticut Baptist women in Foreign Missions for the last twelve months. The Senior Secretary, who was incapable of strenuous exertion during the first half of the Convention year (which is the last one of the fiscal year of the General Society), is pleased to state, with grateful acknowledgment of invaluable assistance of the Junior State Secretary, who willingly assumed double burden, of the loyalty of the Association Secretaries and Conference officers, and of the co-operation of the entire constituency, that the record of attainment exceeds the level of the previous year.

In Ashford Association Mrs. Burleson reports advancement in interest and contributions, and although among some of the smaller churches the raising of the church budget seems to take precedence of that of the Women's Societies, this message comes, "Our hearts are in the women's work."

After nearly twelve years of faithful service, first as associate with, and later successor to, the lamented Mrs. J. B. Hoyt of Stamford, the resignation of Mrs. Goulden from the secretaryship of the Fairfield Association has been regretfully accepted. Mrs. E. C. Link has assumed the responsibility of this position and received a cordial welcome from the women at the recent Associational gathering at Stamford. Meagre reports were received from the circles, but the annual report shows good contributions to have been sent to the general treasury.

In Hartford Association every church has been interviewed by Mrs. Shepherd, the Secretary, or Mrs. Germond, Conference President, with the natural result of increased membership list and contributions. Their apportionment was raised. New Haven Association reports through their esteemed leader, Miss Twiss, a considerable advance in contributions, doubtless the aftermath of the Jubilee harvest. Their large apportionment was very nearly met.

The results of her year's effort in the New London Association have greatly cheered the heart of their Secretary, Mrs. Lester. She disclaims any credit therefor, attributing all advancement to "the fidelity of the sisters in the churches."

Stonington Union Association also shows a decided gain, the women responding nobly to the resourceful efforts of their Secretary, Miss Fish. The work of our three Conferences has been energetically carried forward during the year by the efficient official staff of these organizations. In the Southwestern, Mrs. W. T. Thayer of Wallingford, who succeeded Mrs. Ashworth as President, believing in world-wide missions, introduced interesting Home Mission topics in the program at the summer meeting, an innovation which was well received. In the Hartford Conference, which is identical with the Hartford Association, in addition to the preparation of informing programs, Mrs. Germond, the President, secured very generous additional offerings to avoid if possible the threatened deficit, Suffield, Second, Circle being one of the largest contributors, doubling the usual amount.

Active and consecrated members of this body have passed to the higher life during the past year who are much regretted. Especial mention should be made of Mrs. S. L. Attleton, aged seventy-three years. For twenty-nine of those she had been a member of the Hartford Conference.

That Mrs. F. A. Roath of Norwich retains the presidential office of the Southeastern Conference assures its continued and substantial progress.

Statistics, 1911-1912: No. of Circles, 76; No. of contributors, 1903; No. of subscriptions of "Helping Hand," 809.



## CONTRIBUTIONS OF SENIOR AND JUNIOR ORGANIZATIONS.

	1910-11	1911-12
General Account .....	\$4,939.27	\$4,899.55
Specifics .....		205.00
Home, Children of Missionaries .....	33.79	46.68
Total .....	\$4,973.06	\$5,151.23

An unusual gift, that of a cherished diamond ring, has been received by the Secretaries, whose owner wishes sold, and the proceeds devoted to furnishing a bed in one of our mission hospitals. Its value is sixty dollars. Eleven dollars and a half have already been received in special offerings for this purpose, and it is our desire that ere long such a bed may sustain a thankful patient.

Our apportionment for the present year remains \$5000. Money received to Oct. 1, 1912, \$670.00. Only five months remain of the fiscal year in which to complete the raising of this amount.

Offerings from small churches or circles are specially desired. The deficit of last year, arising from the withholding of small sums, equalled \$200.00. Every penny counts.

Offerings for specifics—that is, for objects outside the schedule—do not count on the apportionment. For Home of Children of Missionaries, do not count on the apportionment. From individuals, unless designated, do not count on the apportionment.

And so “we turn the page of the year, and lay it back among the years of God, not daring, not caring, to ask whether it has been good or bad, but only praying that out of it may come a sweeter prophecy and a dearer gladness and a profounder joy in the work of the years that are to be.”

(HELEN M.) MRS. J. B. KENT,  
*Senior State Sec'y, W. B. F. M. Society.*

### Junior Work of the W. B. F. M. Society of Connecticut

MRS. F. W. PAYNE, 230 Ashley Street, Hartford, *Junior State Sec'y.*

#### ASSOCIATION SECRETARIES

Ashford, . . . MISS EDITH C. BOWEN, P. O. Box 315, Putnam.

Fairfield, . . . MRS. H. C. SHERER, 1 Washington St.,  
South Norwalk.

Hartford, . . . MRS. KIRBY C. PRATT, 131 Oakland Terrace,  
Hartford.

New Haven, . . . MISS ROBERTA PRESTON, 324 Humphrey St.,  
New Haven.

New London, . . . MISS ELIZABETH GORTON, 24 Granite St.,  
New London.

Stonington Union, MRS. C. H. WOLFE, 6 Elm St., Mystic.

The Juniors of the State have had a busy year, and we truly hope for continued enthusiasm through the coming months. The reports show new Farther Lights Circles, Bands and Cradle Rolls, and some have reorganized for better service.

Work along special lines has proved a help and given impetus to flagging zeal. In one small church, the young people gave \$25.00 for the support of a native helper in Sandoway, Burma, and "The Master's Helpers" (a Junior Society) sent \$25.00 for a Bible Woman in the same place. Advice on this subject will be gladly given at the rooms of our Society in the Ford Building, Boston.

"The Crusaders" have not been resting, but holding interesting meetings, adding to their numbers, and raising a large sum of money. Truly Pastor Swaffield is doing his church great service.

Ashford Association has a large number of good workers, but why are some of the churches so neglectful of this important training of their young people?

The report from New London Association was encouraging. One Circle of Farther Lights sent twenty-two pounds of pictures to Captain Bickel for his work in Japan. They also sent a Christmas package of well filled work-bags to the Morten Lane School, Burma. Other Circles have raised large sums of money for our work.

The Stonington Union has new Band and Cradle Rolls. A Farther Lights President, beloved and sorely missed, has finished her earthly service and answered a higher call.

We are glad to report that again New Haven Association has a Secretary—Miss Roberta Preston. After Miss Brookings' resignation, Miss Benham faithfully carried on the work, but though urged to accept the office, did not feel that she could. We are very grateful for her help in our time of need. There are many mothers in this large field. One church sees that "Every Land" is sent to each of its families where there are children. Its Sunday School is also educating the children along benevolent lines.

In the Fairfield Association one leader tried the plan of giving each of her thirty-five Circle members a Lincoln penny, asking them to see what increase they could make in a year. Much to the surprise of all, thirty-five pennies invested brought over fifty dollars. Let us hear from others.

Hartford Association nearly doubled its contribution of last year. One Farther Lights Circle has been very successful in raising money. Another tells of large attendance and most interesting meetings under a consecrated leader. One Circle has been busy getting ready a Christmas box for Mrs. Ferguson in India—such cunning dolls, bright, pretty scraps of cloth and silk, and quantities of beautiful post-cards and pictures! A primary class gave part of the money in their jugs for a Japanese Kindergarten.

After many years of loving service Miss Helen Cranska feels obliged to resign. She has faithfully laid the foundations, and her successor, Miss Edith Bowen of Putnam, can build upon them. We welcome our new workers and pray for their success.

M. B. PAYNE,  
*Junior State Secretary.*

## THE THIRTIETH ANNIVERSARY

### Conference of Baptist Ministers of Connecticut

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*President*—REV. HERBERT J. WHITE, D.D., Hartford.

*Secretary*—REV. EARLE W. DARROW, Willington.

The thirtieth annual meeting of the Conference of Baptist Ministers met in the First Baptist Church of New Haven, Monday, October 14, at 2 o'clock. The meeting was called to order by the President, Rev. Frederick Lent, Ph.D., who also conducted devotional exercises. The President then named the nominating committee:

Rev. W. D. MacKinnon,  
Rev. W. A. Smith,  
Rev. Samuel W. Delzell.

The President then called for a report upon changes in the ministry during the year. The report was read by the Secretary of the Convention, Rev. A. B. Coats, D.D.

The President then extended the hand of fellowship to as many of the new pastors in the state as were present.

The first essay of the afternoon was by Rev. C. R. McNally, M.A., of New London; subject, "The Minister and His Task."

The essayist considered three questions: 1. What are the foundations of the ministry? 2. What constitutes true ministry? 3. What are the tasks of the present?

The minister is pre-eminently the man who has found God and declares Him to his fellow-men.

Neither priest nor prophet was found exclusively among the Jewish race, but in all nations men who have seen the light and truth of God have been his ministers.

The minister must be a man of God and his highest duty is to develop the spiritual in his fellow-men.

Dr. G. W. Nicholson then spoke of the needs of The Ministers' Home Society.

The second essay was by the Rev. A. B. Todd of Torrington; subject, "The Minister's Use of Biography."

By means of biography the minister is able to associate with men of eminence in every sphere of life and of all ages. This fellowship broadens his horizon and deepens his sympathies, acquaints him with successful methods, gives inspiration to greater devotion, and qualifies for larger service.

A brief discussion of both essays followed.

The essays were highly commended by all who spoke. The report of the Nominating Committee was called for and was given as follows:

*President*—H. J. White, D.D., of Hartford.

*Secretary*—Earle W. Darrow of Willington.

#### ASSOCIATION DIRECTORS.

Ashford—Rev. W. D. Swaffield.

Fairfield—Rev. J. R. Brown.

Hartford—Rev. A. B. Todd.

New Haven—Rev. E. R. Hyde.

New London—Rev. P. C. Wright.

Stonington Union—Rev. G. B. Marston.

#### TRUSTEES.

Rev. G. W. Nicholson.

Rev. G. M. Stone, D.D.

Rev. J. W. Richardson.

Rev. R. D. Trick.

Rev. Joseph A. Elder.

#### ESSAYISTS FOR 1913.

First Essayist—Rev. J. R. Brown, Ph.D., of Bridgeport; alternate, Rev. J. N. Lackey of Hartford.

Second Essayist—Rev. J. W. Hoag of New Haven; alternate, Rev. W. E. Bates of Mystic.

The report was adopted. An offering was taken for the Ministers' Home Society. It was voted to send a representative to visit Brother C. M. Reed of East Lyme, who was in a sanitarium in Hartford at the time; also to instruct the Secretary to write a letter of sympathy to Rev. C. K. Flanders, our State Evangelist.

The meeting was closed with prayer.

EARLE W. DARROW, *Secretary*.

## Meeting of the Ministers' Wives

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The tenth annual meeting of the Ministers' Wives of Connecticut was held at the Baptist parsonage, the home of Rev. and Mrs. Lent, 195 Livingston Street, New Haven, Monday afternoon, October 14, 1912.

The meeting was called to order at 3 p.m. by the President, Mrs. J. F. Vought of Waterbury. Mrs. George F. Genung of Brooklyn led in prayer. It was then voted that the President appoint a nominating committee to present a list of officers for the year of 1912-13. The President appointed:

Mrs. E. E. Gates, Ansonia.

Mrs. J. H. Adams, Rockville.

Mrs. R. D. Trick, Essex.

Mrs. E. W. Darrow of Willington sang very sweetly a solo entitled, "In the Secret of His Presence."

The nominating committee made the following report:

*President*—MRS. F. LENT, New Haven.

*Vice-President*—MRS. H. M. THOMPSON, Hartford.

*Secretary*—MRS. G. B. MARSTON, Stonington.

At the request of the President-elect, Mrs. F. Lent, the meeting was continued in charge of the President, Mrs. Vought.

The minutes of the last meeting, in the absence of the Secretary, Mrs. S. D. Woods, were read by the Secretary-elect.

The address of the afternoon was delivered by Rev. W. G. Fennell, D.D., of Hartford, who took for his subject, "Christ Among the World's Religious Leaders." This address was most interesting and instructive. We had brought to our attention very forcibly the reality of the presence of apostles of heathen religions in this country, and the remarkable growth of Oriental religion in this land. An instance was cited of the establishing of a Hindu retreat or temple and place of worship in our own state, and the fact that this was sustained by some people

of wealth and education from Boston and New York was emphasized. Surely, there is a need for and a call for "Defenders of the Faith" in New England.

The President appointed the following program committee for 1912-13:

Mrs. E. E. Gates, Ansonia.

Mrs. J. R. Brown, Bridgeport.

Mrs. A. H. Boutwell, Bridgeport.

Refreshments were then served and a social time enjoyed, after which the meeting adjourned.

MRS. G. B. MARSTON,  
*Secretary.*

MRS. F. LENT,  
*President.*

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## Baptist Social Union of Connecticut

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*President*—W. J. TREVITHICK, Middletown.

*First Vice-President*—F. L. HUNTINGTON, Meriden.

*Second Vice-President*—J. HARRY CROSSLEY, Bridgeport

*Secretary and Treasurer*—FREDERICK W. PAYNE, Hartford.

*Executive Committee*—W. V. GARNER, Bridgeport; WM. J. GRIPPIN, Bridgeport; EDW. W. JOHNSON, Cromwell; WM. R. DIXON, Waterbury; MARSHALL E. MORRIS, Bridgeport; C. H. BROWN, Wallingford; HENRY P. MORGAN, South Norwalk; CHAS. R. TRAVIS, Danbury, and the Officers.

*Auditor*—CHAS. EDW. PRIOR, Hartford.

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Many previous conventions have been highly satisfactory, but this one, best of all, reached its effective conclusion in the annual banquet of the Social Union, furnished by the Ladies' organization of the First Baptist Church, New Haven, and served by bright, efficient young men of the church. There were 192 present, including members with their welcome guests. Grace was said by Rev. Frederick Lent, Ph.D., of the local church.

A table was reserved for Colgate men and their frequent songs of Alma Mater were highly inspiring. As the banquet concluded, President Trevithick of the Social Union happily introduced the principal speaker of the evening, Elmer Burritt Bryan, L.L.D., President of Colgate University, and the following excerpts are from his pointed address entitled, "Honest-Mindedness in Religion."

My friends, when I come before an audience after the introductory remarks just given, I feel that I have rendered my audience a unique, although I cannot claim a large service. It is the unique service I render you, in letting you look at a man by the name of Bryan, who is really president of something!

Looking forward to this meeting with the Baptists, or the representatives of the Baptists, of the State of Connecticut, and coming through the experiences of the last twenty-four hours, and leaving a situation that I have left, to be with you, I have a serious cast of mind.

I was mingling today at Amherst with the representatives of more than a hundred institutions of higher learning. The attendance of the young men and women would certainly average 2600. I have been mingling for the last 24 hours with presidents and professors, who represent the education of not less than 600,000 of our young men and women.

Just before I left Colgate the secretary of the Y. M. C. A. said: "I want to give you something to carry with you. The four classes in the college have organized into a weekly prayer meeting." And I say to you men and women here this evening,—the representatives of the churches in Connecticut—that I came from that place to this place with a very serious mind, and a very happy heart, because the feeling of responsibility is great in proportion to the opportunity that is ours for the work. When a man meets with such a body as that, who have decided to meet in weekly prayer meetings, the opportunity before such a man is so large as to crush him with the sense of responsibility.

And now I come before you for the first time. I do not care at all to make a great speech (only those who know me know how true that is) but I long with a longing unspeakable to give you something that will be a great help to you. I hope that these remarks may go deep in my own life.

I have taken the topic tonight, not because I had a thought that there was direct dishonesty in the actual lives of those before me, who try to follow their leader, but as an educational man and one who is profoundly interested in young men and young women. I have had impressed upon me the fact that in few lines, and in a small number of people, do we find a high degree of honest-mindedness. I do



not mean that we find trickery. You will understand presently what I do mean. A student told me one day that his professor had this honest-mindedness. I thought I understood what he meant. He said he had brought out a lot of books and was going to read them all, and if they didn't contain the right kind of knowledge to put before his students he would, as far as he could, immediately recall the sale of those books. He is one who always acts squarely and honestly in all situations—he is an honest-minded man. The president of the institution would not tell a falsehood any more frequently, although it is sometimes said that "all college presidents are liars". In what respect does a college president resemble a doll? Dolls can lie in all positions.

Now let me illustrate for you, because I am going to speak very informally. A little while ago, after I had delivered an address similar to this, a young man of about 18, a fine physical specimen, came to me and said some things that were very pleasant to hear. "Did the address really help you?" "Yes, I think it did, but to be very frank with you, I belong to the free thinkers." I immediately said, "You belong to that great class of people who hold they are free not to think." That is the correct definition. "A free thinker is a man or woman who holds himself or herself free not to think." He had found out that practically everything he got before he went to college was wrong and he had joined the band of free thinkers. A free thinker is a person who dodges behind a phrase known as "free thinking" and many of them will not think at all. After a while they are no longer able to think in a straight line. "If you are really a free thinker, you will come out all right." Then the young man said: "I am all right now; at least, my conscience is easy." Now, ladies and gentlemen, I do desire to be understood and certainly not misunderstood. That does not signify anything. There is a great deal of mindedness in the Church which cannot rightly be regarded as honest-mindedness; because people do not think enough, they have lulled their consciences to sleep. The young man then said: "I have always been taught to believe that when I did anything which my conscience didn't disapprove, it was all right." I told him to come back later and we would talk it over. He said, "I don't care to think it over at all." That is, he held himself free not to think. I said to him, "The conscience of the Hindoo woman is clear when she carries her baby and throws it into the Ganges for the crocodiles." There is a vast difference between conscience and moral judgment. Our consciences burn and sear, and hurt and crucify, when we do what we think is wrong. Now the Hindoo woman has the approval of her conscience when she goes and throws her child into the Ganges as much as I have when I seek out the most truthful and capable teacher for my child. If I make a deal in the business world and lose all I have and starvation stares my family in the face, I am grieved over that but my conscience does not disapprove. It is bad

judgment. I had a talk with the young man; he went out but didn't come back at eight o'clock. No use to come back to get anything to think about, free thinking can think about nothing as well as anything. I told him good-bye and to remember this, that "If you *are* a *free thinker*, if you are not dodging behind this phrase, you will come out all right."

A man who seemed to be 60 years of age came forward and said, "I want to thank you for that talk. You are the first college president I have heard speak for 20 years who didn't use the word 'evolution.'" I said this word was not in my talk. I am not going to stop to explain evolution, for I haven't an hour, only to say this, that evolution has nothing whatever to do with things that are—evolution deals merely with the method in which things come about.

I went home and reported to Mrs. Bryan, and she said, "Which one of the two was the worst, this young man who didn't think at all, or this other man who didn't get anything out of your speech except something that you didn't say?" I told her, "The last man was the worst. The first man was not thinking at all, the other was narrow, he could look through a keyhole with both eyes."

Another representation of honest-mindedness in thinking,—I had a young friend and I asked him, "Which way to the First Baptist Church?" He then asked me if I was going to attend that church. I said I was going to try it. On his asking, "How often do you attend church?" I replied, "Probably 51 Sundays of the year." I said, "Would you like to live in the city, if there were no churches?" I asked him, "Where do you go?" and he said, "I attend all of them." I was the neighbor of that man for two years. He went twice during those two years. The plain truth is "that where one thing is as good as another, any place is better than none at all."

When a young man goes to college, and is asked what he is looking forward to, and he says "Engineering" (we will say that, for it is something which seldom happens), the dean will tell him, "You must take so many years in mathematics, if you are to be an engineer." He says he doesn't like mathematics. Dean tells him he will have to take it if he is to become an engineer. It is no ruling of his, or the president's, but is written by the hand of God in the constitution of things. There is no way whereby a young man can be born in the kingdom of engineering unless he comes along this line. He may stand at the head of his class in everything else. The president or professor does not determine this, it was written in the constitution of things by the hand of God. Paul said, "These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily whether those things were so."

Honest-mindedness in all fields, but especially in the field of religion, has two factors, open-mindedness and active-mindedness. A man is not necessarily an honest-minded or *noble-minded* man,

although he may read all the books, if he doesn't search them and try to get all the good out of them he can. We should be so minded that we shall listen, that we shall read, that we shall let all the good streams flow into our lives. We must be also active-minded. There is no good thing we can get into our lives in any other way, we must work for this. Open-mindedness and active-mindedness are the two factors in capable-mindedness in any field, but especially in the field of religion.

In the book of Matthew, 7th chapter, verses 13 and 14, it says: "Enter ye in at the strait gate, for wide is the gate, and broad is the way that leadeth to destruction and many there be which go in thereat. Because strait is the gate and narrow is the way which leadeth unto life and few there be that find it." There are two things we must do if we find life, we must enter in at the strait gate and through the narrow way. The other gate is wide and the way is broad but it leadeth to destruction.

I can point only in one direction that will be right. If you ask me the location of some place I may tell you many ways but only one will be right. You say, "Mr. Bryan, how much are two and two?" You and I can combine and say a million times a million things and be wrong, but only one answer will be right. One way is specific, is definite. The way into the Kingdom of God is a narrow way. The way into error and ruin and death is a broad way.

When I was crossing the Pacific Ocean I became acquainted with the captain and he said, "You may come up and sit by me if you will be still when I tell you." I went up by his side and he engaged me in conversation. I went up the second night, it was a beautiful evening; the stars were all out. The third night as I sat by him I said, "Captain Rogers, you are a very partial man." He said: "What do you mean; because I don't let others come up here?" I said, "No, but you keep the instrument fixed toward one star all the while, why don't you turn the instrument around, and point to one star and then another star?" He said, "Don't you want to fetch up safe and arrive at Manila?" A great deal of sloppy-mindedness has got into the world because men like to air their opinions and give out great quantities of mis-information. I received help from Plato, Aristotle, Darwin and many others, and I acknowledge my indebtedness to them all; but men and women, I want to arrive safe. The instrument of my life, and yours, must be turned on the great North star, Jesus. I wish I might take another half hour, but I can't. The 17th chapter of Acts read over and over again. We are defeating the purposes of God when we close up our minds, and when we cease to be active. The noble-minded are those who have open minds and those who have active minds. You can only read a lecture in Greek after you have put your feet on the ladder and learned Greek. We only become saints in the Kingdom of God when we go through the open door, and when we go through the strait door. No use in being afraid to

think. Let us welcome all the information from any source, and thank God that so many good things are coming to our minds, and let us think that God's plan for the human life is definite and written as definite as that two and two equal four, no evasion!

How I long as I come into contact with the young men, many of whom will be leaders, that they shall go out to their work in all lines, certainly in religion, with this honest-mindedness.

The Lord bless your work in this State.

Respectfully submitted,

FREDERICK W. PAYNE,

*Secretary.*

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### The Baptist Social Union of Connecticut

1. The object of this Society shall be the cultivation of a more intimate acquaintance with the interests, local and general, of the Baptist denomination, and for the encouragement of a more friendly and social intercourse among its laymen.

2. Membership fee—nothing. Annual dues, \$3.00. The payment of annual dues entitles each member to two tickets to annual banquet.

3. Next Annual Meeting and Banquet, October, 1913.

## State Organization of the Baptist Young People

### CONSTITUTION.

#### ARTICLE I. NAME.

The name of this society shall be "The State Organization of Baptist Young People of Connecticut."

#### ARTICLE II. OBJECT.

The object of this organization shall be to encourage the Young People's Societies in our Baptist churches in spirituality and Christian service; to assist them in the study of Baptist doctrine and history, and in systematic study of the Scriptures; and to enlist their services in our denominational missionary enterprises, both state and national.

#### ARTICLE III. MEMBERSHIP.

The membership shall consist of all the societies of Young People in the Baptist churches in this State of whatever name.

Each society may be represented by the pastor and two delegates, with one additional delegate for each one hundred members or fraction thereof.

#### ARTICLE IV. OFFICERS.

The officers of this society shall consist of a President, two Vice-Presidents, a Secretary and a Treasurer, all of whom shall be elected by ballot. They shall perform the duties usually appertaining to their respective offices in similar organizations.

There shall be a Board of Managers, consisting of two persons from each Association in the State, one-third of whom after the first election shall be chosen annually by ballot. At the first election they shall be chosen in classes of one, two and three years. These with the officers shall constitute a Board of Management for the transaction of business between the sessions of this society.

#### ARTICLE V. MEETINGS.

The annual meeting of this organization shall be held in connection with the annual meeting of the Baptist State Convention. At the meeting the officers shall be elected and the reports of the officers read and approved. Other meetings may be arranged at the discretion of the Board of Managers.

#### ARTICLE VI. AMENDMENTS.

This Constitution may be altered or amended by a two-thirds vote of all the delegates present at any meeting, provided that notice of the amendment shall have been given at a previous regular meeting.

TWENTY-FIRST ANNUAL CONVENTION  
OF THE  
State Organization of the Baptist Young People  
of Connecticut

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*President*—REV. CHARLES R. McNALLY, New London.  
*First Vice-President*—REV. W. E. WOODBURY, Bristol.  
*Second Vice-President*—REV. A. H. BOUTWELL, Bridgeport.  
*Secretary*—REV. A. B. TODD, Torrington.  
*Treasurer*—T. T. PHILLIPS, Bridgeport.

BOARD OF MANAGERS.

*First Class, to serve three years:*

Rev. J. W. Hoag, New Haven.  
Rev. Walter Aiken, Noank.  
Claud Rockwell, Danbury.  
Rev. H. B. Sloat, Waterbury.

*Second Class, to serve two years:*

Rev. John R. Brown, Ph.D., Bridgeport.  
Rev. Geo. B. Marston, Stonington.  
R. W. Mansfield, New London.  
W. J. Tuller, Hartford.

*Third Class, to serve one year:*

Rev. E. E. Gates, Ansonia.  
Rev. W. D. Swaffield, Danielson.  
Rev. A. H. Carpenter, Cromwell.  
Rev. W. F. Rowley, Willimantic.

The twenty-first annual convention of the Baptist Young People of Connecticut was held in the First Baptist Church, New Haven, October 14 and 15, 1912.

Rev. W. D. Swaffield conducted the praise service.

The devotional services were participated in by Revs. H. B. Sloat, W. T. Thayer, and E. W. Darrow.

Rev. A. B. Todd gave the Secretary's report, and it was accepted.

The Treasurer, Mr. T. T. Phillips, reported cash on hand, \$6.75. The report was accepted.

The President appointed as nominating committee, Revs. E. E. Gates, J. H. Adams, and E. W. Husted.

Rev. N. A. Merritt of New Brunswick, N. J., delivered an address on "The Problem of the Growing Church."

Rev. W. E. Woodbury of Bristol delivered an address on "The Cure for a Lagging Society."

Rev. E. E. Gates presented the report of the nominating committee and the following officers were elected:

President, Rev. Charles R. McNally, New London.  
First Vice-President, Rev. W. E. Woodbury, Bristol.  
Second Vice-President, Rev. A. H. Boutwell, Bridgeport.  
Secretary, Rev. A. B. Todd, Torrington.  
Treasurer, T. T. Phillips, Bridgeport.

Directors for three years:

Rev. J. W. Hoag, New Haven.  
Rev. Walter Aiken, Noank.  
Claud Rockwell, Danbury.  
Rev. H. B. Sloat, Waterbury.

Member to serve two years in place of Rev. G. D. Gould:

Rev. W. F. Rowley, Willimantic.

President McNally made a brief address in which he asked the hearty co-operation of all in the important work of the young people.

An offering was taken, amounting to \$16.25.

Rev. A. H. Boutwell pronounced the benediction.

## TUESDAY MORNING, 9 O'CLOCK.

President McNally led the devotional service.

Mr. W. J. Tuller gave his report as Editor and Business Manager of the "Connecticut Baptist."

The report was accepted and it was voted that the recommendation that "an assistant business manager in each Association to secure advertising contracts be appointed by the Board of Managers" be adopted.

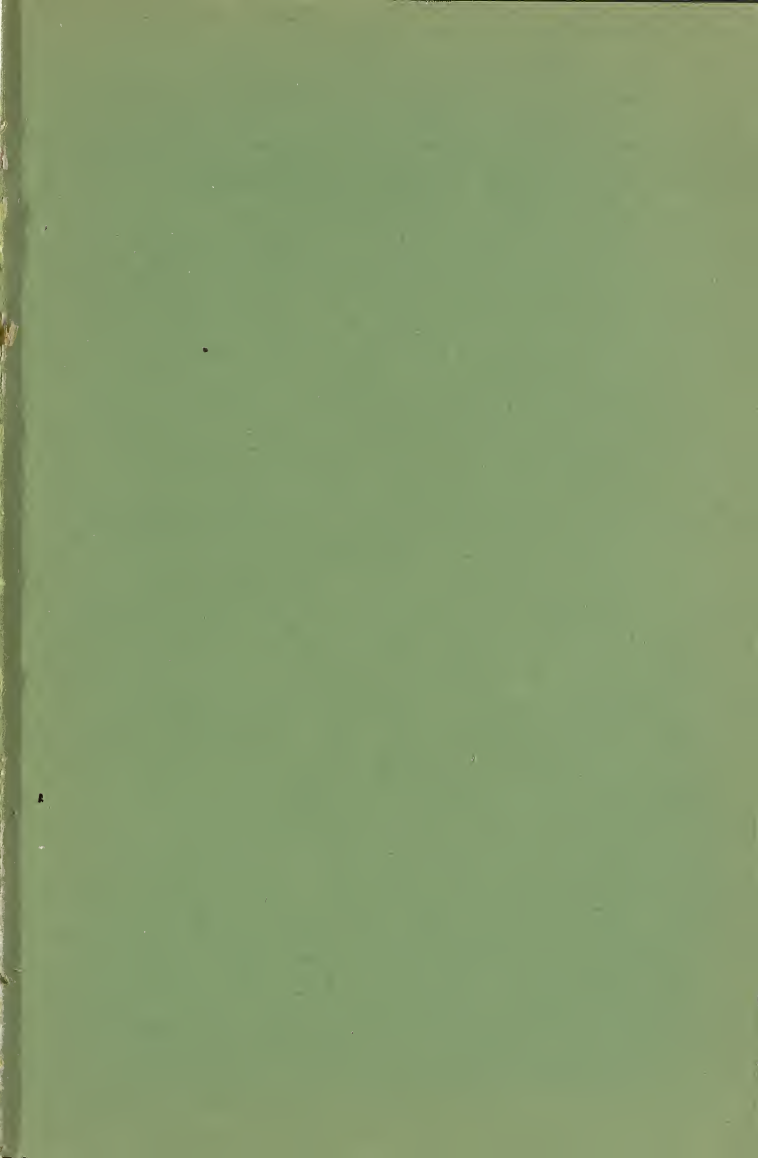
"Facing the Issue" was discussed by Revs. W. T. Thayer and W. A. Smith.

Rev. H. F. Adams of New London pronounced the benediction.









## WHERE TO SEND MONEY FOR MISSIONS

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### STATE MISSIONS,

MR. CHAS. EDW. PRIOR, Hartford, Conn. P. O. Drawer 58.

### FOREIGN MISSIONS,

MR. ERNEST S. BUTLER, Ford Building, Boston.

### WOMAN'S FOREIGN MISSIONS,

MISS ALICE E. STEADMAN, Ford Building, Boston.

### HOME MISSIONS,

REV. JAMES E. NORCROSS, Ford Building, Boston.

### WOMAN'S HOME MISSIONS,

MISS MAY HUSTON, Ford Building, Boston.

### PUBLICATION SOCIETY,

REV. GUY C. LAMSON, 16 Ashburton Place, Boston.

### BAPTIST MINISTERS' HOME,

REV. WM. B. MATTESON, D. D., 24 Urban St., Mt. Vernon, N. Y.

### CONNECTICUT BAPTIST EDUCATION SOCIETY,

MR. FRED B. BUNNELL, First National Bank, New Haven, Conn.

### CONNECTICUT LITERARY INSTITUTION,

MR. T. HENRY SPENCER, Holyoke, Mass.